



Ruthanne Fuller  
Mayor

**City of Newton, Massachusetts**  
Department of Planning and Development  
1000 Commonwealth Avenue Newton, Massachusetts 02459

Telephone  
(617) 796-1120  
Telefax  
(617) 796-1142  
TDD/TTY  
(617) 796-1089  
www.newtonma.gov

**Barney S. Heath**  
Director

## **Newton Housing Partnership (NHP)**

### **Meeting Agenda: October 18, 2022**

**6:00 – 8:00 pm**

**ZOOM Online Meeting:**

<https://us02web.zoom.us/j/89695143149>

Meeting ID: 89695143149#

The Newton Housing Partnership will hold this meeting as a virtual meeting on Tuesday, October 18<sup>th</sup>, 2022 at 6:00 pm. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your smartphone, download the “ZOOM Cloud Meetings” app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on “Join a Meeting” and enter the following Meeting ID: 89695143149#

You may also join the meeting from your smartphone by dialing 1-301-715-8592 and entering Meeting ID: 89695143149# For audio only, call 1-301-715-8592, Meeting ID: 89695143149#

To view and participate in this virtual meeting on your computer, at the above date and time, either copy this link into your browser: <https://us02web.zoom.us/j/89695143149> or call 1-301-715-8592, Meeting ID: 89695143149#

- 1. Review and Approval of September 20<sup>th</sup> Meeting Summary**
- 2. 1314 Washington Street Project and Crafts Street Elder Housing Project**
  - a. Project updates presented by project proponent
  - b. Partnership discussion
  - c. Possible votes
- 3. Newton Housing Partnership Initiatives**
  - a. Zoning Redesign Updates
    - i. Upcoming ZAP meetings
    - ii. Affordable Housing Overlay
      1. Update

2. Partnership discussion
- b. Extremely low-income housing strategy
  - i. ARPA Projects Update
    1. Economic Stability / Mobility Initiative
      - a. [Click here](#) to download RFP
    2. Emergency Support Program
- c. Housing's role in diversity, equity, and inclusion – leading change to make Newton more accessible and welcoming to all
  - i. Policy issues related to property manager tenant selection practices
    1. Update at November meeting

#### **4. Project / Program Updates**

- a. Newton Affordable Housing Trust  
<https://www.newtonma.gov/government/planning/boards-commissions/newton-affordable-housing-trust>
- b. West Newton Armory
  - i. ZBA Public Hearing October 19<sup>th</sup>, 7:00 pm
- c. Northland Charlemont 40B

#### **5. Upcoming Meeting(s)**

- a. Next Meeting: November 15, 2022, 6-8 pm – via Zoom

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.