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City Council Reports Docket

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November 9: Programs & Services, Public Safety
& Transportation and Public Facilities

November 14: Zoning & Planning and Finance

November 15: Land Use

at the conclusion of the Finance Committee
Meeting., Hybrid

To be reported on

Monday, November 21, 2022

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, November 21, 2022, at the conclusion of the Finance Committee Meeting. To view this meeting on zoom use this link at the above date and time: <https://us02web.zoom.us/j/85443477044>

One tap mobile

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Meeting ID: 854 4347 7044

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

City of Newton

In City Council Items to be Acted Upon

Referred to Land Use Committee

Tuesday, November 15, 2022

Present: Councilors Lipof (Chair), Kelley, Bowman, Downs, Laredo, Lucas and Markiewicz; absent: Councilor Greenberg; also present: Councilor Wright

#486-22

Request for Extension of Time to Exercise Special Permit #33-21(3) at 275 Grove Street ALEXANDRIA REAL ESTATE EQUITIES, INC. petition for an EXTENSION OF TIME to November 15, 2024 to EXERCISE Special Permit Council Order #33-21(3) to amend Special Permit Council Orders #40-97, #40-97(2) and #33-21 to amend the site plan, to allow a lab and research facility use and to allow height up to 96' and 8 stories at 275 Grove Street, Ward 4, Auburndale, on land known as Section 43 Block 29 Lot 24, containing approximately 487,578 sq. ft. of land in a district zoned BUSINESS USE 4. Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.5.9.A, 4.1.3, 4.1.2.B.3 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#487-22 Request to allow for-profit educational use at 49-51 Winchester Street
DAVE CARROLL, THE CONSERVATORY AT HIGHLANDS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a for-profit education use at 49-51 Winchester Street, Ward 5, Newton, on land known as Section 51 Block 28 lot 30, containing approximately 79,500 sq. ft. in a district zoned MIXED USE 1. Ref: 7.3.3, 7.4, 4.4.1, 6.3.14.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.
Land Use Approved 7-0; Public Hearing Closed 11/15/2022

#488-22 Request to amend Special Permit #135-18 to convert office space into a dwelling unit at 429 Cherry St
429 CHERRY STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert office space into a fourteenth residential unit at 429 Cherry St, Newton, Ward 3, on land known as Section 33 Block 12 Lot 12, containing approximately 13,617 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.
Land Use Approved 7-0; Public Hearing Closed 11/15/2022

#446-22 Request to allow rear-lot subdivision and variance from rear-lot definition at 113 Grove Street
113 GROVE STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a rear lot subdivision to construct a single-family dwelling, relocate the existing dwelling forward and waive the definition of “rear-lot” at 113 Grove Street, Ward 4, Newton, on land known as Section 43 Block 31 Lot 15, containing approximately 23,063 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.5, 3.1.10, 1.5.2.G.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.
Land Use Approved 7-0; Public Hearing Closed 11/15/2022

Referred to Zoning & Planning Committee

Monday, November 14, 2022

Present: Councilors Crossley (Chair), Ryan, Albright, Leary, Krintzman, Danberg, Wright and Baker; also present: Councilors Lucas, Lipof, Downs, Bowman, Greenberg, Laredo, Kalis, Oliver, Malakie, Humphrey, Norton

#489-22 Requesting review and discussion for the creation of as-of-right zoning for animal service establishments
HER HONOR THE MAYOR requesting amendment to Chapter 30, Newton Zoning Ordinance, to allow animal service establishments by-right in BU1 and BU2 zones.
Zoning & Planning Held 8-0; Public Hearing set for 12/12/2022

#38-22 Discussion and review relative to the draft Zoning Ordinance regarding village centers
ZONING & PLANNING COMMITTEE requesting review, discussion and possible ordinance amendments relative to Chapter 30 zoning ordinances pertaining to Mixed Use, business districts and village districts relative to the draft Zoning Ordinance. (formerly #88-20)
Zoning & Planning Held 8-0

#490-22 Reappointment of Michael Kaufman to the Urban Design Commission
HER HONOR THE MAYOR reappointing Michael Kaufman, 24 Turner Terrace, Newtonville as a full member of the Urban Design Commission for a term of office to expire on December 31, 2025. (60 Days: 01/06/2023)

Zoning & Planning Approved 8-0

#491-22 Reappointment of Visda Saeyan to the Urban Design Commission
HER HONOR THE MAYOR reappointing Visda Saeyan, 7 Marcellus Drive Newton Centre as a full member of the Urban Design Commission for a term of office to expire on December 31, 2025. (60 Days: 01/06/2023)

Zoning & Planning Approved 8-0

Referred to Programs & Services Committee

Wednesday, November 9, 2022

Present: Councilors Krintzman (Chair), Noel, Baker, Ryan, Greenberg, Albright, Humphrey; also present: Councilors Norton, Malakie, Leary, Oliver, Danberg, Crossley

#404-22 Discussion on Athletic Field Surfaces, Natural, and Artificial Turf
COUNCILORS KELLEY, OLIVER, LEARY, ALBRIGHT, GROSSMAN, LUCAS, MARKIEWICZ, AND BAKER requesting a meeting with the Parks, Recreation and Culture Department to discuss best practices and materials used for athletic field surfacing, both natural, and synthetic. Topics to be covered include playability, safety, durability, environmental impacts, replacement, maintenance, and cost over time

Programs & Services No Action Necessary 8-0

Referred to Programs & Services and Finance Committees

#411-22 Request for Amendment to Chapter 21, Art III Trees to extend tree protection and update permits

COUNCILORS MALAKIE, NORTON, LEARY, RYAN, WRIGHT, LUCAS, HUMPHREY, BOWMAN, MARKIEWICZ, OLIVER, DOWNS, AND LAREDO requesting revisions and amendments to Chapter 21, Art. III Trees (sec. 21-60 through 21-89) to extend tree protection to all trees 6 inches DBH (diameter at breast height) and greater within the City (with no exempt lots); to update tree removal permits, fees, and compensation; and to strengthen protection for existing and replacement trees.

Programs & Services Held 7-0 (Councilor Ryan not voting)

Referred to Programs & Services and Finance Committees

#412-22 Request for Review and Amendments to Chapter 21, Art. III, Division 3

HER HONOR THE MAYOR requesting review and amendments to Chapter 21, Art. III, Division 3, Tree Preservation to increase replacement requirements for larger trees, add protections for smaller trees, limit removal of trees without replacement, enhance procedures for protecting trees, increasing payment required for trees cut without replacement, protect trees on lots adjacent to construction, provide Tree Warden with additional professional input on trees on private properties.

Programs & Services Held 7-0 (Councilor Ryan not voting)

Referred to Public Safety & Transportation Committee

Wednesday, November 9, 2022

Present: Councilors Downs (Chair), Malakie, Oliver, Lucas, Grossman, Markiewicz, Lipof and Bowman

Referred to Public Safety & Transportation and Finance Committees

#483-22

Request to transfer \$800,000 from the June 30, 2022, Certified Free Cash

HER HONOR THE MAYOR requesting authorization to transfer the sum of eight-hundred thousand dollars (\$800,000) from June 30,2022 Certified Free Cash to fund the replacement of Fire Engine 7.

Public Safety & Transportation Approved 8-0

Referred to Public Safety & Transportation and Finance Committees

#495-22

Request to transfer \$55,000 from Financial Services Full Time Salaries

HER HONOR THE MAYOR requesting authorization to transfer the sum of fifty-five thousand dollars (\$55,000) from Acct #0111049-511001 Financial Services Full Time Salaries to a Department 111-Non-Lapsing Police Technology Upgrade Account.

Public Safety & Transportation Approved 8-0

Referred to Public Facilities Committee

Wednesday, November 9, 2022

Present: Councilors Leary (Chair), Norton, Kelley, Crossley, Danberg, Laredo, Gentile, and Kalis

#492-22

Eversource petition for Grant of Location in Hammond Street

EVERSOURCE ENERGY petitioning for a grant of location to install 65'± of conduit in a northwesterly direction from manhole MH 11192, approximately 345' northwest of Essex Road to provide underground service to #393 Hammond Street (Ward 7).

Public Facilities Approved 8-0

#493-22

Eversource petition for Grant of Location in Walnut Street

EVERSOURCE ENERGY petitioning for a grant of location to install one (1) JO pole #437/34 w/ anchor guy and remove one (1) JO pole #437/34 on the westerly side, near the intersection of Walnut Place (Ward 2).

Public Facilities Approved 8-0

494-22

Request for water main extensions in Cross Hill Road

Aurel Garban, on behalf of 45 Cross Hill LLC, 14 Rangely Rd, Brookline, MA 02467 petitioning for drain main extension in CROSS HILL ROAD. to extend the drain main from the point it terminates to +/- 85 feet up to the frontage of #45 Cross Hill Road.

PETITIONER TO PAY ENTIRE COST

Public Facilities Approved 8-0

Referred to Public Facilities and Finance Committees

#499-22

Appropriate \$150,000 from Certified Free Cash

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred and fifty thousand dollars (\$150,000) from June 30, 2022, Certified Free Cash for the purpose of purchasing the replacement of a 2004 trackless sidewalk clearing tractor.

Public Facilities Approved 8-0

Referred to Finance Committee

Monday, November 14, 2022

Present: Councilors Grossman (Chair), Malakie, Oliver, Norton, Gentile, Humphrey, and Kalis; absent: Councilor Noel

Referred to Public Facilities and Finance Committees

#499-22

Appropriate \$150,000 from Certified Free Cash

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred and fifty thousand dollars (\$150,000) from June 30, 2022 Certified Free Cash for the purpose of purchasing the replacement of a 2004 trackless sidewalk clearing tractor.

Finance Approved 6-0 (Councilor Norton not voting)

Referred to Public Safety & Transportation and Finance Committees

#495-22

Request to transfer \$55,000 from Financial Services Full Time Salaries

HER HONOR THE MAYOR requesting authorization to transfer the sum of fifty-five thousand dollars (\$55,000) from Acct #0111049-511001 Financial Services Full Time Salaries to a Department 111-Non-Lapsing Police Technology Upgrade Account.

Public Safety & Transportation Committee Approved 8-0 on 11/9/22

Finance Approved 7-0

Referred to Public Safety & Transportation and Finance Committees

#483-22

Request to transfer \$800,000 from the June 30, 2022 Certified Free Cash

HER HONOR THE MAYOR requesting authorization to transfer the sum of eight-hundred thousand dollars (\$800,000) from June 30, 2022 Certified Free Cash to fund the replacement of Fire Engine 7.

Public Safety & Transportation Committee Approved 8-0 on 11/9/22

Finance Approved as amended to include fire trucks and equipment 7-0

498-22

Appropriate \$33,333 from Transportation Mitigation funds

HER HONOR THE MAYOR requesting approval to spend thirty-three thousand, three hundred thirty-three dollars (\$33,333) in transportation mitigation funds from the 15 Riverdale Avenue development for NewMo operations consistent with the transportation demand management plan set out in Special Permit #01-20 and the approved Request for Determination of Insubstantial Change dated 2/2/22.

Finance Approved 7-0