DOCKET

Dec. 18: Land Use; Zoning&Planning Dec. 19: Public Facilities Continued Page 271 Monday, December 17, 2012 7:45 PM, Newton City Hall To be reported on MONDAY, JANUARY 7, 2013

CITY OF NEWTON

IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for January 15, 2013:

- #415-12 <u>DAVID & CAROLINE ALTMAN</u> petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a new kitchen and family room addition with a deck, increasing the Floor Area Ratio from .33, which is allowed, to .36 at 37 COLUMBINE ROAD, Ward 8, on land known as SBL 82, 19, 5, containing approximately 15,415 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-15(u)(1) of the City of Newton Rev Zoning Ord, 2012.
- #416-12 MAIN GATE REALTY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and CHANGE in a NONCONFORMING USE for a yoga and life coaching business and to locate 5 parking stalls in the front setback with a 3-foot drive width and to erect a freestanding sign at 242-244 COMMONWEALTH AVENUE, Ward 6, and *in addition* to allow office, service, retail, or medical office as a future use and to waive 2 required parking stalls for future conversion to medical office use at 242-244 COMMONWEALTH AVENUE, on land known as SBL 61, 13, 11, containing approximately 7,452 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(g)(1), (g)(3), 30-19(d)(12), and 30-19(m), 30-20(e)(4), 30-20(l), of the City of Newton Rev Zoning Ord, 2012.
- #417-12 CHESTNUT HILL SHOPPING CENTER, LLC/C&R REALTY TRUST petition for a SPECIAL PERMIT /SITE PLAN APPROVAL for a comprehensive sign package at 1-55 BOYLSTON STREET, Ward 7, CHESTNUT HILL, on land known as Sec. 63, Blk. 37, Lots 18A, 22, 26, 27 in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-20(1) of the City of Newton Rev Zoning Ord, 2012. Ref: Sec 30-24, 3-23, 30-20(f)(1), (f)(2), (f)(3), and (f)(9) of the City of Newton Rev Zoning Ord, 2012.

OTHER COMMUNICATIONS

- #418-12 <u>ALD. SWISTON, DANBERG, HESS-MAHAN, JOHNSON, SANGIOLO,</u> <u>HARNEY, KALIS & LINSKY</u> offering a *RESOLUTION* to honor the *Newton North Tigers Girls Varsity Volleyball Team*, which won each of its post season games, going on to win the Division 1 Regional Championship.
- #419-12 <u>ALD. BAKER</u> offering a *RESOLUTION* to honor *Dr. James Vernon* upon his retirement from the Cancer Center at Newton Wellesley Hospital.
- #420-12 <u>T MOBILE</u> application for Administrative Site Plan Review pursuant to §30-18(h) of the City of Newton Rev Zoning Ordinance to modify existing wireless communication equipment at 1330-1340 Centre Street, Newton, Ward 6.

Lateral Crossing

- #421-12
 HPC WIRELESS, petitioning for a grant of location to install 13'+ of conduit in LANGLEY ROAD from Pole #229/6 to 53 Langley Road.

 COMMISSIONER OF PUBLIC WORKS APPROVED
- #422-12 <u>COMMISSIONER OF PUBLIC WORKS</u> submitting the list of storage sites for snow and storm debris for the upcoming winter season.

REFERRED TO ZONING & PLANNING COMMITTEE

#423-12 <u>ALD. JOHNSON AND SANGIOLO</u> requesting that the Director of Planning & Development and the Commissioner of Inspectional Services review with the Zoning & Planning Committee their analysis of the FAR regulations and assessment of the possible impact on housing construction and renovation in the City. [12/03/12 @ 9:14 AM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Re-appointment by His Honor the Mayor

#424-12 <u>PETER JOHNSON</u>, 121 Fairway Drive, West Newton, re-appointed as a member of THE PARKS AND RECREATION COMMISSION for a term to expire November, 29, 2015 (60 days 02/15/12) [12/04/12 @ 9:50 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Appointment by the Board of Aldermen

#425-12 JAMES PURDY, 943 Chestnut Street, Newton Upper Falls, appointed as a member of the ENERGY COMMISSION for a term to expire on December 17, 2015. [12/10/12 @ 5:37 PM]

REFERRED TO FINANCE COMMITTEE

Re-appointment by His Honor the Mayor

#426-12 <u>MARIA BIANCHI ROSEN</u>, 41Aspen Avenue, Auburndale reappointed as a Constable for the City of Newton for a term of office to expire December 5, 2015. [12/07/12 @ 3:55 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#427-12 ALD. DANBERG, BLAZAR, CROSSLEY, JOHNSON, LINSKY, RICE, FISCHMAN, YATES, & HESS-MAHAN requesting an increase in the fine for violation of Section 26-9 Putting snow and ice upon streets, sidewalks, and bridges, as listed in Section 20-21(d) relative to the costs incurred in maintaining sufficient levels of enforcement and consistent with fees charged by surrounding communities. [12/05/12 @ 7:33 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#428-12 <u>ALD. CICCONE & FULLER</u> requesting a discussion with the Executive Office and the Police Department regarding police staffing and overtime costs. [12/07/12 @ 1:34 PM]

REFERRED TO REAL PROPERTY REUSE COMMITTEE

Public Hearing to be assigned for January 29, 2013:

#287-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which the was declared surplus by the Board of Aldermen on March 6, 2012.

Public Hearing to be assigned for February 26, 2013:

#384-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at <u>TGuditz@newtonma.gov</u> or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date