

REPORTS DOCKET

Sept. 24: Finance; Zoning & Planning

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Wednesday, September 19, 2012

7:45 PM, Newton City Hall

To be reported on

MONDAY, OCTOBER 1, 2012

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO ZONING AND PLANNING COMMITTEE

Monday, September 24, 2012

Present: Ald. Johnson (Chairman), Lennon, Swiston, Sangiolo, Yates, Danberg, Baker, and Kalis; also present: Ald. Albright, Fuller, Hess-Mahan, and Linksy

#60-10(2) ALD. HESS-MAHAN proposing that Chapter 30 sections 30-15(s)(10) and 30-24 be amended to substitute a requirement for a three-dimensional computer model for the option of providing a scaled massing model for special permit applications in the Planned Multi-Use Business District (PMBD), per Section 30-15(s)(10)a), and for commercial and/or multi-family development with a gross floor area of greater than 20,000 square feet, per Section 30-24(b) in order to facilitate compliance with recent amendments to the Open Meeting Law and that Sections 30-23 and 30-24 be amended to reflect the filing procedures in Article X of the Rules & Orders of the Board of Aldermen. [08-06-12 @11:59AM]
APPROVED SUBJECT TO SECOND CALL 7-0

#150-09(7) DIRECTOR OF PLANNING & DEVELOPMENT proposing that Chapter 30 section 30-13 be amended to establish a Mixed Use 4 (MU4) District; that Section 30-15 be amended to create a new Section 30-15(w) and revised Table 1 and Table 3 providing dimensional standards for development in the MU4; Section 30-15(w) shall include specific standards and special permit criteria for height, residential density, setbacks, accessibility, street-level transparency, lobbies for low-activity uses, open space, and an incentive for including mixed-use residential dwellings; and that Sections 30-13(h) and 13(i) be renumbered and revised to include specific special permit criteria and allow shared parking and connections with adjacent lots. [08-06-12 @11:53AM]
APPROVED 8-0

#150-09(8) DIRECTOR OF PLANNING & DEVELOPMENT proposing a certain parcel of land located at 28 Austin Street in Newtonville identified as Section 24, Block 9, Lot 15, known as the Austin Street Municipal Parking Lot be rezoned to the Mixed Use 4 (MU4) District to allow a mixed-use development. [08-06-12 @11:53AM]

APPROVED 8-0

#152-10 ALD. BAKER, FULLER, SCHNIPPER, SHAPIRO, FISCHMAN, YATES AND DANBERG recommending discussion of possible amendments to **Section 30-19** of the City of Newton Ordinances to clarify parking requirements applicable to colleges and universities. [06/01/10 @ 4:19 PM]

HELD 8-0

REFERRED TO FINANCE COMMITTEE

Monday, September 24, 2012

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Fuller, and Lappin; absent: Ald. Rice and Blazar

#279-12 HIS HONOR THE MAYOR appointing Nicholas Read Chief Procurement Officer, effective September 10, 2012, pursuant to §3-3 of the City Charter. (30 days 10/23/12). [09-10-12 @ 6:55 PM]

APPROVED 6-0

#103-12(2) HIS HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from Forestry Services Full Time Salaries to Forestry Services – Forestry Services – Forestry/Tree Services. [08/23/12 @ 4:34 PM]

APPROVAL AS AMENDED RECOMMENDED @ 40K 3-0 (Ciccone, Lappin, Linsky not voting)

#127-12 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of twenty thousand dollars (\$20,000) from the Newton Marriott Norumbega Park Maintenance Account for the purpose of improvements at Norumbega Park per Condition #26 of Special Permit #385-08, approved on February 17, 2009, for the Newton Marriott. [04/30/12 @ 5:09 PM]

APPROVED 6-0

#205-12 HIS HONOR THE MAYOR requesting an amendment to the F.A. Day Middle School Construction Project Appropriation Schedule included in Board Order #115-12 approved June 18, 2012 by reducing the amount of thirty-five thousand three hundred thirty-four dollars (\$35,334) from the appropriation for “General Contractor” and adding that sum to the “Undistributed Project Budget.” [07/02/12 @ 5:03 PM]

APPROVED AS AMENDED 3-0-3 (Fuller, Lappin, Linsky abstaining)

#56-07(5) HIS HONOR THE MAYOR requesting that Board Order #56-07(2) be amended by reducing the amount to be used from borrowing by fifty-three thousand four hundred forty-six dollars (\$53,446) and appropriating the fifty-three thousand four hundred forty-six dollars (\$53,446) from the Capital Stabilization Fund for the purpose of closing out the project. [09/12/12 @ 2:15 PM]

APPROVED 6-0

#278-12 HIS HONOR THE MAYOR requesting adoption of Chapter 40, Section 21E of the Massachusetts General Laws authorizing municipalities to set interest rates for any overdue charges or bills. [09/10/12 @ 6:44 PM]

APPROVED AS AMENDED 6-0

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date