



## Public Facilities Committee Agenda

City of Newton  
In City Council

**RECEIVED**

By City Clerk at 4:57 pm, Nov 04, 2022

Wednesday, November 9, 2022

**POSTED**  
City Clerk

The Public Facilities Committee will hold this meeting as a hybrid meeting on Wednesday, November 9, 2022, at 7:45 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/86360099166> or call 1-646-558-8656 and use the following Meeting ID: 889 2424 7331 or join in person at City Hall in Room 204.

### Items Scheduled for Discussion:

#### *Public Hearing*

##### **#492-22 Eversource petition for Grant of Location in Hammond Street**

EVERSOURCE ENERGY petitioning for a grant of location to install 65'± of conduit in a northwesterly direction from manhole MH 11192, approximately 345' northwest of Essex Road to provide underground service to #393 Hammond Street (Ward 7).

#### *Public Hearing*

##### **#493-22 Eversource petition for Grant of Location in Walnut Street**

EVERSOURCE ENERGY petitioning for a grant of location to install one (1) JO pole #437/34 w/ anchor guy and remove one (1) JO pole #437/34 on the westerly side, near the intersection of Walnut Place (Ward 2).

#### *Public Hearing*

##### **# 494-22 Request for water main extensions in Cross Hill Road**

Aurel Garban, on behalf of 45 Cross Hill LLC, 14 Rangely Rd, Brookline, MA 02467 petitioning for drain main extension in CROSS HILL ROAD. to extend the drain main from the point it terminates to +/- 85 feet up to the frontage of #45 Cross Hill Road.

**PETITIONER TO PAY ENTIRE COST**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Public Facilities and Finance Committees**

**#497-22**

**Appropriate \$150,000 from Certified Free Cash**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred and fifty thousand dollars (\$150,000) from June 30, 2022 Certified Free Cash for the purpose of purchasing the replacement of a 2004 trackless sidewalk clearing tractor.

**Respectfully submitted,**

**Alison M. Leary, Chair**