

DOCKET

Nov. 19: Land Use Continued
Nov. 20: Programs & Services; Public Safety & Transportation; Public Facilities Page 270
Nov. 25: Finance; Zoning & Planning Monday, November 18, 2013
7:45 PM, Newton City Hall
To be reported on
MONDAY, DECEMBER 2, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for January 14, 2014 and item referred to 2014-2015 Board of Aldermen

#405-13 SAM & TAMI WALD petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to enclose space below a first floor deck in order to expand a basement play room, which will include re-building the deck, thereby increasing the Floor Area Ratio from .60 to .63, where .39 is the maximum allowed by right, at 176 HOMER STREET, Ward 6, Newton Centre, on land known as SBL 64, 32, 30, containing approximately 9,270 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b)30-15(u) and Table A of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

Application for Administrative Site Plan Review

#406-13 STONE INSTITUTE filing pursuant to Sec 30-5(a) of the City of Newton Zoning Ordinance, 20012, an application to construct an 11-space parking lot extension to an existing parking lot at 277 Elliot Street, Newton Upper Falls.

REFERRED TO ZONING & PLANNING COMMITTEE

#407-13 HIS HONOR THE MAYOR requesting discussion relative to establishing a Regional Technology Center in Newton under the state's Economic Development Incentive Program. [11/12/13 @ 4:47 PM]

#408-13 ALD. BAKER requesting discussion of potential impacts resulting from recent changes in the National Flood Insurance Program as it may relate to Newton properties. [10/19/13 @ 4:25 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor

#409-13 JAN HUFFMAN, 27 Indiana Terrace, Newton Upper Falls, appointed as a member of the NEWTON ELECTION COMMISSION for a term to expire March 31, 2017. (60 days 01/17/14) [11/12/13 @ 9:28 AM]

REFERRED TO PUBLIC SAFETY & TRANS AND PROG. & SERV. COMMITTEES

#410-13 ALD. JOHNSON, ALBRIGHT AND LINSKY requesting discussion with the Parks & Recreation, Police, Fire and Law Departments regarding options to decrease vandalism at the Albemarle Park (Halloran Recreation Complex) before April, 2014 [11/12/13 @ 4:15 PM]

REFERRED TO FINANCE COMMITTEE

#411-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of seventeen thousand five dollars and twenty-six cents (\$17,005.26) from Budget Reserve to the Law Department's Judgments and Settlements Account to be used as full and final settlement of DIA Claim #03819411 to compensate a city employee for loss of function and disfigurement. [11/12/13 @ 3:27 PM]

REFERRED TO LAND USE AND FINANCE COMMITTEES

#79-12(2) COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of nine hundred ten thousand one hundred seventy-nine dollars (\$910,179) from the Community Preservation Fund to the Planning & Development Department for a grant to Myrtle Village, LLC, to create 7 units of permanently affordable rental housing at 12 and 18-20 Curve Street, West Newton, as described in the proposal submitted in August – October 2013. [11/06/13 @ 4:08 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.