

CONSERVATION COMMISSION AGENDA

Date: Thursday, November 3, 2022

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

The Conservation Commission will hold this meeting as a virtual meeting; no in-person meeting will take place at City Hall.

Zoom access information for the meeting will be posted 48 hours in advance of the meeting at: <https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission>

Contact jsteel@newtonma.gov or 617-796-1134 with any questions.

NOTE: In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on [the Commission's website](#).

NOTE: Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

DECISIONS

A. WETLANDS DECISIONS

- 7:00 – 1 Malvern Terrace – OOC extension request – demo/construct SFH -- DEP #239-808**
 - Owner/Applicant. Mandayam Srinivasan
 - Request. Three-year OOC extension.
- 7:25 – 2345 Commonwealth Ave – COC – tank relocation at Newton Marriott – DEP #239-869**
 - Owner/Applicant. Boston Gas
 - Request. Issue COC
- 7:30 – 140 Brandeis Rd – COC – Newton South H.S. tennis courts – DEP #239-735**
 - Owner/Applicant. Newton Engineering
 - Request. Issue COC

B. 7:35 – CONSERVATION AREA DECISIONS

- Possible Eagle Scout project at UF Riverwalk
- Bike rack locations for Parks and Rec master list

C. 7:50 – ADMINISTRATIVE DECISIONS

- Meeting process changes to increase efficiency
- Minutes to be approved

D. 8:15 – ISSUES AROUND TOWN DECISIONS – none at this time

UPDATES

- 9:00 – WETLANDS UPDATES**
- 9:00 – CONSERVATION AREA UPDATES**
- 9:00 – ADMINISTRATIVE UPDATES**
- 9:00 – ISSUES AROUND TOWN UPDATES**

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

ADJOURN



Mayor
Ruthanne Fuller

**Director
Planning &
Development**
Barney Heath

**Chief
Environmental
Planner**
Jennifer Steel

**Assistant
Environmental
Planner**
Ellen Menounos

**Conservation
Commission
Members**
Kathy Cade
Dan Green
Judy Hepburn
Ellen Katz
Susan Lunin
Jeff Zabel
Leigh Gilligan

**Associate
Member**
Sonya McKnight

**Contact
Information**
1000 Comm. Ave.
Newton, MA 02459

T 617/796-1120
F 617/796-1142

www.newtonma.gov

jsteel@newtonma.gov