

**CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT  
[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)  
Fax (617) 796-1227**

November 8, 2022

**ADDENDUM #1  
INVITATION FOR BID #23-36**

**ECONOMIC STABILITY/MOBILITY INITIATIVE**

THIS ADDENDUM IS TO: EXTEND THE QUESTION DEADLINE DATE & TIME.

**THE QUESTION DEADLINE DATE AND TIME IS CHANGED TO  
November 18, 2022 at 12:00 Noon**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR  
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD  
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read  
*Chief Procurement Officer*