DOCKET

April 9: Finance; Zoning & Planning

April 10: Land Use

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April 11: Programs&Services; Public Safety&Transportation Monday, April 2, 2012

7:45 PM, Newton City Hall

To be reported on

TUESDAY, APRIL 17, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

#81-12 WABAN IMPROVEMENT SOCIETY requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold its *Eighth Annual WABAN VILLAGE DAY* on Sunday, May 20, 2012.

Public Hearing to be assigned for May 15, 2012:

#82-12 GEOFFREY & ROBIN PEDDER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an EXTENSION OF A NONCONFORMING STRUCTURE to add a third story above a portion of an existing single-family dwelling, of which a portion counts as a basement and a portion counts as a first floor, increasing the Floor Area Ratio from .29 to .36, at 112 EXETER STREET, Ward 3, West Newton, on land known as SBL 32, 28, 21, containing approximately 16,080 sq. ft. of land in a district zoned Single Residence 1. Ref: Sec 30-24, 30-23, 30-15 Table 1 of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

#83-12 <u>BARBARA MASON</u> application to legalize a pre-existing accessory apartment at 47 Hancock Street, Auburndale, pursuant to §30-8(d)(4) and 30-22 Review of Accessory Apartment Petitions (RAAP) of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

#84-12 <u>HIS HONOR THE MAYOR</u> requesting that the Board accept G.L. c. 138 §33B to allow the Board of License Commissioners to grant the sale of alcoholic beverages on Sundays starting at 10:00 a.m. [03/26/2012 @ 4:37PM]

#68-12(2) <u>ALD. YATES</u> requesting that a detailed inventory of the more than 100 photographs, paintings, drawings and other images of the Civil War, World War I, World War II in the office section of the War Memorial Hall be prepared and a plan be developed for their public display in whole or in part before or during the city's observance of the 150th anniversary of the Civil War through 2015 and the centennial of World War I from 2014-2015. [03/23/12 @1:43PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#85-12 <u>ALD. LENNON & LAPPIN</u> requesting a review and possible ordinance amendment to review and adjust the salary of the Clerk Clerk/Clerk of the Board of Aldermen pursuant to Article XI of the *Rules and Orders of the Board of Aldermen 2012-2013* [03/26/12 @10:25 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #86-12 <u>ALD. CICCONE</u>, requesting possible changes to City Ordinance 19-30(a), Procedures for Traffic Council, to require all Traffic Council meetings be held in the evening. [03/16/12 @ 1:44 PM]
- #87-12 <u>ALD. SALVUCCI</u>, requesting the establishment of a permit parking program for the Melrose Avenue Municipal Parking Lot in Auburndale to assist abutting businesses with parking for their employees. [03/23/12 @ 12:52 PM]

REFERRED TO PUBLIC FACILITIES

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public Hearing to be Assigned for April 11, 2012:

- #71-12(2) <u>BOSTON COLLEGE</u> petitioning for a grant of location to install 8 ornamental light poles and fixtures in the east side of COLLEGE ROAD at the following locations:
 - 50'± northeast of the College Road and Beacon Street intersection
 - 250' + northeast of the College Road and Beacon Street intersection
 - At the intersection of College Road and Quincy Road
 - 150' ± northeast of the College Road and Quincy Road, near 58 College Road
 - 350' ± northeast of the College Road and Quincy Road intersection, between 72 and 78 College Road
 - 550' ± northeast of the College Road and Quincy Road intersection, near 90 College Road
 - 400' ± south of the College Road and Commonwealth Avenue intersection, near 102 College Road
 - 200' ± south of the College Road and Commonwealth Avenue intersection, between 116 and 122 College Road [03-27-12 @ 9:37 AM]

REFERRED TO FINANCE COMMITTEE

- #88-12 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of thirty six thousand dollars (\$36,000) from Free Cash for the purpose of replacing 48 expired, or soon to be expired, bullet resistant body armor vests currently worn by Newton Police Officers. [03-26-12 @ 4:37 PM]
- #89-12 <u>HIS HONOR THE MAYOR</u> submitting the final report from the IT Advisory Committee for presentation to the Board of Aldermen. [03/26/12 @ 4:37 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date