





Ruthanne Fuller Mayor PUBLIC BUILDINGS DEPARTMENT Joshua R. Morse, Commissioner Telephone (617) 796-1600 FAX (617) 796-1601 TTY: (617) 796-1089 52 ELLIOT STREET NEWTON HIGHLANDS, MA 02461-1605

## NOTICE

There will be a remote meeting of the Countryside School Building Committee on Tuesday, December 20, 2022. The meeting will be held via zoom and will start at 6:00 p.m. Please follow the link below to register in advance.

Join Zoom Meeting Topic: Countryside School Building Committee

https://us02web.zoom.us/webinar/register/WN\_Uypx8FuZSZmsx7D5IDEPPg

## AGENDA

See attached Dore and Whittier meeting agenda

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or 617-796-1253. For Telecommunications Relay Service dial 711.

## **MEETING AGENDA**

Meeting Date:December 20, 2022Meeting Time:6:00 PMProject Name:Newton Countryside Elementary SchoolProject Number:22-0123Meeting Purpose:SBC & DRC Meeting No. 7



- 1. Call to Order
- 2. Approval of Minutes:
  - > 10/18/22 SBC Meeting Minutes. Vote Expected.
  - > 11/15/22 SBC Meeting Minutes. Vote Expected.
  - > 12/6/22 SBC Meeting Minutes. Vote Expected.
- 3. Timeline/Schedule Update
- 4. Educational Plan & Space Summary Update
- 5. Site Selection Matrix
- 6. Design Approach Update & Evaluation
- 7. Public Comment
- 8. Next Meetings
- 9. Adjourn