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City Clerk



**NEWTON SCHOOL COMMITTEE**

**Newton School Committee Members**

**MAYOR RUTHANNE FULLER—EX OFFICIO**

**WARD**

- I Rajeev Parlikar
- II Christopher Brezski
- III Anping Shen
- IV Tamika Olszewski, Chair
- V Emily Prenner
- VI Paul Levy
- VII Kathy Burdette Shields, Vice-Chair
- VIII Cove Davis

**SCHOOL COMMITTEE**

<b>Board/Committee:</b>	<b>Executive Session and Regular Meeting</b>
<b>Date:</b>	December 5, 2022
<b>Time of Meeting(s):</b>	5:30 pm Convene <b>Regular School Meeting</b> via <a href="https://zoom.us/j/390017072">Zoom</a> (or copy and paste <a href="https://zoom.us/j/390017072">https://zoom.us/j/390017072</a> ) to vote to enter Executive Session under purpose #4 <b>6:30 pm Re-Convene a HYBRID Regular School Meeting (only SC Members and Central Staff in person if available, otherwise via Zoom)</b> at the Education Center, 100 Walnut St., room 210, and <b>the Public via Zoom</b> (or copy and paste <a href="https://zoom.us/j/390017072">https://zoom.us/j/390017072</a> )
<b>Documents:</b>	<a href="https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M">School Committee Documents</a> (or copy & paste: <a href="https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M">https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M</a> )

- 5:30 Convene **Regular School Meeting** via [Zoom](https://zoom.us/j/390017072) (or copy and paste <https://zoom.us/j/390017072>) to vote to enter **Executive Session** under Purpose #4: To discuss the deployment of security personnel or devices, or strategies with respect thereto.
- 6:30 Re-Convene a **HYBRID Regular School Meeting (only SC Members and Central Staff in person if available, otherwise via Zoom)** at the Education Center, 100 Walnut St., room 210, and **the Public via Zoom** (or copy and paste <https://zoom.us/j/390017072>)
- 6:31 **Public Comment** (30 min)
- 7:01 (6:31) **Superintendent’s Update** (15 min)
- 7:16 (6:46) **Vote to Adopt a Consent Agenda and then Vote to Approve Consent Agenda Items:** (3 min)
  - 1) Signature Authorizations (Payroll/Contracts/Warrants)
  - 2) Non-Align Pay Raises
  - 3) Approve Career and Technical Education Donation
  - 4) June 13, 2022 Draft Minutes
  - 5) Superintendent Leadership Profile and Statement of Qualifications
- 7:19 (6:49) **Discussions and Updates** (120 min)
  - 1) Safety and Security Update: Cameras and Cyber Security
  - 2) Enrollment, Student Assignment and Feeder Pattern Recommendation
  - 3) Budget Guidelines
  - 4) Goals Update: 1:1 Technology Integration in the Classroom
- 9:19 (8:49) **Preview: ELL Presentation** (5 min)
- 9:24 (9:54) Adjourn

**How to Participate in Public Comment**

To participate in the public comment portion of a meeting, please submit your NAME and ADDRESS by email with the subject line "Public Comment for [DATE]" to [schoolcommittee@newton.k12.ma.us](mailto:schoolcommittee@newton.k12.ma.us) by 6:15 pm (15 minutes PRIOR to 6:30 pm, the official start time of the meeting). **The Committee allows 30 minutes for Public Comment and each person is limited to 3 minutes.** You will need to join the Virtual Meeting by computer or phone to participate. During the Public Comment portion of the meeting, the School Committee Chairperson will call your name. At that time, Unmute your microphone and Turn On Video to provide public comment.

**Join the Zoom Meeting by Phone or Computer.** Under both options you will be automatically muted with video off upon entering the meeting. Please leave your video and audio muted so that the meeting can proceed without interruption.

Join Zoom Meeting: <https://zoom.us/j/390017072> Meeting ID: 390 017 072 Dial in:+1 646 558 8656 US Meeting ID: 390 017 072

**Listen in on NewTV’s broadcast** – Visit the [NewTV website](http://www.newtonma.gov) for more information.

**Next Regular HYBRID School Committee Meeting  
December 19, 2022**

Documents for all school Committee meetings can be found via this [link](https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M) (or copy and paste [https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT\\_M](https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M))

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen’s opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.