## **DOCKET**

Nov. 26: Zoning & Planning

Nov. 27: Land Use

Nov. 28: Public Facilities

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Monday, November 19, 2012
7:45 PM, Newton City Hall
To be reported on
MONDAY, DECEMBER 3, 2012

## **CITY OF NEWTON**

## IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

## REFERRED TO LAND USE COMMITTEE

#259-12(2)

AGREEMENT TO AN EXTENSION OF TIME in which to ACT on petition #259-12 a request for a SPECIAL PERMIT/SITE PLAN APPROVAL to add an attached dwelling to an existing dwelling and to construct two additional attached dwellings for a total of four dwellings at 9 RIPLEY STREET, Ward 6, Newton Centre; said extension will run from JANUARY 7, 2013 to FEBRUARY 5, 2012.

## 2012 Auto Renewals

Class 1

#360-12 BAYSTATE CHRYSLER JEEP DODGE RAM

777 Washington Street Newtonville 02460

#361-12 CLAY NISSAN OF NEWTON, INC.

431 Washington Street Newton Corner 02458

#362-12 VILLAGE MOTORS GROUP, INC.

d/b/a HONDA VILLAGE 371 Washington Street Newton Corner 02458

Class 2

#363-12 AUBURNDALE SERVICE CENTER, LLC d/b/a AUBURNDALE MOBIL

2105 Commonwealth Avenue

Auburndale 02466

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#364-12	AUTO EUROPA, INC. 38 Ramsdell Street Newton Highlands 02461
#365-12	AZAD MOTORS GALLERIA 280 California Street Newton 02458
#366-12	CICCONE MOTORS 75 Adams Street Newtonville 02458
#367-12	ENZO'S AUTO SALES 10 Hawthorn Street Nonantum 02458
#368-12	GLOBAL VENTURES GROUP d/b/a LUX AUTO PLUS 1197-1201 Washington Street West Newton 02465
#369-12	JACOB & ASSOCIATES 1232 Washington Street West Newton 02465
#370-12	L. A. AUTO BODY, INC. 41 Los Angeles Street Nonantum 02458
#371-12	LIFT THROTTLE AUTOMOTIVE 26 Shepherd Park Waban 02468
#372-12	MAP DEVELOPMENT & INVESTMENTS d/b/a CHRISTIAN TAPIA/MASTER USED CARS 175 North Street Newtonville 02460
#373-12	NEW ENGLAND MOTOR MART, INC. 1221-1229 Washington Street West Newton 02465
#374-12	NEWTON AUTO GROUP, INC. 1235 Washington Street West Newton 02465

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#375-12	NEWTON CENTRE SHELL, INC. 1365 Centre Street Newton Centre 02459
#376-12	NEWTON COLLISION INC. d/b/a GM AUTO BODY 64 Crafts Street Newton 02458
#377-12	NEWTON TRADE CENTER 103 Adams Street Nonantum 02458
#378-12	OLD TIME GARAGE LTD. 1960 Washington Street Newton Lower Falls 02462
#379-12	PARAGON GLOBAL PARTNERS, INC. 259 Walnut Street Newtonville 02460
#380-12	R.S. SERVICE, INC. 361 Washington Street Newton Corner 02458
#381-12	REGAN'S INC. 2066 Commonwealth Avenue Auburndale 02466
#382-12	ROBERT'S TOWING, INC. 926r Boylston Street Newton Highlands 02461
#383-12	VELOCITY MOTORS, INC. 14 Hawthorn Street Nonantum 02458
#384-12	WASHINGTON STREET SUNOCO 875 Washington Street Newtonville 02460
#385-12	CITY OF NEWTON 1000 Commonwealth Avenue 02459

Class 2 & 3

#386-12 ECHO BRIDGE SALVAGE, INC.

16-24 Maguire Court Newtonville 02460

#387-12 SCHIAVONE BROTHERS, INC.

16-24 Maguire Court Newtonville 02460

#388-12 TODY'S SERVICES, INC.

1362 Washington Street West Newton 02465

Public Hearing to be assigned for December 11, 2012:

#277-10(3)

JENNIE MARIE ONE LLC/JENNIE MARIE TWO LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish an existing single-family dwelling and construct a multi-family dwelling containing a total of nine 2-bedroom units (three units per floor), with the first floor units adaptable under the Massachusetts Architectural Access Code, and parking to the rear (accessed by Cottage Court) at 152 ADAMS STREET, Ward 1, Nonantum on land known as SBL 14, 14, 33, containing ≈14,532 sq. ft. of land in districts zoned BUSINESS 2 and BUSINESS 1. Ref: Sec 30-24, 30-23, 30-11(d)(8), 30-11(j), 30-15(h), 30-15 Table 30-19(h)(2)a), b), d), 30-19(i)(1)a)i), 30-19(j)(1), and 30-19(m) the City of Newton Rev Zoning Ord, 2012.

### REFERRED TO ZONING & PLANNING COMMITTEE

Appointment by His Honor the Mayor

#389-12 ROGER WYNER, 16 Pettee Street, Newton Upper Falls, appointed as a member of PLANNNING & DEVELOPMENT BOARD for a term of office to expire October 18, 2017 (60 days 01-18-13). [11-01-12@4:28PM]

Appointment by His Honor the Mayor

#390-12 <u>CHARLES RUDNICK</u>, 41 Lombard Street, Newton, appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire October 18, 2015 (60 days 01-18-13). [10-25-12 @4:14 PM]

#### REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#391-12 <u>ALD. LENNON</u>, filing on 11/14/12 an appeal from TC36-12, which requested parking spaces on Richardson Street, which are currently reserved for Parks & Recreation Employees on weekdays, be changed back to metered parking spaces (Ward 1), approved as amended by Traffic Council on October 25, 2012.

#392-12 <u>ALD. FULLER & SCHWARTZ</u>, requesting a review of **Sec. 19-333. Number of licenses.** the City issues annually for both taxis and public autos. [11/13/12 @ 5:16 PM]

## REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for November 28, 2012:

#393-13 <u>LIGHTOWER FIBER NETWORKS</u> petitioning for a grant of location to install 135' ± of 4" conduit in WELLS AVENUE from Verizon Manhole 47/322A to 60 Wells Avenue to provide fiber optic service. (Ward 8) [11/02/12 @ 9:48 AM]

Public Hearing to be assigned for November 28, 2012:

#394-12 <u>DESIGN REVIEW COMMITTEE</u> in accordance with §5-58 of the City of Newton Ordinances petitioning for schematic design and site plan approval for the proposed new Fire Station 10 (755 Dedham Street) with the inclusion of a possible Wires Division building on the site of the existing Fire Station 10. [11/06/12 @ 8:57 AM]

Appointment by His Honor the Mayor

#395-12 MARC RESNICK, 57 Westgate Road, Newton Centre, appointed as a member of the DESIGN REVIEW COMMITTEE for a term to expire on December 31, 2013. (60 days 01/19/13) [11/01/12 @ 4:28 PM]

Appointment by His Honor the Mayor

#396-12 <u>WILLIAM ELDREDGE</u>, 275 Nevada Street, Newton appointed as a member of the DESIGN REVIEW COMMITTEE for a term to expire on December 31, 2013. (60 days 01/19/13) [11/01/12 @ 4:28 PM]

#### REFERRED TO FINANCE COMMITTEE

Public Hearing to be assigned for December 3, 2012:

- #397-12 <u>DIRECTOR OF ASSESSMENT ADMINISTRATION</u> submitting for Board of Aldermen review and approval the FY13 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.
- #398-12 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one hundred seventy-nine thousand one hundred thirty-nine dollars and thirty cents (\$179,139.30) from the November 9, 2012 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to pay the 8% statutory interest from the time Verizon New England, Inc. paid its FY 2009 tax bill until the day the Treasurer/Collector issued a refund check for an abatement given by the Board of Assessors on October 30, 2012. [11/13/12 @ 5:12 PM]

#399-12 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of twenty-one thousand six hundred thirty five dollars (\$21,635) to replace a police cruiser that was damaged beyond repair in an automobile accident as follows:

From:	Budget Reserve	
	0110498-5790	\$11,081
	P.S. Supplies	
	0120112-5580	\$5,554
	Cty Asses Forfeitures	
	13C201C	5,000
To:	Automobiles	
	0120108-58501	\$21,635

## REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#400-12 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of funding plumbing and bathroom renovations at the Gath Pool facility. [11/13/12 @ 5:13 PM]

## REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#401-12 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred twenty-one thousand sixty-three dollars from the Storm Water Management Fund Surplus for the sediment removal and maintenance of the City Hall ponds. [11/13/12 @ 5:12 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at <a href="mailto:TGuditz@newtonma.gov">TGuditz@newtonma.gov</a> or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date