

**DOCKET**

Nov. 6: Public Safety & Transportation  
Nov. 12: Land Use  
Nov. 13: Zoning & Planning; Finance

Continued  
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Monday, November 4, 2013  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, NOVEMBER 18, 2013**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

**REFERRED TO LAND USE COMMITTEE**

*2014 Auto Renewals*

Class 1

#361-13 CLARK & WHITE, INC. d/b/a BAYSTATE CHRYSLER JEEP DODGE RAM  
777 Washington Street  
Newtonville 02460

#362-13 CLAY NISSAN OF NEWTON, INC.  
431 Washington Street  
Newton Corner 02458

#363-13 VILLAGE MOTORS GROUP, INC.  
d/b/a HONDA VILLAGE  
371 Washington Street  
Newton Corner 02458

Class 2

#364-13 AUBURNDALE SERVICE CENTER, LLC d/b/a AUBURNDALE MOBIL  
2105 Commonwealth Avenue  
Auburndale 02466

#365-13 AUTO EUROPA, INC.  
38 Ramsdell Street  
Newton Highlands 02461

#366-13 NAJIM & YOUSUF AZADZOI d/b/a AZAD MOTORS GALLERIA  
280 California Street  
Newton 02458

- #367-13     CICCONE MOTORS  
75 Adams Street  
Newtonville 02458
- #368-13     ENZO'S AUTO SALES  
10 Hawthorn Street  
Nonantum 02458
- #369-13     GLOBAL VENTURES GROUP INC.  
d/b/a LUX AUTO PLUS  
1197-1201 Washington Street  
West Newton 02465
- #370-13     MAVERICK MOTORS, INC.  
1209 Washington Street,  
West Newton 02465
- #371-13     JACOB & ASSOCIATES  
1232 Washington Street  
West Newton 02465
- #372-13     L. A. AUTO BODY, INC.  
41 Los Angeles Street  
Nonantum 02458
- #373-13     NOAH LOREN d/b/a LIFT THROTTLE AUTOMOTIVE  
26 Shepherd Park  
Waban 02468
- #374-13     MAP DEVELOPMENT & INVESTMENTS d/b/a CHRISTIAN TAPIA/MASTER  
USED CARS of WATERTOWN  
175 North Street  
Newtonville 02460
- #375-13     NEW ENGLAND MOTOR MART, INC.  
1221-1229 Washington Street  
West Newton 02465
- #376-13     NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton 02465

- #377-13      KARIM MANSOUR NEWTON CENTRE SHELL, INC.  
1365 Centre Street  
Newton Centre 02459
- #379-13      NEWTON COLLISION INC. d/b/a GM AUTO BODY  
64 Crafts Street  
Newton 02458
- #380-13      NTC-NEWTON TRADE CENTER  
103 Adams Street  
Nonantum 02458
- #381-13      OLD TIME GARAGE LTD.  
1960 Washington Street  
Newton Lower Falls 02462
- #382-13      PARAGON GLOBAL PARTNERS, INC.  
259 Walnut Street  
Newtonville 02460
- #383-13      R.S. SERVICE, INC.  
361 Washington Street  
Newton Corner 02458
- #384-13      REGANS INC.  
2066 Commonwealth Avenue  
Auburndale 02466
- #385-13      ROBERT'S TOWING, INC.  
926r Boylston Street  
Newton Highlands 02461
- #386-13      SAM'S AUTO CENTER  
875 Washington Street  
Newtonville 02460
- #387-13      SONOMA CLASSICS LLC.  
1215 Chestnut Street/145 Wells Avenue  
Newton
- #388-13      STAN'S AUTOMOTIVE INC.  
249 Centre Street  
Newton Corner 02458

#389-13 CATALINA & JOHN BORTONE d/b/a VELOCITY MOTORS, INC.  
14 Hawthorn Street  
Nonantum 02458

#390-13 CITY OF NEWTON  
1000 Commonwealth Avenue 02459

Class 2 & 3

#391-13 BRIDGE SALVAGE, INC.  
16-24 Maguire Court  
Newtonville 02460

#392-13 SCHIAVONE BROTHERS, INC.  
16-24 Maguire Court  
Newtonville 02460

#393-13 TODY'S SERVICES, INC.  
1362 Washington Street  
West Newton 02465

### **OTHER COMMUNICATIONS**

*Zoning Board of Appeals Decision, September 24, 2013:*

#394-13 SARA EINIS & THOMAS MORRISSEY petition for a variance from the side setback requirement and the maximum building lot coverage of 30% in order to construct an attached garage structure to an existing home at 12 Ardmore Road, West Newton.  
**APPROVED**

*Application for Administrative Site Plan Review*

#395-13 NEW CINGULAR WIRELESS PCS, LLC (AT&T MIBILITY CORP.) filing on October 29, 2013 an application for administrative site plan review pursuant to §30-18(h) of the City of Newton Rev Zoning Ordinance to locate additional wireless communication 2014 Washington Street, Ward 5.

#24-13(2) ZONING BOARD OF APPEALS filing on October 30, 2013 a motion pursuant to Massachusetts Land Court Rule 9 to reconsider the October 2, 2013 Land Court Order denying the Zoning Board of Appeals Defendants' motion for a protective order, or, in alternative, for a stay of the Order pending appeal in regards to the PITSICK, LLC. appeal from the decision of the Zoning Board of Appeals filing the issuance of two building permits by the Commissioner of Inspectional Services for construction of two residential dwellings on Goddard Street.

- #258-12(2) LOIS CRANDALL et al. filing on October 30, 2013 with the Commonwealth of Massachusetts Land Court an appeal from Board of Aldermen special permit decision #258-12(2) BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition to construct a mixed use, transit oriented development at 327 GROVE STREET, Ward 4.

**REFERRED TO ZONING & PLANNING COMMITTEE**

*Public hearing to be assigned for November 13, 2013:*

- #309-13(4) DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City of Newton Zoning Ordinance, Chapter 30, to create new zoning regulations allowing the use of land, structures and buildings for registered marijuana dispensaries in certain business and mixed use zoning districts within the City by special permit, and to establish minimum standards and criteria for the granting of such special permits.

*Public hearing to be assigned for November 13, 2013:*

- #64-12(2) ALD. HESS-MAHAN requesting an amendment to Newton Revised Ordinances **Sec 30-24(f)(8)(b)** to clarify the existing inclusionary zoning preference provisions for initial occupancy of units, and to create a new preference for eligible households displaced by the development of those units.

*Public hearing to be assigned for November 13, 2013:*

- #295-13 ALD DANBERG proposing amendment to **Sec. 30-24(f)** Inclusionary Zoning by deleting paragraph (11) *Hotels* in its entirety to remove the requirement that new hotel developments must make cash payments to the City in support of housing for low and moderate income housing. [08/26/13 @ 12:30PM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #396-13 ALD. LENNON & LAPPIN, pursuant to Section 2-7 of the City Charter recommending that the 2014 -2015 Board of Aldermen re-appoint David A. Olson as City Clerk/Clerk of the Board; said term will be two years or until a successor is duly qualified. [10/28/13 @ 3:09 pm]
- #397-13 ALD. SANGIOLO on behalf of the URBAN TREE COMMISSION, proposing amendments to the Tree Preservation Ordinance. [10/28/13 @ 2:46 PM]
- #398-13 ALD. BAKER & DANBERG requesting a discussion of a possible ordinance to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

- #399-13 ALD. LINSKY, HESS-MAHAN, ALBRIGHT, CROSSLEY, DANBERG, BLAZAR, LAREDO & SCHWARTZ requesting to re-charge a task force to devise recommendations as to best practices and/or potential regulatory approaches to achieve improvements regarding the use of leaf blowers in the City of Newton. [10/28/13 @ 7:01 PM]

**REFERRED TO FINANCE COMMITTEE**

- #400-13 HIS HONOR THE MAYOR submitting the FY14- FY18 Five-Year Financial Forecast for Board of Aldermen review/acceptance. [10/22/13 @ 8:26 AM]
- #401-13 ALD. LENNON & LAPPIN pursuant to Sec. 2-7 of the City Charter, recommending re-appointment of David C. Wilkinson as Comptroller of Accounts; said term will be two years or until a successor is duly qualified. [10/28/13 @ 3:10 PM]

**REFERRED TO FINANCE AND PROGRAMS & SERVICES COMMITTEE**

- #402-13 ALD. FULLER AND GENTILE requesting a Home Rule Petition to amend Article 9 of the Charter to clarify that Neighborhood Area Councils shall maintain and control their own financial accounts and records, independent of City finances; and to further clarify that such independent financial accounts and records shall remain subject to City audit. [10/28/13 @ 10:18 AM]

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jreider@newtonma.gov](mailto:jreider@newtonma.gov) or 617-796-1145. For Telecommunications Relay Service dial 711.