

**DOCKET**

Jan. 19: Programs&Services; Public Safety&Transportation; Public Facilities   Continued  
Jan. 20: Land Use   Page 14  
Jan. 24: Finance; Zoning&Planning   Tuesday, January 18, 2011  
Jan 25: Real Property Reuse; Post Audit; Community Preservation   Newton City Hall  
To be reported on  
**Monday, February 7, 2011**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

.....8:00 PM - Mayor's State of the City Address.....

**REFERRED TO LAND USE COMMITTEE**

*Public Hearing to be reassigned for February 15, 2011:*

#7-11   CHARLES RIVER COUNTRY CLUB, INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and to EXTEND A NON CONFORMING USE to create a short game practice area for its members and guests in a currently unimproved portion of an existing golf course (no buildings or structures are involved) at 483 DEDHAM STREET, Ward 8, on land known as SBL 83, 36, 4, containing ≈6,446,022 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)a) of the City of Newton Rev Ord, 2007, and special permit board order #261-96.

*Public Hearings to be assigned for February 15, 2011:*

#137-10(2)   SHARAD S. GANDBHIR petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment in an existing detached structure; to locate three parking spaces closer than five feet from the street, one of which would be located within the front setback, and to locate a 6.5-foot retaining wall in the side setback at 298-300 ADAMS STREET, Ward 1, on land known as Sec 12, Blk 2, Lot 9C, containing ≈11,529 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-5(b)(4), 30-9(h)((1), 30-19(g)(1) and 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

#23-11   NEW CINGULAR WIRELESS by AT&T MOBILITY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE for the addition of three (3) wireless communication antennas to an existing monopole at 30-36 BORDER STREET, Ward 3, West Newton on land known as SBL 33, 15, 24, containing ≈14,458 sq. ft. of land in a district zoned MANUFACTURING. Ref: Sec 30-24, 30-23, 30-18(c), 30-18(e)(8) of the City of Newton Rev Zoning Ord, 2007, and special permits #209-67 and #337-05.

**OTHER COMMUNICATIONS**

- #24-11 AT&T MOBILITY filing on January 11, 2011 an application pursuant to 30-18(A)(g) for Administrative Site Plan Review to modify an existing wireless telecommunications facility at 195 Sumner Street, Newton Centre.
- #25-11 AT&T MOBILITY filing on January 11, 2011 an application pursuant to 30-18(A)(g) for Administrative Site Plan Review to modify an existing wireless telecommunications facility at 2345 Commonwealth Avenue, Auburndale.

**REFERRED TO ZONING AND PLANNING COMMITTEE**

- #26-11 HIS HONOR THE MAYOR submitting in accordance with Section 7-2 of the City Charter an amendment to the 2007 Newton Comprehensive Plan to include a Mixed-Use Centers Element [01-07-11 @ 4:20 PM]

**REFERRED TO FINANCE COMMITTEE**

Re-appointment by His Honor the Mayor

- #27-11 JAMES E. SHAUGHNESSY, 12 Northgate Road, Chelmsford, re-appointed to the City of Newton Board of Assessors for a term to expire February 1, 2014. (01-10-11 @6:05PM]
- #28-11 HIS HONOR THE MAYOR requesting that \$12,750 be transferred from FY2011 Budget Reserve to the Fire Department for the purpose of purchasing two sets of air bags, one set each for Ladder 3 and Tower 2. [01-10-11 @6:06 PM]
- #29-11 HIS HONOR THE MAYOR requesting a transfer of funds to purchase a new copier with scanning, network, and fax capabilities for the Purchasing Department as follows:
- |                                       |                                    |         |
|---------------------------------------|------------------------------------|---------|
| From: FY2011 Printing Account         |                                    |         |
|                                       | #0110503-5313 – Temporary Staffing | \$5,000 |
| To: Purchasing Account #0110501-58514 |                                    | \$5,000 |
- [01-10-11 @6:07PM]

**REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES**

- #373-10(2) ALD. GENTILE, HARNEY, SANGIOLO requesting an amendment to §20-13 of the City of Newton Revised Ordinances to adjust the structure, as well as increase the amount of the fines associated with non-compliance of §20-13, **Noise Control**, to reflect the following: first violation: issuance of a warning; second violation: \$100 fine; third violation: \$200 fine; fourth violation: \$300 fine. [01-05-11 @10:00 PM]

**REFERRED TO PUBLIC SAFETY AND FINANCE COMMITTEES**

- #30-11 HIS HONOR THE MAYOR requesting that \$150,000 be transferred from Budget Reserve to Police Department Overtime. [01/10/11 @6:06 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #31-11 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$2,065,000 from Free Cash to the Department of Public Works – Snow and Ice Removal Account. [01/10/11 @6:07 PM]

**REFER TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE**

- #32-11 COMMUNITY PRESERVATION COMMITTEE recommending that \$37,500 be appropriated from the fiscal 2011 historic resources reserve of the Community Preservation Fund to create or update under the direction and control of the Planning & Development Department the Massachusetts Historical Commission survey forms for the city's approximately 140 buildings constructed between 1830 and 1840. [01-11-11 @3:35 PM]

**REFERRED TO REAL PROPERTY REUSE COMMITTEE**

*The following item was received after the close of the Docket and requires a suspension of the Rules to be referred to committee:*

- #33-11 COMMISSIONER OF PUBLIC WORKS declaring surplus for sale or lease a city-owned right of way located at 145-147 Chapel Street, Nonantum.

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.