

CITY OF NEWTON

BOARD OF ALDERMEN

LEGAL NOTICE

FY'13 - FY'17 CAPITAL IMPROVEMENT PROGRAM
and the FY13 WATER/SEWER RATE
PUBLIC HEARING
MONDAY, MAY 7, 2012
7:00 PM, ALDERMANIC CHAMBER
SECOND FLOOR, NEWTON CITY HALL

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#383-11 HIS HONOR THE MAYOR submitting the FY13-FY17 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter, which requires Board of Aldermen approval to finance new capital projects over the next several years. [10/31/11 @ 3:12 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#383-11(3) HIS HONOR THE MAYOR submitting recommended FY2013 Water and Sewer Rates for implementation on July 1, 2012. [04/11/11 @5:59 PM]

A copy of the Capital Improvement Program is available for inspection by the public in the office of the Clerk of the Board of Aldermen, first floor of Newton City Hall.

Notice will be published in the Boston Globe on Friday, April 20 and Tuesday, May 1, 2012 and in the Newton Tab on Wednesday, April 25, 2012.