

CITY OF NEWTON
IN BOARD OF ALDERMEN

BOARD ACTIONS

Monday, March 7, 2011

Present: Ald. Albright, Blazar, Crossley, Danberg, Freedman, Fuller, Gentile, Hess-Mahan, Johnson, Lappin, Linsky, Merrill, Rice, Salvucci, Schnipper, Shapiro, Swiston, Yates, and Lennon

Absent: Ald. Baker, Ciccone, Fischman, Harney & Sangiolo

THE BOARD OF ALDERMEN DISCUSSED AND VOTED THE FOLLOWING ITEM ON SECOND CALL:

#38-11 SHERYL DePAOLO et al. requesting the Board of Aldermen to establish by resolution a Newton Upper Falls Area Council pursuant to Article 9, Section 9-3, of the City Charter. [01-14-11 @ 11:17am]

**PROGRAMS & SERVICES APPROVED SUBJECT TO 2nd CALL 6-0
(Baker not voting)**

MOTION TO POSTPONE TO MARCH 21, 2011 APPROVED BY VOICE VOTE

Clerk's Note: Ald. Rice requested the postponement of this item in order to meet with the members of the Newton Highlands Area Council and the organizers of the Newton Upper Falls Area Council to make sure the area boundaries of the two area councils are acceptable to each council before the Board approves the Upper Falls area.

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 19 YEAS, 0 NAYS, 5 ABSENT (Ald. Baker, Ciccone, Fischman, Harney & Sangiolo) TO ACCEPT ITS COMMITTEES' RECOMMENDATIONS ON THE FOLLOWING ITEMS:

REFERRED TO ZONING AND PLANNING COMMITTEE

February 28, 2011

#217-00 ALD. YATES requesting that Chapter 30 be amended to require a special permit for the demolition of a structure aged 100 years or more, containing one or more residential units in any residential district.

ZONING & PLANNING NO ACTION NECESSARY 7-0

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday February 23, 2011

- #37-11(2) HIS HONOR THE MAYOR appointing DR. DORI ZALEZNIK as COMMISSIONER OF HEALTH & HUMAN SERVICES, effective March 9, 2011 pursuant to Sec. 3-3 of the City Charter. [01-31-2011 @5:05 PM]
PROGRAMS & SERVICES APPROVED 4-0 (Sangiolo, Fischman, Baker not voting)
- #360-09(4) PROGRAMS & SERVICES COMMITTEE requesting an amendment to Chapter 3, Section 3-30 of the City Ordinances, Dogs Off-Leash Program, to provide the Commissioner of Parks and Recreation with the authority to require permits and set reasonable fees charged to participants of the off-leash program. [02-11-11 @ 4:15PM]
PROGRAMS & SERVICES APPROVED 6-0 (Baker not voting)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #258-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding reorganization of senior transportation services and establishment of intra-village transportation systems.
[07/08/08 @ 1:29 PM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10
PROGRAMS & SERVICES NO ACTION NECESSARY 3-2-1 (Sangiolo, Rice opposed; Linsky abstaining)

REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES

- #245-06 ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10
HELD 7-0; PROGRAMS & SERVICES REFERRED TO FINANCE 7-0

REFERRED TO FINANCE COMMITTEE

Monday, February 28, 2011

- #56-11 HIS HONOR THE MAYOR requesting acceptance, appropriation, and expenditure of fourteen thousand four hundred forty dollars (\$14,440) grant from

the FY2011 Automated License Plate Reader (ALPR) Grant Program offered by the Massachusetts Executive Office of Public Safety and Security. [02/14/11 @ 6:00 PM]

FINANCE APPROVED 6-0

#57-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of twelve thousand dollars (\$12,000) from Budget Reserve to the Law Department's Judgments and Settlements account as full and final settlement of a civil claim filed against the City as a result of a fall at the old Newton North High School. [02/14/11 @ 6:00 PM]

FINANCE APPROVED 6-0

#58-11 CITY ENGINEER requesting approval of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extension in Wood End Road, Bowdoin Street, and Hillside Road. [02/14/11 @ 3:01 PM]

<u>S-B-L</u>	<u>OWNER/ADDRESS</u>	<u>BK./PG.</u>	<u>AMT</u>
54-30-09	Nicholas Zessoules 1 Bowdoin Street	14092/295	\$2,759.75
54-30-08	Anne Sullivan 3 Bowdoin Street	13957-197	\$\$3,159.75
54-30-14	Milton & Henrica Bordwin 87 Hillside Road	10738/121	\$2,097.25
53-30-12	Charles Hoban and Elizabeth Hiser 93 Hillside Road	28083/238	\$2,434.75

FINANCE APPROVED 6-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#59-11 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash for the purpose of supplementing the snow and ice budgets in the Department of Public Works. [02/14/11 @ 6:00 PM]

FINANCE APPROVED 6-0

MOTION TO ALLOW PUBLIC FACILITIES TO REPORT ON ITS MEETING OF EARLIER IN THE EVENING WITHOUT A WRITTEN REPORT APPROVED BY VOICE VOTE

PUBLIC FACILITIES APPROVED 7-0

REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION

Tuesday March 1, 2011

Appointment by His Honor the Mayor:

#44-11 JAMES ROBERTSON, 30 Trowbridge Avenue Newtonville, appointed as a member of the Community Preservation Committee to represent wards 1/2 and recreation for a term of office to expire on August 1, 2014 (60-day Board action date: 4/8/11). [01-31-11 @5:04pm]

COMMITTEE ON COMMUNITY PRESERVATION APPROVED 7-0
(Ald. Yates not voting)

THE FOLLOWING LAND USE ITEM WAS WITHDRAWN WITHOUT PREJUDICE*Request for Withdrawal without Prejudice*

#137-10 SHARAD S. GANDBHIR request to WITHDRAW WITHOUT PREJUDICE special permit/site plan approval petition #137-10 for an accessory apartment in an existing detached structure, including locating 3 parking spaces closer than 5 feet from the street, one within the front setback, and to locate a 6.5-foot retaining wall in the side setback at 298-300 ADAMS STREET, Ward 1.

PUBLIC HEARINGS WERE ASSIGNED FOR THE FOLLOWING ITEMS:***Public Hearing assigned for April 12, 2011:***

#337-05(2) NEW CINGULAR WIRELESS by AT&T MOBILITY/COMMONWEALTH HOUSE TRUST petition to AMEND SPECIAL PERMIT/SITE PLAN APPROVAL/EXTENSION OF A NONCONFORMING STRUCTURE #337-05, granted on 12/19/05, for 6 wireless antennas on the façade of a rooftop penthouse behind a faux-brick stealthing, by adding 3 additional antennas (for a total of 9 antennas) and to extend the faux-brick stealthing at 209 COMMONWEALTH AVENUE, CHESTNUT HILL, Ward 7, on land known as SBL 63, 8, 20, containing approx 20,338 sf of land in a district zoned MULTI RESIDENCE 1. Ref: 30-18(A)(c), 30-24, 30-23, 30-21(b), 30-15 Table 1 of the City of Newton Zoning Ord, 2001.

Public Hearing assigned for April 12, 2011:

#61-11 NEW CINGULAR WIRELESS by AT&T MOBILITY/ANDOVER NEWTON THEOLOGICAL SCHOOL petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to add 3 antennas to an array of 6 existing antennas on a rooftop with ancillary equipment located inside an adjacent building at 216 HERRICK ROAD, Ward 6, on land known as SBL 65, 19, 45, containing approx. 871,960 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-18(A)(c) of the City of Newton Rev Zoning Ord, 2007 and special permit #722-86.

Public Hearing assigned for March 23, 2011:

#77-11 DAN MATLOFF, 21 Studio Road, Auburndale petitioning for construction of a common sewer in WOODLAND ROAD and STUDIO ROAD from an existing sewer main in Woodland Road northwesterly 59' ± thence turning westerly 20' ± to a proposed sewer manhole in Studio Road (Ward 4). [02-25-11 @ 11:22 PM]

Public Hearing assigned for March 29, 2011:

#33-11 COMMISSIONER OF PUBLIC WORKS declaring surplus for sale or lease a city-owned right of way located at 145-147 Chapel Street, Nonantum.

THE BOARD OF ALDERMEN APPROVED BY VOICE VOTE THE ACCEPTANCE AND REFERRAL OF THE FOLLOWING LATE FILED ITEM TO THE DOCKET:

REFERRED TO ZONING AND PLANNING COMMITTEE

#65-11 TERRENCE P. MORRIS & JOSEPH PORTER proposing an amendment to the zoning ordinance to change the definition of "height" with a concomitant increase in the height to the pre-1997 limits; to make height exceptions in accessory buildings subject to special permit rather than a variance. [03-01-11 @ 1:27PM]