

**CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT  
[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)  
Fax (617) 796-1227**

November 22, 2022

**ADDENDUM #1  
REQUEST FOR PROPOSALS #23-46**

**TENNIS COURT MANAGEMENT & PROGRAM SERVICES**

THIS ADDENDUM IS TO: CHANGE THE BID SUBMISSION DATE AND TIME:

**THE BID SUBMISSION DATE AND TIME IS CHANGED TO  
DECEMBER 8, 2022 at 11:00 A.M.**

**THE QUESTION DEADLINE DATE AND TIME IS NOT CHANGED**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR  
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD  
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read  
*Chief Procurement Officer*