# REPORTS DOCKET

August 14: Land Use August 16: Zoning & Planning Continued Page 183 Monday, August 13, 2012 7:45 PM, Newton City Hall To be reported on **TUESDAY, SEPTEMBER 4, 2012** 

### **CITY OF NEWTON**

#### **IN BOARD OF ALDERMEN**

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### **UNFINISHED BOARD BUSINESS**

Item Postponed on August 13 to Date Certain of September 4:

#135-12 <u>DINO ROSSI/MARY VISCO</u> petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to extend a NONCONFORMING STRUCTURE along the frontage, but not closer to the lot line, and increase the Floor Area Ratio from .31 to .57, where .48 is allowed by-right, to enlarge a two family dwelling at 258 NEVADA STREET, Ward 1, on land known as SBL 14, 8, 16, containing approximately 11,122 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u) of the City of Newton Rev Zoning Ord, 2007. (90 days 09/24/12)

### LAND USE APPROVED 4-1 (Crossley) on August 7, 2012

**REFERRED TO LAND USE COMMITTEE** 

Tuesday, August 14, 2012

Present: Ald. Hess-Mahan (Chairman), Ald. Albright, Crossley, Schwartz, Merrill, and Fischman; absent: Ald. Harney and Laredo; also present; Ald. Linsky and Lennon

Public Hearings were held on the following items:

 #189-12 <u>ROX DINER/NORMAN CUBELL, TRUSTEE</u> petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a restaurant with greater than 50 seats (an increase from 38 seats to 61 seats) and for a waiver from the 8 parking stalls required for such expansion at 335 WALNUT STREET, Newtonville, Ward 2, on land known as SBL 24, 9, 20 in a district zoned Business 1. Ref: Sec 30-24, 30-23, 30-11(d)(9), 30-19(c)(3), 30-19(d)(13), 30-19(m) of the City of Newton Rev Zoning Ord, 2012. HEARING CLOSED; APPROVED 6-0 #191-12 MAXIMILLIAN CANDIDUS/337 WASHINGTON STREET REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to waive 7 parking stalls required as a result of expanding a restaurant from 12 to 37 seats and to waive the associated design standards for parking facilities with greater than 5 stalls at 323-333 WASHINGTON STREET, Ward 1, Newton Corner, on land known as SBL 71, 3, 7, in a district zoned Business 1. Ref: Sec. 30-24, 30-23, 30-19(c)(3), (d)(13), 30-19(h), (i), (k) and (m) of the City of Newton Rev Zoning Ord, 2012.
 HEARING CLOSED; APPROVED 6-0

# **REFERRED TO ZONING & PLANNING COMMITTEE**

Thursday, August 16, 2012

Present: Ald. Johnson (Chairman), Ald. Baker, Swiston, Yates, and Danberg; absent: Ald. Kalis, Lennon, and Sangiolo; also present: Ald. Hess-Mahan

- #150-09(3) <u>ALD. ALBRIGHT, JOHNSON, LINSKY</u> proposing that a parcel of land located in Newtonville identified as Section 24, Block 9, Lot 15, containing approximately 74,536 square feet of land, known as the Austin Street Municipal Parking Lot, currently zoned Public Use, be rezoned to Business 4. [12/10/10 @9:21AM] NO ACTION NECESSARY 5-0
- #162-12 THE ECONOMIC DEVELOPMENT COMMISSION requesting a one-year moratorium, starting immediately, where no bank shall be allowed to be built or opened for business on the ground floor of any building in any Business District within the city unless granted a Special Permit from the Board of Aldermen. [05-17-12 @ 4:18 PM]
  HELD 5-0

# **REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

#79-12 <u>COMMUNITY PRESERVATION COMMITTEE</u> recommending the appropriation of nine hundred thirty eight thousand sixty-three dollars (\$938,063) to the Planning & Development Department for the creation of seven units of affordable rental housing at 12 and 18-20 Curve Street, West Newton, as described in the proposal submitted by Myrtle Village, LLC. [03/01/12 @ 5:00 PM]
 NO ACTION NECESSARY 5-0

# FINANCE TO MEET

<u>The location of this meeting is handicap accessible, and reasonable accommodations will be</u> provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1125, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.