

DOCKET

Dec. 3: Land Use Continued
Dec. 4: Programs & Services; Public Safety & Transportation; Public Facilities Page 285
Dec. 9: Finance; Zoning & Planning Monday, December 2, 2013
7:45 PM, Newton City Hall
To be reported on

MONDAY, DECEMBER 16, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for January 14, 2014:

#330-13(2) DONNY & RAQUEL SANTANGELO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to connect an existing two-family dwelling to an existing detached garage with living space above, which will increase the Floor Area Ratio from .47 to .61 where .48 is the maximum allowed by right, at 3-5 MILTON AVENUE, Ward 4, West Newton, on land known as SBL 44, 14, 70, 71, containing approximately 6,962 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15 Table A and 30-15(u) of the City of Newton Rev Zoning Ord, 2012.

#412-13 LOUIS FRANCHI, TRUSTEE petition for SPECIAL PERMIT/SITE PLAN APPROVAL for waivers from the parking stall requirement for up to 15 parking stalls including stall dimensions, maneuvering aisle widths, end-stall maneuvering space, minimum entrance and exit driveway widths; tandem parking; perimeter and interior landscaping requirements; lighting, curbing, surfacing, and maintenance requirements; and, parking within the setbacks for an existing commercial/warehouse/storage building at 425-433 WATERTOWN STREET, Ward 1, on land known as SBL 14, 8, 6, containing approximately 18,470 sf of land in a district zoned BUSINESS 2.

REFERRED TO ZONING & PLANNING COMMITTEE

Public Hearing to be assigned for January 13, 2014:

#404-13 NATASHA STALLER et al. requesting a revision to the zoning District boundary Lines so as to transfer from Multi-Residence 1 District to a Single Residence 3 District the following properties:
Assessors' parcels SBL nos. 61-037-0004 through 61-037-0013; 61-042-0007 through 61-042-0023; 65-019-0001; 65-019-0007 through 65-019-0012; 65-019-0014 through 65-019-0022; 65-019-0009A; 65-019-0017B and 65-019-0022A.
Also requesting transfer from a Single Residence 2 District to a Single Residence 3 District SBL no. 65-019-0015A. [11/01/13 @ 12:57 PM]

OTHER COMMUNICATIONS

- #413-13 NEWTON CEMETERY CORPORATION seeking an exemption from the Tree Preservation Ordinance pursuant to Chapter 21 §§21-81 through 21-89 of the City of Newton Revised Ordinances, 2012, in order to implement Phase I of its Master Plan, which will increase grave space and solidify its financial stability.

REFERRED TO PROGRAMS & SERVICE COMMITTEE**REFERRED TO PUBLIC SAFETY AND PROG & SERV COMMITTEES**

- #414-13 HIS HONOR THE MAYOR requesting authorization to petition the General Court for Home Rule Legislation to authorize the Mayor, upon recommendation of the chief of Police, to appoint former Newton police officers who have retired for superannuation and who are under age 65 to serve as special police officers for the purpose of performing police details in the City of Newton. [11/25/13 @ 3:26 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for January 8, 2013:

- #415-13 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to install 67' ± of conduit in a northerly direction in Walnut Street from an existing manhole to 246 Walnut Street. (Ward 2) [11/19/13 @ 12:33 PM]

Public hearing to be assigned for January 8, 2013:

- #416-13 NSTAR ELECTRIC petitioning for grants of location as follows:

WISWALL ROAD install 57' ± of conduit in an easterly direction from Pole #232/20# to Kerr Path.

KERR PATH install 495' ± of conduit in a southeasterly direction to Osborne Path.

OSBORNE PATH install 310' ± of conduit in a northeasterly direction from #65 Osborne Path to #49 Osborne Path. (Ward 8) [11/22/13 @ 11:24 AM]

- #417-13 PUBLIC FACILITIES COMMITTEE requesting that the Administration provide updates on the progress of the Angier Elementary School project. [11/21/13 @ 9:16 AM]

REFERRED TO FINANCE COMMITTEE

- #418-13 HIS HONOR THE MAYOR requesting acceptance and expenditure of a eighty-three thousand five hundred dollar (\$83,500) grant from the Executive Office of Public Safety and Security for the purpose of traffic accident analysis. [11/25/13 @ 3:26 PM]

#419-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of five hundred thirty-six thousand seven hundred forty-nine dollars from the July 1, 2013 Free Cash to the Newton Public Schools. [11/25/13 @ 3:26 PM]

REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES

#420-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred seventy-five thousand dollars (\$275,000) from the Operating Override Stabilization Fund for the purpose of funding the design for Station 3 (Willow Street) and Fire Headquarters. [11/25/13 @ 3:26 PM]

REFERRED TO PROG & SERV, PUB FACIL. AND FINANCE COMMITTEES

#421-13 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million dollars (\$1,000,000) from bonded indebtedness for the purpose of funding the feasibility study and associated schematic design services for the renovation and/or replacement of the Cabot Elementary School. [11/25/13 @ 3:26 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.