

DOCKET

Oct. 2: Land Use Continued
Oct. 3: Programs & Services; Public Safety & Transportation; Public Facilities Page 202
Oct. 9: Land Use Monday, October 1, 2012
7:45 PM, Newton City Hall
To be reported on
MONDAY, OCTOBER 15, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for November 13, 2012:

- #164-06(4) **WHOLE FOODS MARKET GROUP, INC.** petition to AMEND the site plan approved in SPECIAL /SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE #164-06(3) granted on April 4, 2007 in order to remove five parking stalls and to construct an addition to an existing nonconforming structure at 916 WALNUT STREET, Ward 6, on land known as SBL 62, 4, 12, containing approximately 37,870 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table 3 of the City of Newton Rev Zoning Ord, 2012 and Special Permit #164-06(3).

REFERRED TO ZONING & PLANNING COMMITTEE

- #282-12 **ALD. JOHNSON, CROSSLEY, DANBERG, SANGIOLO** requesting quarterly reports, starting the last month of the quarter beginning December 2012, re implementation of *Ramping Up: Planning for a More Accessible Newton*. [09-09-12]

OTHER COMMUNICATIONS

Application for Administrative Site Plan Review Approval:

- #283-12 **BOSTON COLLEGE** filing on September 24, 2012 an application for Administrative Site Plan Review pursuant to Sec. 30-5(a)(2) for a complete exterior refurbishment and interior renovation of St. Mary's Hall located on Linden Lane in the middle campus of the Chestnut Hill campus. (Ward 7) [09/24/12 @ 10:09]

Lateral Crossing:

#284-12 NSTAR ELECTRIC requesting a grant of location to install 8'± of conduit in a southerly direction in DERBY STREET at Pole 120/32 opposite Milo Street.
COMMISSIONER OF PUBLIC WORKS APPROVED

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

#285-12 PETER JOHNSON, 121 Fairway Drive, West Newton, re-appointed as a member of the PARKS & RECREATION COMMISSION for a term to expire September 11, 2015 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#286-12 DONALD FISHMAN, 68 Littlefield Road, Newton Centre, currently an *alternate member*, appointed as a full member of the PARKS & RECREATION COMMISSION for a term to expire September 11, 2015 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#287-12 JOSEPH FRASSICA, 123 Spiers Road, Newton Centre appointed as an *alternate member* of the PARKS & RECREATION COMMISSION for a term to expire September 11, 2015 (60 days 12/01/12). [09-14-12 @3:04PM]

Re-appointment by His Honor the Mayor

#288-12 JULIA FELDMAN, 50 Commonwealth Park West, Newton Centre, re-appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a term to expire January 31, 2016 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#289-12 INDIRA DESAI, 14 Clements Road, Newton, appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a one-year term to expire January 31, 2014 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#290-12 PETER BUECHLER, 177 Winchester Street, Newton Highlands, appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a one-year term to expire January 31, 2014 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#291-12 BRENDA MULLIGAN, 109 Adena Road, West Newton, appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a two-year term to expire January 31, 2015 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#292-12 BETTY COHEN, 104 Manet Road, Newton Centre, appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a two-year term to expire January 31, 2015 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#293-12 ARIC PARNES, 43 Beverly Road, Newton Highlands, appointed as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a term to expire January 31, 2016 (60 days 12/01/12). [09-14-12 @3:04PM]

Appointment by His Honor the Mayor

#294-12 KRISZTINA A. BUKER-DOCZY, 32 Union Street, Newton Centre, as a member of the ADVISORY COUNCIL OF HEALTH & HUMAN SERVICES for a term to expire January 31, 2016 (60 days 12/01/12). [09-14-12 @3:04PM]

#295-12 ALD. LINSKY AND BAKER recommending an amendment to §12-67 of the City of Newton Ordinances to provide that the Health Care Advisory Committee shall issue its report by a date certain as set by the Mayor and Board of Aldermen and thereafter by request of the Mayor and Board of Aldermen [09/24/12 @ 11:28 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#296-12 DAVID KOSES, Traffic Council Chair, requesting review and discussion of Traffic Council Policy #1, On-Street Parking Guidance. [09/24/12 @ 10:53 AM]

#297-12 DAVID KOSES, Traffic Council Chair, requesting review and discussion of Traffic Council Policy #2, requests for Residential Handicap Parking Spaces. [09/24/12 @ 10:53 AM]

#298-12 DAVID KOSES, Traffic Council Chair, requesting review and discussion of Traffic Council Policy #3, Prioritization of On-Street Parking and Bicycle lanes. [09/24/12 @ 10:53 AM]

#299-12 DIRECTOR OF PLANNING & DEVELOPMENT, requesting a discussion regarding a policy-based management plan for parking. [09/24/12 @ 3:17 PM]

#300-12 DIRECTOR OF PLANNING & DEVELOPMENT, requesting amendments to Chapter 19 to establish parameters around which parking meter "holidays" may be allowed and identifying the authority for making determinations of eligibility. [09/24/12 @ 3:17 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for October 17, 2012:

- #301-12 **DESIGN REVIEW COMMITTEE** in accordance with §5-58 of the City of Newton Ordinances petitioning for site plan approval for the Carr School Renovation Project. [09/24/12 @ 9:20 AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #302-12 **HIS HONOR THE MAYOR**, with the support of Ald. Rice, Crossley, Yates, Fischman, and Kalis, requesting authorization to execute a 99-year lease between the City of Newton and the Massachusetts Bay Transportation Authority (MBTA) for .97 miles of unused MBTA rail bed that runs parallel to Needham Street to create a multi-purpose recreational pathway. [09/24/12 @ 5:00 PM]

REFERRED TO FINANCE COMMITTEE

- #303-12 **HIS HONOR THE MAYOR** requesting authorization to expend a State Brownfields Program Reimbursable Grant in the amount of twenty-two thousand one hundred fifty eight dollars (\$22,158) and authorization to transfer the sum of twenty-two thousand one hundred fifty-eight dollars (\$22,158) from Budget Reserve for the purpose of purchasing environmental insurance to support the creation of a multi-purpose recreational pathway through a 99-year lease between the City and the Massachusetts Bay Transportation Authority (MBTA) for an unused MBTA Right of Way parallel to Needham Street. [09/24/12 @ 5:00 PM]
- #304-12 **HIS HONOR THE MAYOR** requesting authorization to expend up to fifty thousand dollars (\$50,000) in gifts for the purpose of furthering the ideals of the Commission on Disabilities. [09/24/12 @ 5:48 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date