



# CITY OF NEWTON, MASSACHUSETTS

## Commission On Disability

### AGENDA

**Meeting Date:** October 17, 2022

**Room** Zoom

**Time:** 6:00PM

This meeting will be a virtual meeting on Zoom, by phone or by computer/iPad:

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84610100556?pwd=L2FuS2Rsemt1UDlNeGIHOEpdnJ6QT09>

Meeting ID: 846 1010 0556

Passcode: 279296

One tap mobile

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Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 846 1010 0556

Passcode: 279296



**RECEIVED**

**By City Clerk at 8:19 am, Oct 14, 2022**

Ruthanne Fuller  
Mayor

Barney Heath,  
Director, Planning &  
Development

Amanda Berman  
Director, Housing &  
Community Development

Nika Sandal  
Planner  
Community Development

**Members**

- Anne Marie Killilea, Co-Chair
- Eileen Sandberg, Co-Chair
- Jane Brown, Treasurer
- Rob Caruso
- Lucie Chansky
- Lakshmi Kadambi, Co-Chair
- Nancy Kritzman
- Darby Leigh
- Sandra Lingley
- Barbara Lischinsky
- Matt Volpi

Jason Rosenberg  
Chairman Emeritus

**Advisor**

Sergeant Michael B. Wade  
Newton Police Department

**Staff**

Jini Fairley  
ADA/Sec 504 Coordinator  
617-796-1253

1000 Commonwealth Ave.  
Newton, MA 02459  
T 617-796-1240  
F 617-796-1254  
www.newtonma.gov

1. **Introductions (6:00-6:05)**
2. **Approval of the September 12, 2022 Meeting Minutes (6:05-6:10)**
3. **CDBG Report (6:10-6:15)**
4. **Vote on Top 3 for FY24 CDBG-Funded Access Projects (6:15-6:45)**
5. **Accessible Fines Reports (6:45-6:50)**
6. **Treasurer's Report (6:50-6:55)**
7. **ADA Coordinator's Report (6:55-7:00)**
8. **October 27 Public Meeting on Newton's 2022 ADA/504 Transition Plan (7:00-7:05)**
9. **Harvest Fair Update (7:05-7:15)**
10. **Update on Mental Health Event (7:15-7:20)**
11. **COD Membership Update (7:20-8:00 )**
  - **Rob's Commendation**
  - **Nyree Kibarian- New Member**
  - **Ima Jonsdottir- New Member**
12. **Funding & NWH Subcommittee, & ARPA Updates (8:00-8:15)**
13. **Discussion on Zoom only vs. Hybrid Meetings (8:15-8:30)**
14. **Adjournment (8:30)**

**NEXT MEETING DATE:** November 14, 2022

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## CITY OF NEWTON, MASSACHUSETTS

### Commission On Disability

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The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.