

DOCKET

June 19: Land Use Continued
June 20: Programs & Services; Public Safety & Transportation; Public Facilities Page 143
June 25: Finance; Zoning & Planning Monday, June 18, 2012
7:45 PM, Newton City Hall
To be reported on
MONDAY, JULY 9, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for July 10, 2012:

- #174-12 ELLIOT SCHILDKROUT & TERRY ROSENBERG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a detached garage within the front setback and to allow a dormer wider than 50% of the length of the exterior wall of the story next below at 164 CHESTNUT STREET, Ward 3, West Newton, on land known as SBL 32, 45, 14, containing approximately 15,085 sq. ft. of land in a district zoned Single Residence 1. Ref: Sec 30-24, 30-23, 30-15(m)(1), 30-15 Table 1, 30-15(t) and (t)(1) of the City of Newton Rev Zoning Ord, 2007.
- #175-12 KF REALTY ASSOCIATES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a CHANGE IN NONCONFORMING USE to locate a 92-seat restaurant in a portion of an existing legally nonconforming retail storefront at 148 CALIFORNIA STREET, Ward 1, NONANTUM and 171 WATERTOWN STREET, Watertown, on land known as SBL 11, 12, 11, containing a total of approximately 523,642 sq. ft. of land in a district zoned Manufacturing. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2007.
- #176-12 WALGREEN'S REAL ESTATE/WABAN-1332 LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 3,736 sq. ft. addition onto an existing building, to install new signage and façade, to and modify the existing parking lot at 1099-1101 BEACON STREET, 871 and 875 WALNUT STREET Ward 6, on land known as Sec. 64, Blk. 3, Lots 10, 11 and 12, containing approximately 43,922 sq. ft. of land in a district zoned Business 2. Ref: Sec 30-24, 30-23, 30-20(f)(1) and (2), 30-20(1), 30-11(j)(3), 30-19(j)(2) and (3) of the City of Newton Rev Zoning Ord, 2007.

- #177-12 COPLEY MANAGEMENT & DEVELOPMENT CORP. for NEWTON 457 LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING STRUCTURE and USE to allow the expansion of an existing nonconforming multi-family dwelling use from 24 to 25 units, including an expansion of nonconformity re lot area per unit; extension of a nonconforming structure in the side setback; increase in the nonconforming lot coverage; a decrease in the nonconforming amount of open space; and, to allow a parking facility partially located on a different lot than the principal use served; to waive parking stall dimensional requirements; and to waive two parking stalls at 457 CENTRE STREET, Ward 1, Newton Corner, on land known as SBL 12, 13, 12, containing approximately 9,457 sq. ft. of land in a district zoned Multi Residence 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-9(d)(1), 30-15 Table 1, 30-19(d)(2), 30-19(f)(1) and (2), 30-19(g), 30-19(m) of the City of Newton Rev Zoning Ord, 2007

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Re-appointment by His Honor the Mayor:

- #178-12 MARY CLAFLIN, 247 Linwood Avenue, Newtonville, re-appointed as a member of the Council on Aging for a term of office to expire September 1, 2014 60-days 8/17/12). [06/06/12 @ 4:30PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for June 20, 2012:

- #188-12 NATIONAL GRID petitioning for a grant of location to install and maintain 52' ± of 4" gas main in CARLSON AVENUE at Dorothy Road southerly to Appleton Circle and 282" ± of 4" gas main in APPLETON CIRCLE from the proposed 4" gas main in Carlson Avenue westerly to 25 Appleton Circle. Ward 8 [06/05/12 @ 2:09 PM]

Public hearing to be assigned for June 20, 2012:

- #179-12 GERALD McDADE, Trustee of the Waltham Street Funding Trust which owns 371 Waltham Street, petitioning for Construction of a Common Sewer and Water Main in PRINCESS ROAD EXTENSION, a proposed subdivision road, the proposed sewer will extend from the existing services on Princess Road easterly 40' ± towards Waltham Street and the Water Main will extend from the existing service in Princess Road 250' ± easterly to the existing water main in Waltham Street. (Ward 3) [06/11/12 @ 4:29 PM]
PETITIONER TO PAY ENTIRE COST

Public hearing to be assigned for June 20, 2012:

- #180-12 VERIZON NEW ENGLAND petitioning for a grant of location to install one pole, Pole 358/1-A, on PLEASANT STREET 60' ± westerly from Centre Street. (Ward 6) [06/11/12 @ 4:00 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public hearing to be assigned for July 9, 2012:

#181-12 COMCAST petitioning for a grant of location to install 1,055' ± of 4" conduit in WELLS AVENUE in a southerly direction from the existing Comcast vault located on the south side of Wells Avenue to a proposed 3 x 3 manhole located in front of the entrance to 57 Wells Avenue then continuing 280' ± southerly to a proposed 3 x 3 manhole in front of the parking area at 57 Wells Avenue and continuing southerly 335' ± to a proposed manhole in front of 75-95 Wells Avenue. [06/13/12 @ 4:32 PM]

#182-12 HIS HONOR THE MAYOR requesting roadway improvements at the intersection of Centre Street at Beacon Street and Cypress Street to be funded through the Mass Works Infrastructure Grant. [06/11/12 @ 5:51 PM]

REFERRED TO FINANCE COMMITTEE

#183-12 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of twelve thousand five hundred dollars (\$12,500) from B.A.A. Marathon Receipts for the purpose of funding 50% of the cost to replace existing sand with fibar at Memorial Spaulding School play area. [06/11/12 @ 5:51PM]

Note: FY13 Appropriation

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#184-12 HIS HONOR THE MAYOR requesting the establishment of four revolving accounts for both FY12 and FY13 as follows:

<u>Account Title</u>	<u>Effective Date</u>	<u>Spending Limit</u>
High School Student Activity	07/01/11	\$350,000
Middle School Student Activity	07/01/11	\$100,000
High School Drama	07/01/11	\$100,000
All City Band, Chorus & Orchestra	07/11/11	\$100,000

These accounts will be used for the deposit of revenue to offset costs associated with student activities, high school drama and All City Music. [06/11/12 @ 5:51 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#185-12 ALD. BAKER, BLAZAR, SANGIOLO requesting that the Board of Aldermen adopt a RESOLUTION to His Honor the Mayor asking that, when the Mayor seeks future Board approval for bonding the cost of additional capital facilities or equipment for the schools, he include in that funding request, as well as in the city-wide Capital Improvement Plan, the estimated project costs of the School Committee's three-year district-wide technology plan not funded by the Information Technology Department budget; the anticipated technology grants from Boston College for the elementary schools; and/or estimated revenue from the E-rate Technology Reimbursement Program. [06/11/12 @ 11:23 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#186-12 HIS HONOR THE MAYOR requesting authorization to transfer the sum of ten thousand dollars (\$10,000) from Executive Department Salaries to the Police Gasoline Account for the purpose of covering the Police Department's gasoline needs through the end of the year and transfer the sum of fifty thousand dollars (\$50,000) from Executive Department Salaries to the Police Department's Overtime Account. [06/11/12 @ 5:51 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#187-12 ALD. SALVUCCI AND GENTILE requesting discussion with the Administration regarding the contracts that the City has entered into pertaining to natural gas and electricity. [05-31-12 @11:02 AM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date