

REPORTS DOCKET

Nov. 19: Land Use Continued
Nov. 20: Programs & Services; Public Safety & Transportation; Public Facilities Page 272
Nov. 25: Finance; Zoning & Planning Monday, November 18, 2013
7:45 PM, Newton City Hall
To be reported on
MONDAY, DECEMBER 2, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Tuesday, November 19, 2013

Present: Ald. Hess-Mahan (Chairman), Ald. Albright, Crossley, Fischman, Leary, Harney, Laredo, and Schwartz

The following item, approved by the Board of Aldermen on December 3, 2012, was the subject of an appeal by the Greater Boston Chinese Cultural Association to Massachusetts Land Court on December 20, 2012; on January 30, 2013 the Land Court remanded the item for a new public hearing. The public hearing was opened on October 15, continued to November 12, and continued to this evening.

#190-12 YOUNG INVESTMENTS, LLC/NEWTON COMMUNITY SERVICE CENTER
petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing 2-story building and construct a 3-story (36.5') multi-family structure with 13 units (with a 1.47 FAR), 996 sq. ft. of office space on the first floor, an 18-stall below grade parking garage, a retaining wall greater than 4 feet in height in the setback, and to waive 11 parking stalls and certain parking dimensionals at 429 CHERRY STREET, Ward 3, WEST NEWTON, on land known as SBL 33, 12, 12, containing approximately 13,398 sq. ft. of land in district zoned Business 1. Ref: Sec 30-24, 30-23, 30-15 Table 3, 30-11(d)(8), 30-5(b) and (b)(4), 30-19(d)(1), (d)(11), 30-19(h)(3), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED; APPROVED 6-0 (Albright not voting; Leary excused)

The public hearing on the following item was opened on November 12 and continued to this evening:

- #330-13 DONNY & RAQUEL SANTANGELO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to connect an existing two-family dwelling to an existing detached garage with living space above, which will increase the Floor Area Ratio from .47 to .56, where .48 is the maximum allowed by right, at 3-5 MILTON AVENUE, Ward 4, West Newton, on land known as SBL 44, 14, 70, 71, containing approximately 6,962 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15 Table A and 30-15(u) of the City of Newton Rev Zoning Ord, 2012.
REQUEST FOR WITHDRAWAL WITHOUT PREDUDICE APPROVED 6-0 (Laredo and Schwartz not voting)
- #308-13 CHAUNCY S. PERRY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to legalize an existing three-family residence at 432 NEWTONVILLE AVENUE, Ward 2, NEWTONVILLE, on land known as SBL 22, 5, 24, containing approximately 16,632 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(c)(1), 30-19(h)(4)a), (i), (j), and (m) of the City of Newton Rev Zoning Ord, 2012 and special permit #609-89.
APPROVED 7-0 (Leary excused)
- #141-13(2) ZION YEHOASHUA & NIKZUN GORDON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to re-grade an existing driveway to make it less steep by rebuilding existing retaining walls within the setback at a maximum height of 12 feet and to provide 2 parking spaces within the front setback at 74 NEWTONVILLE AVENUE, Newton, Ward 1, on land known as SBL 12, 21, 25 containing approx. 10,021 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-19(g)(1), 30-19(m), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012. (90 Days December 9)
APPROVED 1-0-5 (Hess-Mahan, Fischman, Crossley, Harney, Laredo abstaining; Leary excused)
- #237-13 SEVENTY FIVE to SEVENTY SEVEN AUBURN ST. TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to reconfigure an existing two-family dwelling into three units with a 2-car garage and to construct two additional attached dwelling units with 2-car garages at the rear for a total of ~~five~~ **four**-units at 75-77 AUBURN STREET, Ward 3, Auburndale, on land known as SBL 33, 6, 42, containing approximately 31,437 square feet of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(b)(5) ~~30-15 Table 1, 30-9(b)(5), (b)(5)(a) and (b)(5)b)~~, of the City of Newton Rev Zoning Ord, 2012. (90 Days December 9)
APPROVED AS AMENDED 7-0 (Leary excused)

#260-13 COREPOWER YOGA/TAURUS ONE NEWTON PLACE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL for a parking waiver for ~~17-12~~ parking stalls for a yoga studio with locker room facilities at 275 WASHINGTON/284-291 CENTRE STREET, Ward 1, NEWTON CORNER on land known as SBL 71, 5, 1, containing approximately 78,813 square feet of land in a district zone BUSINESS 1. Ref: 30-24, 30-23, 30-19(d)(21), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
APPROVED AS AMENDED 7-0 (Leary excused)

Class 1

#361-13 CLARK & WHITE, INC. d/b/a BAYSTATE CHRYSLER JEEP DODGE RAM
777 Washington Street
Newtonville 02460

APPROVED 8-0

#362-13 CLAY NISSAN OF NEWTON, INC.
431 Washington Street
Newton Corner 02458

APPROVED 8-0

#363-13 VILLAGE MOTORS GROUP, INC.
d/b/a HONDA VILLAGE
371 Washington Street
Newton Corner 02458

APPROVED 8-0

Class 2

#364-13 AUBURNDALE SERVICE CENTER, LLC d/b/a AUBURNDALE MOBIL
2105 Commonwealth Avenue
Auburndale 02466

APPROVED 8-0

#365-13 AUTO EUROPA, INC.
38 Ramsdell Street
Newton Highlands 02461

APPROVED 8-0

#366-13 NAJIM & YOUSUF AZADZOI d/b/a AZAD MOTORS GALLERIA
280 California Street
Newton 02458

APPROVED 8-0

#369-13 GLOBAL VENTURES GROUP INC.
d/b/a LUX AUTO PLUS
1197-1201 Washington Street
West Newton 02465

APPROVED 8-0

#370-13 MAVERICK MOTORS, INC.
1209 Washington Street,
West Newton 02465

APPROVED 8-0

- #373-13 NOAH LOREN d/b/a LIFT THROTTLE AUTOMOTIVE
 26 Shepherd Park
 Waban 02468
APPROVED 8-0
- #374-13 MAP DEVELOPMENT & INVESTMENTS d/b/a CHRISTIAN TAPIA/MASTER
 USED CARS of WATERTOWN
 175 North Street
 Newtonville 02460
APPROVED 8-0
- #375-13 NEW ENGLAND MOTOR MART, INC.
 1221-1229 Washington Street
 West Newton 02465
APPROVED 8-0
- #376-13 NEWTON AUTO GROUP, INC.
 1235 Washington Street
 West Newton 02465
APPROVED 8-0
- #379-13 NEWTON COLLISION INC. d/b/a GM AUTO BODY
 64 Crafts Street
 Newton 02458
APPROVED 8-0
- #380-13 NTC-NEWTON TRADE CENTER
 103 Adams Street
 Nonantum 02458
APPROVED 8-0
- #381-13 OLD TIME GARAGE LTD.
 1960 Washington Street
 Newton Lower Falls 02462
APPROVED 8-0
- #384-13 REGANS INC.
 2066 Commonwealth Avenue
 Auburndale 02466
APPROVED 8-0
- #385-13 ROBERT'S TOWING, INC.
 926r Boylston Street
 Newton Highlands 02461
APPROVED 8-0
- #388-13 STAN'S AUTOMOTIVE INC.
 249 Centre Street
 Newton Corner 02458
APPROVED 8-0
- #390-13 CITY OF NEWTON
 1000 Commonwealth Avenue 02459
APPROVED 8-0

REFERRED TO LAND USE & FINANCE COMMITTEES

#276-10 ALD. FULLER, CROSSLEY, DANBERG, LINSKY requesting a review of guidelines for mitigation fund provisions to maximize the use of such funds on behalf of the city together with mechanisms by which the city can better track such funds to ensure they are used in a timely fashion.

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0
FINANCE TO MEET

#188-12 ALD. HESS-MAHAN requesting a discussion regarding the types of information that should be required from petitioners applying for a special permit to exceed FAR under Sec. 30-15(u)(2) in order to meet their burden of proof to show that the “proposed structure is consistent with and not in derogation of the size, scale and design of other structures in the neighborhood.”

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO ZONING & PLANNING, LAND USE & FINANCE COMMITTEES

#273-12 ALD. CROSSLEY & HESS-MAHAN requesting a restructuring and increase in fees for permits charged by the Inspectional Services Department and fees charged by the Planning Department and City Clerk to assure that fees are both sufficient to fund related services provided and simple to administer.

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0
ZONING & PLANNING TO MEET
FINANCE TO MEET

#290-13 ALD. LAREDO, ALBRIGHT, HARNEY & CROSSLEY requesting a review of the process whereby conditions contained in special permits are tracked and monitored for compliance and a discussion of how that process can be improved.

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, November 25, 2013

Present: Ald. Johnson (Chairman), Yates, Danberg, Lennon, Swiston and Baker; absent: Ald. Kalis and Sangiolo; also present: Ald. Hess-Mahan, Leary and Albright

#309-13(4) DEPT. HEADS HAVENS AND ZALEZNIK requesting amendments to the City of Newton Zoning Ordinance, Chapter 30, to create new zoning regulations allowing the use of land, structures and buildings for registered marijuana dispensaries in certain business and mixed use zoning districts within the City by special permit, and to establish minimum standards and criteria for the granting of such special permits.

APPROVED 6-0

#407-13 HIS HONOR THE MAYOR requesting discussion relative to establishing a Regional Technology Center in Newton under the state’s Economic Development Incentive Program. [11/12/13 @ 4:47 PM]

HELD 6-0

#128-13 ALD. ALBRIGHT, FULLER, CROSSLEY, LAREDO requesting the creation a comprehensive, 10-year strategic plan for Newton's conservation lands which would include a multi-year prioritized list of short-term and long-term projects with appropriate estimated budget. This plan should be finished in time to include high priority item(s) in the FY15 Budget, with any project exceeding \$75,000 added to the Capital Improvement Plan. [03/15/13 @ 10:56 AM]
HELD 6-0

#65-13 ALD. YATES, FISCHMAN, KALIS requesting that Chapter 30 be amended to require a special permit for major topographic changes. [02/12/13 @ 12:30 PM]
REFERRED TO 2014-2015 BOARD OF ALDERMEN 5-1-0 (Johnson opposed)

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday, November 20, 2013

Present: Ald. Sangiolo (Chairman), Baker, Linsky, Rice, Leary, Hess-Mahan, Blazar and Fischman; also present: Ald. Johnson, Danberg

Appointment by His Honor the Mayor

#409-13 JAN HUFFMAN, 27 Indiana Terrace, Newton, appointed as a member of THE NEWTON ELECTION COMMISSION for a term to expire March 31, 2017. (60 days 1/30/14) [11/12/13 @ 9:28 AM]
APPROVED 6-0 (Blazar and Fischman not voting)

#130-13 ALD. JOHNSON & LAPPIN requesting a change to the Board Rules, Article I, Section 3. Referral of business to Committees, paragraph D., to increase the majority vote to a greater than majority vote. [03/18/13 @ 9:39 PM]
APPROVED AS AMENDED TO 16 VOTES 5-1-1 (Baker opposed; Leary abstaining; Ald. Fischman not voting)

#397-13 ALD. SANGIOLO on behalf of the URBAN TREE COMMISSION, proposing amendments to the Tree Preservation Ordinance. [10/28/13 @ 2:46 PM]
HELD 8-0

#200-13 ALD. JOHNSON requesting a discussion with the Parks & Recreation Department and the Department of Public Works to establish a process for managing the placement and removal of City, for-profit, and non-profit signs advertising events. [05/28/13 @ 9:26 AM]
REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

#398-13 ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to

make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

- #399-13 ALD. LINSKY, HESS-MAHAN, ALBRIGHT, CROSSLEY, DANBERG, BLAZAR, LAREDO & SCHWARTZ requesting to re-charge a task force to devise recommendations as to best practices and/or potential regulatory approaches to achieve improvements regarding the use of leaf blowers in the City of Newton. [10/28/13 @ 7:01 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

- #199-13 ALD. JOHNSON & SANGIOLO requesting an update from the School Committee and School Department regarding the request from the Board of Aldermen to reduce the family cap on activity fees. [05/20/13 @ 11:05 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

- #95-13(2) THE PROGRAMS & SERVICES COMMITTEE requesting an update from the Health Care Advisory Committee. [09/12/13 @ 9:49AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

- #34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY & CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

- #334-12 ALD. SWISTON & LINSKY requesting a discussion with the Licensing Board regarding the licensing and permit requirements for non-profit organizations. [10/10/12 @ 3:52 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

- #315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process.

PUBLIC FACILITIES NAN 6-0 on 11-20-13

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of

Newton. [08/06/12 @4:46 PM]

PUB FAC REFERRED TO 2014-2015 BOARD OF ALDERMEN on 11-20-13

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0
FINANCE TO MEET

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#254-12 ALD. HESS-MAHAN, SANGIOLO, DANBERG, KALIS, CROSSLEY proposing an ordinance relating to plastic bag reduction that would add a fee to single-use plastic and paper bags that are not at least 40% post-consumer recycled content, at certain retail establishments in Newton [07/18/12 @4:34 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0
FINANCE TO MEET

#229-12 RECODIFICATION COMMITTEE recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

#145-12 ALD JOHNSON requesting a review by the Solicitor's office as to what constitutes "reorganization" per our City Charter. [05/16/12 @ 10:24PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

#144-12 ALD. HESS-MAHAN proposing to repeal the time restrictions for filing special permit applications/site plan reviews for Major Projects during July and August in Article X Section 5 of the Rules and Orders of the Board of Aldermen.

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

#312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10/27/10 @11:07 AM]

FINANCE NAN on 10-12-11

PUBLIC FACILITIES NAN 6-0 11-16-11

REFERRED TO 2014-2015 BOARD OF ALDERMEN 8-0

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, November 20, 2013

Present: Ald. Salvucci (Chairman), Albright, Gentile, Crossley, Danberg, and Laredo; absent: Ald. Lennon and Lappin; also present: Ald. Leary and Yates

#138-11 ALD. CROSSLEY AND SCHNIPPER requesting a report from the Department of Public Works regarding the energy use and maintenance costs for the City's streetlights and gaslights and costs/payback associated with recommended energy efficiency measures. [04-21-11 9:08 AM]

NO ACTION NECESSARY 6-0

#223-10 ALD. YATES & ALBRIGHT requesting updates on the status of the reconstruction of the Needham/Newton Street corridor, which include details on the reconstruction funding, plans for the revitalization of the area, and plans for the implementation of transportation improvements. [07/15/10 @ 1:02 PM]

NO ACTION NECESSARY 6-0

#202-13 ALD. JOHNSON requesting an update from the Department of Public Works on the education and marketing campaign of recycling in the City of Newton.

NO ACTION NECESSARY 6-0

#11-13 ALD. YATES requesting that His Honor the Mayor apply to the United States Environmental Protection Agency for designation as a Green Power Partner in addition to its designation by the Massachusetts Office of Energy Resource as a Green Power Community. [12/14/12 @ 3:03 PM]

NO ACTION NECESSARY 6-0

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process. [10-02-12 @ 3:37PM]

PROG & SERV REFERRED TO 2014-2015 BOARD OF ALDERMEN ON 11/20/13

NO ACTION NECESSARY 6-0

#50-12 ROBERT CICCETTI, 44 Oak Street, petitioning for a common sewer to be constructed in OAKDALE ROAD from a sewer manhole in WALNUT HILL ROAD 125' ± easterly through a proposed 20' wide easement in OAKDALE ROAD to a proposed sewer manhole to provide service to a new building on Oakdale Road. [02/13/12 @ 3:57 PM]

PETITIONER TO PAY ENTIRE COST

NO ACTION NECESSARY 6-0

#99-12 ALD. LAREDO, ALBRIGHT, CROSSLEY & KALIS requesting a discussion with His Honor the Mayor regarding the creation of a long-range master plan (20-25 years) regarding the means, methods, timing, and coordination to address the City's complete infrastructure needs, including but not limited to school buildings, fire stations, other municipal buildings, streets, sidewalks, trees, playgrounds and other recreational facilities, water, stormwater, and sewer systems, and all other facilities and infrastructure identified in the city's recent capital assessment. The master plan should be comprised of specific plans from individual departments and at a minimum, the master plan should (a) identify those infrastructure needs and (b) present a phased plan, with identifiable funding sources for meeting those needs. [04-04-12 @ 10:30 PM]
NO ACTION NECESSARY 6-0

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

#41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]
NO ACTION NECESSARY 6-0
PUBLIC SAFETY & TRANSPORTATION TO MEET

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#245-10 ALD. SCHNIPPER AND SANGIOLO requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]
PROG & SERV VOTED NO ACTION NECESSARY 7-0 on 09/11/13
NO ACTION NECESSARY 6-0

#153-13 PUBLIC FACILITIES COMMITTEE requesting periodic updates on the progress of the citywide storm water system assessment needed to define the scope of repairs to the system, as well as methods of financing the assessment and an accounting of the storm water enterprise fund. [04/02/13 @ 11:02 AM]
HELD 6-0

#131-13 ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system

- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits. [03/23/13 @ 11:13 AM]

HELD 6-0

#253-07

ALD. LINSKY ALBRIGHT, JOHNSON, HARNEY, SANGIOLO, SALVUCCI, MANSFIELD, BURG, SCHNIPPER requesting (1) a review as to how provisions of applicable ordinances, specifically 5-58, were implemented during the course of the Newton North project, and (2) consider proposed revisions of 5-58 including, but not limited to:

- (a) timely provision of documentation by the public building department to the Board of Aldermen and Design Review Committee;
- (b) establishment of liaison committees to facilitate communications and input from neighborhoods affected by projects subject to this ordinance;
- (c) approval of final design plans by the Board of Aldermen of projects subject to this ordinance;
- (d) oversight during the construction phase of projects subject to this ordinance by appropriate Board committee(s) both in respect to approval of change orders as well as design changes; and
- (e) generation of a required record detailing the entire construction process by the public building department to guide present and future oversight of projects subject to this ordinance. [08/07/07 @ 3:12 PM]
- (f) establishment of a committee to provide oversight for public building construction and renovation during all phases of planning, design and construction.

HELD 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#41-13

ALD. CROSSLEY, FULLER AND SALVUCCI requesting a discussion with the administration to review how the city inventories, plans for, budgets and accounts for needed smaller capital expenditures (currently set at under \$75,000), which are excluded from the Capital Improvement Plan (CIP); how to make these non-CIP capital maintenance items visible, and how to integrate them with the overall planning, CIP, and budgeting processes. [01/14/13 @ 5:02 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 5-1 (Gentile opposed)
FINANCE TO MEET

#367-09

PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #403-13 HIS HONOR THE MAYOR submitting the FY15-FY19 Capital Improvement Plan and Long Range Projection pursuant to section 5-3 of the Newton City Charter. [10/21/13 @ 9:59 AM]
FINANCE REFERRED TO 2014-2015 BOARD OF ALDERMEN 7-0
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #288-13 PUBLIC FACILITIES & FINANCE COMMITTEES requesting that the Administration update the Board of Aldermen when a funding source is determined for the Zervas Elementary School Feasibility Study. [07-11-13 @ 10:10 AM]
FINANCE REFERRED TO 2014-2015 BOARD OF ALDERMEN 7-0
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

- #301-12(2) PUBLIC FACILITIES COMMITTEE requesting updates on the progress of the Carr School Renovation Project.
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.
FINANCE REFERRED TO 2014-2015 BOARD OF ALDERMEN 7-0
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing and ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0
FINANCE TO MEET

- #246-12 RECODIFICATION COMMITTEE recommending Sec. 25-1, which requires a permit to create a trench, be reviewed to determine if a new section relative to excavation should be established to regulate unsafe excavation beyond the regulation of trenches, as the City Engineer has advised that all trenches are excavations, but not all excavations are trenches, which amendment would replace **Sec. 20-53. Excavations; protection; erection of barriers.**, which was deleted as part of recodification because it conflicted with Sec. 25-1.
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

#245-12 RECODIFICATION COMMITTEE recommending that Chapter 11, RECYCLING AND TRASH as most recently amended by Ordinance Z-68 and Z-87, dated 6/21/10 and 5/16/11, respectively, be reviewed and be amended as necessary.
REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.

[01/24/12 @ 8:07 AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0
PROGRAMS & SERVICES TO MEET

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

#413-11 ALD. CICCONE, SALVUCCI, GENTILE & LENNON updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

REFERRED TO 2014-2015 BOARD OF ALDERMEN 6-0
PUBLIC SAFETY TO MEET

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.