



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, November 9, 2022

The Public Facilities Committee will hold this meeting as a hybrid meeting on Wednesday, November 9, 2022, at 7:45 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/86360099166> or call 1-646-558-8656 and use the following Meeting ID: 889 2424 7331 or join in person at City Hall in Room 204.

Items Scheduled for Discussion:

Public Hearing

#492-22 Eversource petition for Grant of Location in Hammond Street
EVERSOURCE ENERGY petitioning for a grant of location to install 65'± of conduit in a northwesterly direction from manhole MH 11192, approximately 345' northwest of Essex Road to provide underground service to #393 Hammond Street (Ward 7).

Public Hearing

#493-22 Eversource petition for Grant of Location in Walnut Street
EVERSOURCE ENERGY petitioning for a grant of location to install one (1) JO pole #437/34 w/ anchor guy and remove one (1) JO pole #437/34 on the westerly side, near the intersection of Walnut Place (Ward 2).

Public Hearing

494-22 Request for water main extensions in Cross Hill Road
Aurel Garban, on behalf of 45 Cross Hill LLC, 14 Rangely Rd, Brookline, MA 02467 petitioning for drain main extension in CROSS HILL ROAD. to extend the drain main from the point it terminates to +/- 85 feet up to the frontage of #45 Cross Hill Road.
PETITIONER TO PAY ENTIRE COST

Referred to Public Facilities and Finance Committees

#497-22

Appropriate \$150,000 from Certified Free Cash

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred and fifty thousand dollars (\$150,000) from June 30, 2022 Certified Free Cash for the purpose of purchasing the replacement of a 2004 trackless sidewalk clearing tractor.

Respectfully submitted,

Alison M. Leary, Chair

October 19, 2022

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: Hammond Street
Newton, MA
W.O.#4454385

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 65± feet of conduit in Hammond Street.

This work is necessary to provide underground service to #393 Hammond Street.

If you have any further questions, please contact Joanne Callender at (781) 314-5054. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Richard M. Schifone

Richard M. Schifone
Right and Permits, Supervisor

RMS/HC
Attachments

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

492-22

City of Newton Massachusetts, October 19, 2022

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Hammond Street - Northwesterly from manhole MH11192, approximately 345 feet northwest of Essex Road, install approximately 65 feet of conduit.

W.O.#4454385

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by **T. Thibault** dated **October 13, 2022**.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the **City Council** or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____

City Clerk

Approved _____ 2022

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2022, at **City Council** in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2022 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **City Council** of the City of **Newton** Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **T. Thibault** dated **October 13, 2022** and filed herewith, under the following public way or ways of said City.

Hammond Street - Northwesterly from manhole MH11192, approximately 345 feet northwest of Essex Road, install approximately 65 feet of conduit.

W.O.#4454385

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: *Richard M. Schifone*

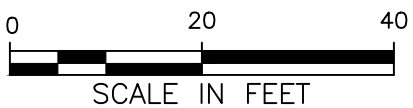
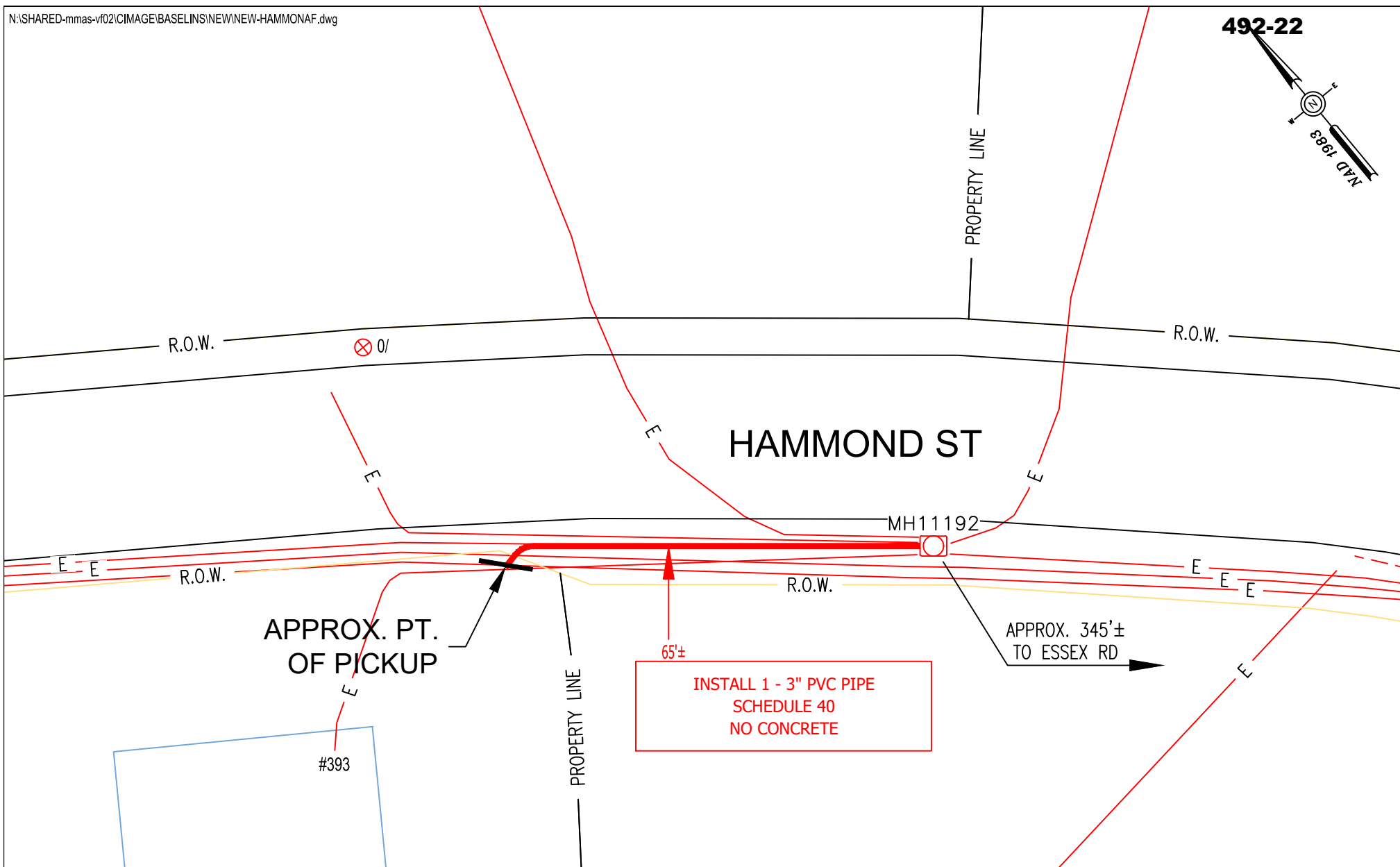
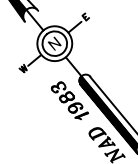
Richard M. Schifone
Rights and Permits, Supervisor

Dated this October 19th, 2022

City of **Newton,** Massachusetts

Received and filed _____, 2022

492-22



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 280-22
Ward #
Work Order # 4454385
Surveyed by: N/A
Research by: JC
Plotted by: TL
Proposed Structures: TL
Approved: T THIBAUT
P#

EVERSOURCE
d/b/a
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of 393 HAMMOND STREET NEWTON	
Showing PROPOSED CONDUIT LOCATION	
Scale 1"=20'	Date OCTOBER 13, 2022
SHEET 1 of 1	

**CITY OF NEWTON
MASSACHUSETTS**

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for ensuring that the petition is complete, and all required materials are for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY

Address 180 Calvary Street Waltham, MA 02453

Phone Number 617-776-7300

Fax Number 781-314-5165

Contact Person Richard M. Schifone

Title Supervisor Rights and Permits

Signature *Richard M. Schifone*

Date 10/19/2022

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install 65+ feet of conduit in Hammond Street, Newton W.O.#4454385

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
 Title of Plan 393 HAMMOND STREET, NEWTON Date of plan 10/13/2022.

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department October 20, 2022

Check One:
 Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:
 Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

The work entailed is within the grass border of the right of way, there are no sidewalks on this side of the street. The contractor of record shall obtain a Trench Permit with the DPW prior to construction. Due to the curvature of the road a Police detail will be required for safe traffic flow. Upon completion an as built plan shall be submitted to the DPW.	<p><i>John Daghljan, Associate City Engineer</i> <i>October 25, 2022</i></p>
---	---

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

 Commissioner, Public Works

 Date

**CITY OF NEWTON
MASSACHUSETTS**

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for ensuring that the petition is complete, and all required materials are for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY

Address 180 Calvary Street Waltham, MA 02453

Phone Number 617-776-7300

Fax Number 781-314-5165

Contact Person Richard M. Schifone

Title Supervisor Rights and Permits

Signature *Richard M. Schifone*

Date 10/19/2022

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install 65+ feet of conduit in Hammond Street, Newton W.O.#4454385

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
 Title of Plan 393 HAMMOND STREET, NEWTON Date of plan 10/13/2022.

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department October 20, 2022

Check One:
 Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:
 Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

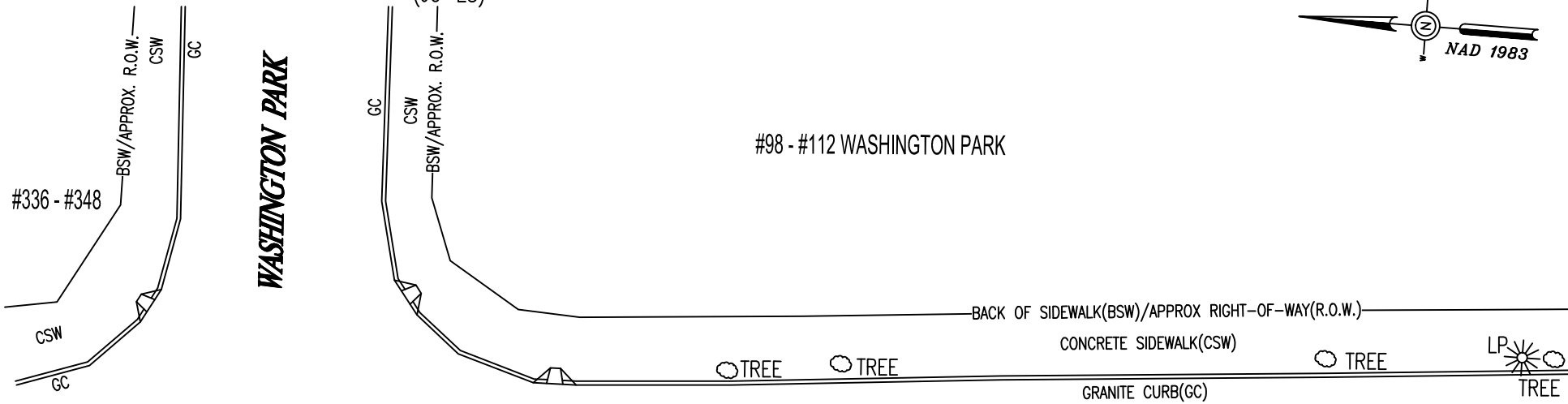
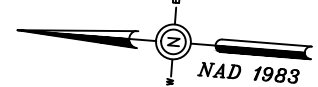
RECOMMENDATIONS:

The work entailed is within the grass border of the right of way, there are no sidewalks on this side of the street. The contractor of record shall obtain a Trench Permit with the DPW prior to construction. Due to the curvature of the road a Police detail will be required for safe traffic flow. Upon completion an as built plan shall be submitted to the DPW.	<p><i>John Daghljan, Associate City Engineer</i> <i>October 25, 2022</i></p>

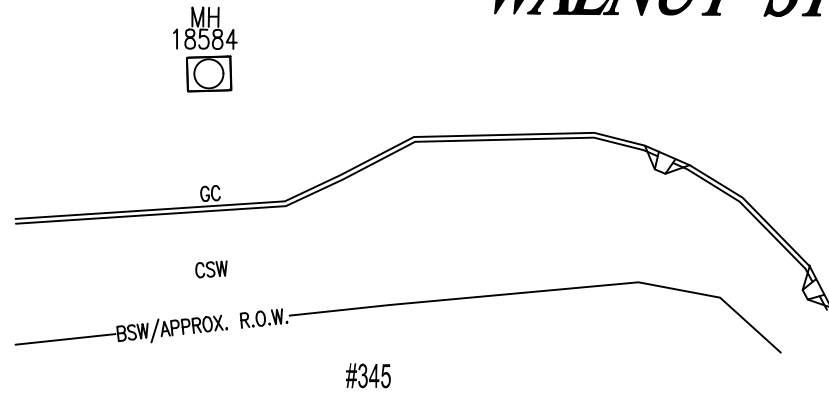
V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

 Commissioner, Public Works

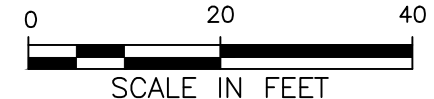
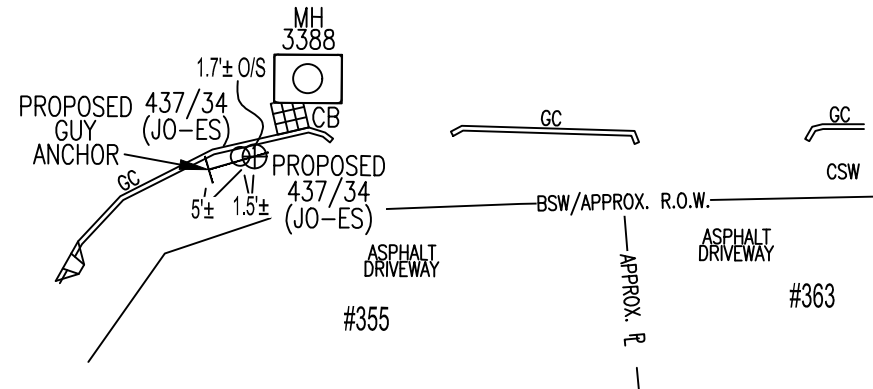
 Date



WALNUT STREET



WALNUT PLACE



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS, (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED

Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	○
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	T _H
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	●

C#	-
Ward #	-
Work Order #	2404898
Surveyed by:	BRENNAN
Research by:	JC/SC
Plotted by:	BP
Proposed Structures:	SC
Approved:	T. THIBAUT
P#	

NSTAR EVERSOURCE <small>ELECTRIC</small> d/b/a	
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Plan of	WALNUT STREET NEWTON
Showing	PROPOSED POLE AND GUY ANCHOR LOCATIONS
Scale	1"=20'
Date	NOVEMBER 17, 2020
SHEET	1 of 1

November 17, 2021

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: Walnut Street
Newton, MA
W.O. #2404898

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of a Grant of Location to install one (1) JO Pole #437/34 on Walnut Street.

This work is necessary to provide overhead electric service to Walnut Street.

If you have any further questions, contact Joanne Callender at (781) 314-5054. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Richard M. Schifone

Richard M. Schifone
Right and Permits, Supervisor

RMS/jc
Attachments

To the City Council of the City of Newton, Massachusetts

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY has petitioned for locations for the erection or construction of poles to be owned and used by them upon, along and across the public way or ways of the city hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY be and hereby are granted locations for the erection or construction of poles to be owned and used by them, and for such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line upon, along and across the following public way or ways of said city:

Walnut Street - Westerly side, near the intersection of Walnut Place
Install one (1) JO pole #437/34 w/anchor guy
Remove one (1) JO pole #437/34

W.O.# 2404898

All construction work under this Order shall be in accordance with the following conditions:

Poles shall be of sound timber and located as shown on a plan made by City of Newton, Louis M. Taverna, P.E. dated November 20, 2020 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest: _____
City Clerk

Approved: _____ 2021

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on _____ day of _____, 2021 at P.M.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the _____ day of _____ 2021, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of the City of Newton, _____, Massachusetts

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES

To the City Council of the City of Newton, Massachusetts

RESPECTFULLY represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they heretofore received a grant of joint or identical location for, and have erected or constructed, a line, consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon along and across the public way or ways hereinafter specified, and that it is desirable that the location of certain said poles be altered.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the COUNCIL may by Order grant your petitioners alteration in the location of said existing poles so that hereafter said poles, together with such other fixtures as may be necessary to sustain or protect the wires of the line, shall be located, substantially as shown on the plan by T.Thibault dated November 17, 2020 and filed herewith, upon, along and across the following public way or ways of said City:

Walnut Street - **Westerly side, near the intersection of Walnut Place**

**Install one (1) JO pole #437/34 w/anchor guy
Remove one (1) JO pole #437/34**

W/O #2404898

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

**NSTAR ELECTRIC COMPANY DBA
EVERSOURCE ENERGY**

By _____
Richard M. Schifone, Supervisor
Rights and Permits

VERIZON NEW ENGLAND, INC.

By _____

Dated this _____ day of _____ 2020

City of Newton, Massachusetts.

Received and filed _____, 2020

City Clerk

CITY OF NEWTON
 Department of Public Works
 ENGINEERING DIVISION

Memorandum

To: Councilor Alison Leary, Facilities Committee Chair.

From: John Daghlian, Associate City Engineer

Re: Walnut Street: pole #437/34 w/anchor guy

Date: October 14, 2022

CC: Jim Mcgonagle, Commissioner
 Shawna Sullivan, Chief of Staff
 Lou Taverna, PE City Engineer
 Cassidy Flynn, Associate City Clerk
 Kim Ritcey, DPW Inspector

In reference to the above location, the following are my comments for a plan entitled:

NESTAR d/b/a EVERSOURCE	
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Plan of	WALNUT STREET NEWTON
Showing	PROPOSED POLE AND GUY ANCHOR LOCATIONS
Scale	1"=20'
Date	NOVEMBER 17, 2020

Executive Summary:

This is an after the fact filing, Engineering received this filing today. Eversource installed a new replacement pole within the limits of the original GOL and limits of relocation, however; the new pole received a guy & anchor not part of the original GOL. At this time Eversource is petitioning the for the guy & anchor that is needed for the stress imposed on the pole given the angle of the overhead wires along Walnut Street Walnut Park.



If you have any questions or concerns, please call me at 617-796-1023.

PETITION FOR DRAIN AND SEWER

City of Newton



Date: 09/20/2022

To the City Council of Newton:

The undersigned believing that the public convenience the public health require it respectfully petition that a main drain and/or common sewer be constructed in

45 CROSS HILL RD TO EXTEND THE DRAINLINE

Insert street, way, or private lands, give names of owners

from RIGHT SIDE OF THE PROPERTY OF 45 CROSS HILL RD
to THE FRONT OF THE PROPERTY - APPROXIMATE 841
in that part of Newton called NEWTON SOUTH

The petitioner will pay the entire cost

<i>Signatures of petitioners here:</i>	<i>Addresses</i>
<i>Selva...</i>	<i>14 Rangleley Rd, BROOKLINE</i>
	<i>MA 02467</i>

CITY OF NEWTON
Department of Public Works
ENGINEERING DIVISION

Memorandum

To: Councilor Alison Leary, Facilities Committee Chair.
From: John Daghlian, Associate City Engineer
Re: Dain Main extension Petition ~ 45 Cross Hill Road
Date: October 20, 2022
CC: Jim Mcgonagle, Commissioner
Shawna Sullivan, Chief of Staff
Lou Taverna, PE City Engineer
Thomas Fitzgerald, Director of Utilities
Doug Valovcin, Deputy Director
Cassidy Flynn, Associate City Clerk
Domnic Warren, PFC Clerk

In reference to the above location, the following are my comments for a plan entitled:

*Proposed Conditions Site Plan
Sheets 3 of 3
Prepared by: Dellorco Associates Inc.
Dated: August 6, 2022
Petition Received: October 19, 2022*

Executive Summary:

This was a by right building permit for a new dwelling, the engineer of record designed a stormwater collection and infiltration system for the City design storm, however; due to on site soil conditions an overflow connection is being requested. The applicant is paying 100% of the construction costs to extend the drain main from the point it terminates to approximately +/- 85 feet up to the frontage of #45 Cross Hill Road. Once the main is extended an overflow connection can be facilitated. Upon completion the main drain will become part of the City's stormwater system. The connection to the existing drain manhole shall be cored via a mechanical coring machine, jackhammering shall not be permitted.

Conditions & Special Provisions:

1. The contractor of record shall obtain a Trench, Street Opening, Sidewalk Crossing, and Utility Connection Permits with the DPW prior to construction with appropriate Bonds & Insurance.
2. Pre & post construction Closed Circuit Television (CCTV) shall be performed by the applicant/contractor and witnessed by the City Inspector from the existing drain manhole to the next downstream manhole. A copy of the inspection shall be submitted upon completion to the City Engineer.
3. The Engineering Division makes no representations and assumes no responsibility for the design(s) in terms of suitability for the particular site conditions or of the functionality or performance of any items constructed in accordance with the design(s). The City of Newton assumes no liabilities for design assumption, error or omissions by the Engineer of Record.
4. If a sump pump is connected to this overflow connection and the dwelling is heated via an oil heat system, an MDC oil separator will be required prior to the final overflow connection.
5. Road restoration shall be per the Street Opening Permit.
6. If any service connections are disturbed by the contractor of record during construction, they shall be updated and replaced to the City's current Construction Standards.
7. All downstream catch basins shall be retrofitted with an approved type of siltation control devices, details of this shall be submitted to the City Engineer. The contractor of record shall maintain these catch basins throughout the construction process and ensure that street and property flooding does not occur during construction.
8. Upon final installation an As Built drawing [plan & profile] indicating rim, invert elevations, and slopes shall be submitted in digital and hard copy format to the City Engineer.
9. The contractor of record shall contact the Newton Police Department 48 hours in advanced and arrange for Police detail to help residents & commuters navigate around the construction activity.

If you have any questions or concerns, please call me at 617-796-1023.



City of Newton, Massachusetts
Office of the Mayor

497-22 Telephone
(617) 796-1100
Telefax
(617) 796-1113
TDD
(617) 796-1089
E-mail

RUTHANNE FULLER
MAYOR

rfuller@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RECEIVED
2022 NOV - 3 PM 4:37
CITY CLERK
NEWTON, MA, 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to appropriate and expend the sum of \$150,000 from June 30, 2022 Certified Free Cash for the purpose of purchasing the replacement of a 2004 trackless sidewalk clearing tractor which is beyond its useful life.

As explained in the attached letter from Jim McGonagle, Commissioner of Public Works, the Department of Public Works put a sidewalk clearing bid out twice this year and received no bidders; therefore, all sidewalk clearing will be done in-house. A new trackless machine will be critical to successfully accomplishing this work.

There are significant supply chain issues impacting the availability of these vehicles. The City of Newton is taking advantage of the recent cancellation of an order, by another municipality, making this unit available immediately in time for the coming winter season.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

City of Newton

DEPARTMENT OF PUBLIC WORKS

497-22

Ruthanne Fuller
Mayor

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

To: Maureen Lemieux, Chief Financial Officer
Jonathan Yeo, Chief Operating Officer

From: James McGonagle, Commissioner of Public Works

Subject: Request to Appropriate Funding to Purchase a Trackless

Date: November 2, 2022

I respectfully request that the Mayor docket the following request to appropriate and expend one hundred fifty thousand dollars (\$150,000) to fund the replacement of a 2004 trackless sidewalk clearing machine beyond its useful life.

Attached is the quote for the purchase of a new trackless. The trackless is a critical piece of equipment in our sidewalk clearing operations. The Department of Public Works put a sidewalk clearing bid out twice this year and received no bidders; therefore, all sidewalk clearing will be done in-house.

Thank you for your consideration of this matter.

James McGonagle
Commissioner

Telephone: (617) 796-1009 • Fax: (617) 796-1050 • jmcgonagle@newtonma.gov



C.N. Wood Enviro LLC

an affiliate of C.N. Wood Co., Inc.

10/18/2022

ORDER DATE

497-22
WOBURN, MA

BRANCH

200 Merrimac Street
Woburn, MA 01801
(781) 935-1919

140 Wales Ave
Avon, MA 02322
(508) 584-8484

102 State Road
Whately, MA 01093
(413) 665-7009

60 Shun Pike
Johnston, RI 02919
(401) 942-9191

84B Warren Ave
Westbrook, ME 04092
(207) 854-0615

25A Bernhard Road
North Haven, CT 06473
(203) 848-6735

Sales Order

Customer P.O. # _____

F.O.B. _____ SHIPPED VIA: _____

Sold To: City of Newton

Ship To: same

Address: Department of Public Works

110 Crafts St

Newton MA02458

Phone: 617 796 1000 Fax: _____

Email: _____

QTY	ITEM #	S/N	DESCRIPTION	EACH	TOTAL
1	1		Trackless MT7 Tractor with extra pump and valve, reversing fan, forward/reverse	\$ 149,315.00	\$149,315.00
			rocker switch, rear washer/ wiper, intermittent front wiper, battery disconnect		0
			switch, am/fm/cd/blue tooth radio, ac/heater, oil pressure gauge, air ride seat,		0
			outside mirrors, power outlet-12 volt, license plate holder front and rear, cold weather start aid,		0
			rear view camera, back up alarm, radial winter tires, ride control, locking differentials,		0
			1 year standard warranty, painted Yellow		0
					0
					0
					0
					0
					0
			Due to the currant market conditions and the on-going supply		0
			chain issues pricing is subject to change		0
					0
			Procurement contract FAC 116		0
					0
					0
					0

	YEAR	MAKE	MODEL	S/N	HRS	WORKING CONDITION	ALLOWANCE	PAYOFF
TRADE #1						No		
TRADE #2						No		

Sale Price	\$149,315.00
Plus Tax	
F.E.T.	
Total	\$149,315.00
Less Trade	
Total Payoff	0
Less Deposit	
Net Due	\$149,315.00

Finance Details: (ALL FINANCE IS SUBJECT TO CREDIT APPROVAL)

Empty box for finance details.

TERMS: NET CASH UPON INVOICE

FINANCE: _____

CONDITION: AS IS NEW

WARRANTY: _____

THIS DOCUMENT IS A CONTRACT INCLUDING IMPORTANT TERMS AND CONDITIONS. I HAVE REVIEWED AND ACCEPT ALL TERMS AND CONDITIONS, INCLUDING WITHOUT LIMITATION THOSE ON PAGES 2 - 4 OF THIS CONTRACT. I HAVE READ THIS CONTRACT AND AUTHORIZE THE ENTRY OF THE ABOVE ORDER SUBJECT TO THE TERMS AND CONDITIONS CONTAINED HEREIN

SELLER

PURCHASER

C.N. WOOD ENVIRO, LLC

COMPANY: City of Newton Department of Public Works

BY: Steve Russell

SALES REP

PRINT NAME: Travis Mosca Department of Public Works Fleet Maintenance

ACCEPTED: _____
AUTHORIZED SIGNATURE

SIGNATURE: _____
BUYER (If Corporation, Signature and Title of Officer)

THIS ORDER NOT ACCEPTED OR BINDING UNTIL APPROVED BY AN OFFICER OF C.N. WOOD ENVIRO LLC