

DOCKET

Feb. 7: Land Use Continued
Feb. 8: Programs & Services; Public Safety & Transportation; Public Facilities Page 31
Feb. 13: Finance; Zoning & Planning Monday, February 6, 2012
Feb. 14: Land Use 7:45 PM, Newton City Hall
To be reported on
TUESDAY, FEBRUARY 21, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

OTHER COMMUNICATIONS

- #22-12 SPRINT SPECTRUM application for Administrative Site Plan Review pursuant to §30-18(h) of the City of Newton Rev Zoning Ordinance to modify existing roof-mounted wireless communication equipment at 345 Boylston Street, Ward 6.
- #23-12 SPRINT SPECTRUM application for Administrative Site Plan Review pursuant to §30-18(h) of the City of Newton Rev Zoning Ordinance to modify existing façade-and roof-mounted wireless communication equipment at 334 Washington Street, Gateway Center, Ward 1.
- #24-12 SPRINT SPECTRUM application for Administrative Site Plan Review pursuant to §30-18(h) of the City of Newton Rev Zoning Ordinance to modify existing façade-mounted wireless communication equipment at 288 Walnut Street, Ward 2.

REFERRED TO ZONING AND PLANNING COMMITTEE

- #25-12 TERRENCE P. MORRIS, G. MICHAEL PEIRCE, JASON ROSENBERG, JOHN LOJEK proposing a zoning ordinance amendment to amend section 30-15(c)(3)(b) by inserting the word "*subject*" before the word "*lot*", the word "*and*" before the word "*such*" and the word "*adjoining*" after the word "*such*" so that the paragraph reads as follows:
(b) if the subject lot was held in common ownership at any time after January 1, 1995 with an adjoining lot or lots that had continuous frontage on the same street with the subject lot and such adjoining lot had on it a single-family or two-family dwelling. [01/30/2012 @ 3:14PM]

Re-Appointment by His Honor the Mayor:

#399-11(2) JAMES H. MITCHELL, 83 Countryside Road, Newton Centre, being re-appointed as an associate member of the Zoning Board of Appeals for a term to expire February 1, 2013 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Appointment by His Honor the Mayor:

#390-11(2) WILLIAM MCLAUGHLIN, 117 Hammond Street, Newton, being appointed as a full member of the Zoning Board of Appeals for a term of office, filling the full member position vacated by Selma H. Urman, Esq., to expire on September 30, 2012 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

The following item was denied by the Board of Aldermen on December 5, 2011. A resolution, #297-11(2), was approved requesting the Mayor consider locating the function in the Inspectional Services Department. In accordance with Article I section 3D of the Rules & Orders of the Board, "No petition addressed to the Board, the subject matter of which has been disposed of during the preceding 12-month period, shall be referred to any committee except by majority vote of the Board. Refusal to refer it shall constitute a denial of the petition on the ground that no further action by the Board is deemed necessary

#297-11(3) HIS HONOR THE MAYOR re-submitting a reorganization request pursuant to City Charter §6-2 to change the assignment of responsibility of the Licensing Board of Commissioners Administrative Director/Agent from the Veterans' Services Department to the Department of Health and Human Services (60 days 03/06/12). [01/30/2012 @ 4:18PM]

#26-10 PRESIDENT LENNON recommending the re-appointment of David Lloyd, 107 Hobart Road, Newton Centre, as an Aldermanic appointee to the Community Education Committee for a term to expire December 31, 2013. [01/20/2012 @ 11:14AM]

#27-12 PRESIDENT LENNON recommending the re-appointment of Robert Gerst, 52 Claremont Street, Newton, as an Aldermanic appointee to the Community Education Committee for a term to expire December 31, 2013. [01/20/2012]

Appointment by His Honor the Mayor:

#28-12 HOLLY RYAN-CAFFRAY, 21 Avery Path, Newton Centre, appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:24PM]

Re-appointment by His Honor the Mayor:

#29-12 BRENDA KRASNOW, 71 Stuart Road, Newton Centre, re-appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Appointment by His Honor the Mayor:

#30-12 NAZIK KAZIMI, 16 Manemet Road, Newton Centre appointed as a member of the Human Rights Commission for a term of office to expire on January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Re-appointment by His Honor the Mayor:

#31-12 PETER BROWN, 79 Washington Street, Newton, re-appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Appointment by His Honor the Mayor:

#32-12 DIANE CHILINGERIAN appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Re-appointment by His Honor the Mayor:

#33-12 SHEILA MONDSHEIN, 31 Green Park, Newton, re-appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Re-appointment by His Honor the Mayor:

#34-12 JANE BROWN, 104 Atwood Ave, Newtonville, re-appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

Re-appointment by His Honor the Mayor:

#35-12 SONA PETROSSIAN, 71 E. Quinobequin Rd, Newton Upper Falls, re-appointed as a member of the Human Rights Commission for a term of office to expire January 1, 2015 (60 days 03/06/12). [01/30/2012 @ 4:34PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;

B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.

[01/24/12 @ 8:07 AM]

REFERRED TO FINANCE COMMITTEE**REFERRED TO PUBLIC SAFETY AND FINANCE COMMITTEES**

- #364-10(2) HIS HONOR THE MAYOR requesting an appropriation in the amount of seventy-four thousand five hundred three dollars (\$74,503) from the Capital Stabilization Fund – Designated for Ordinary Capital Funding to provide additional funds to secure the entrance in the Police Department lobby. [01/30/12 @ 4:18 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #37-12 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of ninety thousand eight hundred sixty-two dollars (\$90,862) from Free Cash and a transfer of sixteen thousand seven hundred fifty thousand dollars (\$16,750) from the Budget Reserve for the purpose of funding costs associated with emergency tree services. [01/30/12 @ 4:19 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #38-12 HIS HONOR THE MAYOR requesting authorization to establish three revolving accounts with annual expenditure limits of \$350,000 each for the purpose of receiving funds for 1) Regular Tuition, 2) Special Education Tuition, and 3) English Language Learners Tuition. [01/30/12 @ 4:18 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #39-12 HIS HONOR THE MAYOR requesting authorization to establish a revolving account with an annual expenditure limit of \$2,000,000 for the purpose of receiving funds collected by the Newton Schools Foundation in connection with the sale of naming rights for Newton Public School buildings and facilities and to be distributed for the sole purpose of public school education technology and curriculum purposes. [01/30/12 @ 4:18 PM]

REFERRED TO PROG & SERV, PUB FACIL AND FINANCE COMMITTEES

- #40-12 HIS HONOR THE MAYOR requesting the vote of the Board of Aldermen to complement by RESOLUTION the vote of the School Committee to transfer the sum of seven hundred fifty thousand dollars (\$750,000) from health insurance savings to the Angier School Building Fund to fund the costs of a feasibility study of the Angier Elementary School. [01/30/12 @ 4:30 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date