

DOCKET

March 6: Land Use Continued
March 7: Programs&Services; Public Safety&Transportation; Public Facilities Page 62
March 12: Finance; Zoning & Planning Monday, March 5, 2012
March 13: Land Use 7:45 PM, Newton City Hall
To be reported on
MONDAY, MARCH 19, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

#56-12 ONE WELLS AVENUE LIMITED PARTNERSHIP requesting an amendment to the 1968 Wells Avenue restrictive covenant to allow a graduate school of professional psychology - a non-profit use – to be operated by the Massachusetts School of Professional Psychology to locate in an existing building at One Wells Avenue. Note: *No public hearing is required.*

Public Hearing to be assigned for April 10, 2012:

#57-12 DOMENANCY, LLC. request for a SPECIAL PERMIT/SITE PLAN APPROVAL to create a third unit containing one-bedroom in a portion of an existing two-family dwelling and to locate two parking stalls in the side setback; locate one stall closer than 5 feet to a dwelling, and to waive various requirements for a parking facility containing more than 5 stalls at 39-41 JACKSON STREET, Ward 6, Newton Centre on land known as SBL 65, 19, 67A, containing approx. 16,700 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(c)(1), 30-19(h)(1), (h)(2)(c), (i), (j)(1), (2), (3), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO ZONING AND PLANNING COMMITTEE

Public Hearing to be assigned for March 22, 2012:

#400-11 ALD. GENTILE, HARNEY, SANGIOLO requesting establishment of a Business 5/Riverside Zone: a mixed-use transit-oriented district at the site of the current Riverside MBTA rail station. The proposed new zone shall allow by special permit a single commercial office building not to exceed 225,000 square feet with a maximum height of 9 stories, two residential buildings not to exceed 290 housing units in total, retail space not to exceed 20,000 square feet, along with a multi-use community center. [11/17/11 @3:36 PM]

Public Hearing to be assigned for March 22, 2012:

#400-11(2) DIRECTOR OF PLANNING AND DEVELOPMENT proposing that, should the initial action of the Riverside MBTA Rail Station zone creation be accepted, an incentive piece be passed to accompany it by inserting the following section 30-15(v)(5) and modifying table 3 of Section 30-15, provided that all other dimensional standards are met:

(5) Incentives: for providing direct access to and from the northbound and southbound sides of the interstate highway, the maximum allowed gross floor area may be increased by up to 250,000 square feet not to exceed 1,200,000 square feet total gross floor area and an FAR of 3.0, including above ground parking.

OTHER COMMUNICATIONS

#58-12 MOUNT IDA COLLEGE filing on February 28, 2012 an application for Administrative Site Plan Review pursuant to Sec. 30-5(a)(2) to convert an existing athletic field to a regulation-size artificial turf field; to install prefabricated bleachers and a press box; and to enlarge an existing practice field at 777 Dedham Street, Ward 8.

#56-12(2) ONE WELLS AVENUE LIMITED PARTNERSHIP filing on February 29, 2012 pursuant to Sec. 30-5(a)(2) an application for Administrative Site Plan Review to locate a graduate school of professional psychology – a non-profit use operated by the Massachusetts School of Professional Psychology – in an existing building at One Wells Avenue.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#59-12 ALD. YATES, requesting a report from His Honor the Mayor as to how the City can support the request of the MBTA Advisory Board that the costs of the MBTA Police Department be assumed by the Massachusetts Executive Office of Public Safety and Homeland Security. [02/21/12 @ 8:29 PM]

#60-12 ALD. YATES, requesting a report from His Honor the Mayor as to how the City can support the recommendations of the MBTA Advisory Board that the Massachusetts Port Authority assure the costs of the commuter ferries into Boston. [02/21/12 @ 8:29 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for March 21, 2012

#61-12 NSTAR ELECTRIC COMPANY petitioning for a grant of location to relocate and replace Pole #3/8 on the southwesterly side of ADAMS AVENUE approximately 40' ± southeast of Milton Street. (Ward 3) [02/27/12 @ 11:04 AM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date