



**RECEIVED**

By City Clerk at 5:06 pm, Sep 23, 2022



## Zoning & Planning Committee

### Agenda

City of Newton  
In City Council

**REVISED**

5:07 pm, Sep 23, 2022

**Wednesday, September 28, 2022**

**7:00 pm**

The Zoning and Planning Committee will hold this meeting as a Virtual Meeting on Wednesday, September 28, 2022 at 7:00 PM. To view this meeting via Zoom use this link: <https://us02web.zoom.us/j/84669130420> or call 1-646-558-8656 and use the following Meeting ID: 846 6913 0420

#### **Items Scheduled for Discussion:**

- #398-22**      **Appointment of Scott Friedman to the Newton Historical Commission**  
HER HONOR THE MAYOR appointing Scott Friedman, 62 Hinckley Road, Waban as an alternate member of the Newton Historical Commission for a term of office to expire on March 30, 2025. (60 Days: 10/07/2022)
- Chair's Note:** *Discussion surrounding the following item will be limited to a brief update from the Planning Department surrounding ongoing community engagement efforts.*
- #38-22**      **Discussion and review relative to the draft Zoning Ordinance regarding village centers**  
ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)  
**Zoning & Planning Held 8-0 on 09/12/22**
- #39-22**      **Requesting discussion on state guidance for implementing the Housing Choice Bill**  
COUNCILOR CROSSLEY on behalf of the Zoning & Planning Committee requesting discussion on state guidance for implementing the Housing Choice element of the MA Economic Development legislation. (formerly #131-21)  
**Zoning & Planning Held 8-0 on 09/12/22**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #400-22 Request for amendment to Section 1.5.2.G.1**  
TERRANCE P. MORRIS, ESQ. requesting possible amendment to Section 1.5.2.G.1 Rear Lots, to substitute the word “or” for the words, “which” and “and” as they appear in the 1<sup>st</sup> sentence of the “Rear Lot” definition.
- #83-22 Review and Amendment of Zoning Ordinance concerning requirements for electric vehicle charging station infrastructure**  
COUNCILORS LAREDO, OLIVER, KALIS, DOWNS, MALAKIE, NORTON, LUCAS, MARKIEWICZ, BOWMAN, LEARY, WRIGHT, LIPOF AND GROSSMAN requesting a review and, if appropriate, amendment to our zoning code to increase the requirements for electric vehicle charging station infrastructure in new construction projects.
- Chair’s Note:** *The Chair will entertain a motion of No Action Necessary (NAN) for the following item, as the sign ordinance is under review in the Urban Design Commission, who will be looking at comprehensive improvements to recommend to us at a later date.*
- #52-22 Discussion and possible ordinance amendments regarding the utilization of electric vehicle charging stations**  
COUNCILORS GROSSMAN, LAREDO, BOWMAN, NORTON, ALBRIGHT AND CROSSLEY requesting a discussion and possible ordinance amendments with the Planning Department and the Sustainability Directors regarding allowing the utilization of electric vehicle charging stations on private commercial parking lots BY CITY ORDINANCES, including but not limited to the use of digital advertising to pay for the stations and provide free charging to customers. (formerly #340-21)  
**Zoning & Planning Held 7-0 (Councilor Baker Recused) on 04/11/22**
- #420-22 Reappointment of Leigh Gilligan to the Conservation Commission**  
HER HONOR THE MAYOR reappointing Leigh Gilligan, 16 Bradford Road, Newton as a full member of the Conservation Commission for a term of office to expire on November 1, 2025. (60 Days: 11/06/2022)
- #421-22 Reappointment of Nancy Grissom to the Auburndale Historic District Commission**  
HER HONOR THE MAYOR reappointing Nancy Grissom, 7 Orris Street, Auburndale as a full member of the Auburndale Historic District Commission for a term of office to expire on July 10, 2025. (60 Days: 11/06/2022)
- #422-22 Reappointment of Nancy Grissom to the Newton Historical Commission**  
HER HONOR THE MAYOR reappointing Nancy Grissom, 7 Orris Street, Auburndale as a full member of the Newton Historical Commission for a term of office to expire on July 10, 2024. (60 Days: 11/06/2022)

**Respectfully Submitted,**

**Deborah J. Crossley, Chair**