

DOCKET

Feb. 8: Land Use (Cancelled) Continued
Feb. 9: Programs&Services; Public Safety&Transportation; Public Facilities Page 24
Feb. 14: Finance; Zoning & Planning Monday, February 7, 2011
Feb. 15: Land Use Newton City Hall
To be reported on
Tuesday, February 22, 2011

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

OTHER COMMUNICATIONS

- #34-11 NEW CINGULAR WIRELESS/T&T MOBILITY filing on January 11, 2011 an application pursuant to 30-18(A)(g) for Administrative Site Plan Review to modify existing interior wireless telecommunications at 1000 Commonwealth Avenue, Newton Centre.
- #35-11 HIS HONOR THE MAYOR appointing DAVID TUROCY as the Interim COMMISSIONER OF PUBLIC WORKS effective January 26, 2011 until a permanent replacement is hired or until April 26, 2011 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #36-11 HIS HONOR THE MAYOR appointing Assistant Chief Bruce Prio as the INTERIM FIRE CHIEF effective February 7, 2011 until a permanent replacement is hired or until May 7, 2011 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #37-11 HIS HONOR THE MAYOR appointing DR. DORI ZALEZNIK as the INTERIM COMMISSIONER OF HEALTH & HUMAN SERVICES effective February 1, 2011 pursuant to Sec. 3-6 of the City Charter.

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

- #38-11 SHERYL DePAOLO et al. requesting the Board of Aldermen to establish by resolution a Newton Upper Falls Area Council pursuant to Article 9, Section 9-3, of the City Charter. [01-14-11 @11:17am]

- #37-11(2) HIS HONOR THE MAYOR appointing DR. DORI ZALEZNIK as COMMISSIONER OF HEALTH & HUMAN SERVICES pursuant to Sec. 3-6 of the City Charter (30-days: 3/9/11). [01-31-2011 @ 5:05 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #39-11 PUBLIC SAFETY & TRANSPORTATION COMMITTEE recommending an amendment to Section 19-33(d) of the City of Newton Revised Ordinances of 2007 (role of the Board of Aldermen in appeals from Traffic Council) to allow the Board to take final action on Traffic Council appeals rather than return the item for a Traffic Council vote. [01/19/11 @ 2:28 PM]

REFERRED TO PUBLIC FACILITIES

- #40-11 ALD. ALBRIGHT AND CROSSLEY requesting discussion regarding the possibility of changes to Newton’s trash program to charge for the removal of white and bulky goods. [01/21/11 @ 1:42 PM]

REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEE

- #41-11 ALD. JOHNSON, LENNON AND DANBERG requesting discussion of the elimination, except during snow emergencies, of the overnight parking ban which is in effect from November 15 through April 15. [01/18/11 @ 9:00 PM]

REFERRED TO FINANCE COMMITTEE

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEE

- #42-11 HIS HONOR THE MAYOR requesting a transfer of three hundred thousand dollars (\$300,000) from various departments’ salary accounts to supplement the expenditures associated with the removal of snow and ice as follows:

	<u>Account Number</u>	<u>Department</u>	<u>Amount</u>
From:	0110301-511001	Executive	\$10,000
	0110501-511001	Purchasing	\$15,000
	0110601-511002	Assessing	\$15,000
	0110901-511001	Human Resources	\$35,000
	0111103-511001	Information Technology	\$40,000
	0111401-511001	Planning	\$25,000
	0140103-511002	DPW-Vehicle Maint	\$35,000
	0140104-511002	DPW – Street Maint	\$25,000
	0150101-511001	Health & Human Svcs Adm	\$50,000
	0160103-511001	Newton Free Library	\$50,000
To:	0140110-513001	Snow & Ice – Overtime	\$100,000
	0140110-5273	Snow & Ice – Rental Veh	\$100,000
	0140110-5532	Snow & Ice – Sand/Salt	\$100,000

[01/31/11 @ 5:04 PM]

The following item was received after the close of the Docket and requires a suspension of the Rules to be referred to committees:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEE

#43-11 HIS HONOR THE MAYOR requesting that the budget for the Newton North High School construction project be amended by transferring from various miscellaneous line items and the Owners Contingency line item the sum of two million five hundred eight-three thousand six hundred ninety seven dollars and eleven cents (\$2,583,697.11) to the Construction Manager at Risk line item for the purpose of providing funding for the estimated cost of additional abatement work related to the demolition phase of the project as follows:

From: Reallocation of miscellaneous accounts\$583,697.11
Owners Contingency.....\$2,000,000.00

To: Construction Manager at Risk\$2,583,697.11
[02-03-11 @ 11:57 AM]

REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION

Appointment by His Honor the Mayor:

#44-11 JAMES ROBERTSON, 30 Trowbridge Avenue Newtonville, appointed as a member of the Community Preservation Committee to represent wards 1/2 and recreation for a term of office to expire on August 1, 2014 (60-day Board action date: 4/8/11). [01-31-11 @5:04pm]

REFERRED TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE

#45-11 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$665,500 be appropriated from the fiscal 2011 community housing and general reserves of the Community Preservation Fund, to the control of the Planning and Development Department, for a project that will create three units of perpetually affordable rental housing at 61 Pearl Street in Newton Corner as detailed in the Committee's funding recommendation to the Board of Aldermen. [01-27-11 @9:27am]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.