

## DOCKET

Dec. 4: Land Use Continued  
Dec. 5: Programs&Services; Public Safety&Transportation; Public Facilities Page 256  
Dec. 10: Finance; Zoning& Planning Monday, December 3, 2012  
Dec. 11: Land Use 7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, DECEMBER 17, 2012**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### OTHER COMMUNICATIONS

*Zoning Board of Appeals Decision, October 23, 2012:*

#402-12 ZBA #6-12 BANK OF AMERICA petition for a variance from the minimum lot area requirement of 10,000 square feet to permit a lot size of 7,923 square feet in order to market and sell a lot located at 1156-1160 WALNUT STREET, Newton Highlands, as a viable commercial property.

**APPROVED**

#403-12 THOMAS & HEIDI SERVEN offering the city the right of first refusal as stipulated in Board Order #577-87, dated June 6, 1988, relative to Section 44, Block 18, Lot 12, which was purchased from the city by the owner of adjacent 10 Shirley Street, West Newton.

**REFERRED TO ZONING & PLANNING COMMITTEE**

Re-appointment by His Honor the Mayor

#404-12 TABETHA McCARTHY, 155 Hunnewell Avenue, Newton, re-appointed as a member of the PLANNING AND DEVELOPMENT BOARD for a term to expire February 1, 2017 (60 days 02/01/13) [11/19/12 @ 9:51 AM]

Re-appointment by His Honor the Mayor

#405-12 WILLIAM McLAUGHLIN, 117 Hammond Street, Chestnut Hill, re-appointed as a member of the ZONING BOARD OF APPEALS for a term to expire November 7, 2015 (60 days 02/01/13) [11/19/12 @ 9:51 AM]

- #406-12 ALD. JOHNSON requesting a discussion to review City of Newton Zoning Ordinances Chapter 30-20(h)(6) regarding campaign signs, and the failure of candidates to comply with current removal requirements. [11/19/12 @ 9:24AM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Re-appointment by His Honor the Mayor

- #407-12 LANE SOFMAN, 336 Lexington Street, Newton, re-appointed as a member of the BOARD OF TRUSTEES OF THE HORACE COUSENS INDUSTRIAL FUND for a term to expire November 9, 2015 (60 days 02/01/12) [11/19/12 @ 9:51 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

- #408-12 ALD. YATES requesting a report on the relative conditions of the Elliot Street Bridge into Needham and the Wales Street Bridge into Wellesley and a determination as to which should be given priority. [11/16/12 @ 2:11 PM]

**REFERRED TO PUBLIC SAF. & TRANS. AND PUBLIC FACILITIES COMMITTEES**

- #409-12 ALD. DANBERG, RICE, BLAZAR, BAKER, CROSSLEY, LINSKY, LAREDO, SALVUCCI, KALIS, MERRILL, HESS-MAHAN, FISCHMAN, ALBRIGHT, HARNEY, AND SCHWARTZ requesting an amendment to City of Newton Ordinances Chapter 26 Section 8D **Trial program for removal of snow and ice from sidewalks.** by extending the expiration date of the trial from November 1, 2013 to November 1, 2014. [11/19/12 @ 9:59 AM]

**REFERRED TO FINANCE COMMITTEE**

*Reappointment by His Honor the Mayor*

- #410-12 JEFFREY SILTON, 120 Cherry Street, West Newton reappointed as a Constable for the City of Newton for a term of office to expire October 24, 2015. [11/19/12 @ 9:51 AM]

- #411-12 HIS HONOR THE MAYOR requesting approval of a Loan Order to refinance outstanding bonds for interest cost savings. The proposed language for the order is as follows: **Ordered:** That in order to reduce interest costs, the Treasurer, with the approval of the Mayor, is authorized to provide for the sale and issuance of refunding bonds under Massachusetts General Law Chapter 44, Section 21A to refund all or any portion of the remaining principal of and redemption premium and interest on any bonds of the City outstanding as of the date of adoption of this Order, and for the payment of all other costs incidental and related thereto, and that the Mayor and the Treasurer are each authorized to take any and all other action necessary to carry out the purposes of this order. [11/27/12 @ 1:13 PM]

#412-12 HIS HONOR THE MAYOR requesting a discussion regarding updating the City's departmental fees and fines. [11/27/12 @ 12:45 PM]

**REFERRED TO LAND USE AND FINANCE COMMITTEES**

#413-12 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of two hundred fifty-five thousand dollars (\$255,000) be appropriated from the Community Preservation Act Fund, to the control of the Planning and Development Department for the purpose of supporting a project that will create two units of perpetually affordable rental housing at 54 Eddy Street West Newton, as described in the proposal and supporting materials submitted by Citizens for Affordable Housing in Newton Development Organization (CAN-DO). [11/20/12 @ 9:19 AM]

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

#414-12 HIS HONOR THE MAYOR requesting that the sum of one million dollars (\$1,000,000) be appropriated from bonded indebtedness for the purpose of purchasing a new ladder truck for the Newton Fire Department to replace Fire Ladder #1. [11/27/12 @ 12:45 PM]

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at [TGuditz@newtonma.gov](mailto:TGuditz@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date