



# **City Council Docket**

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By City Clerk at 4:32 pm, Dec 15, 2022

Page 311
Continued

Monday, December 19, 2022

7:45 p.m., Hybrid To be reported on Tuesday, January 3, 2023

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, December 19, 2022, 7:45 pm. To view this meeting on Zoom use this link at the above date and time: https://us02web.zoom.us/j/81878647288

One tap mobile

US: +13017158592, 818 7864 7288#

Land line

US: +1 301 715 8592

Meeting ID: 818 7864 7288

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

# City of Newton In City Council to be Accepted and Referred to Committees

# **Referred to Land Use Committee**

#554-22 Class 1 Auto Dealers License

VILLAGE MOTORS GROUP INC D/B/A HONDA VILLAGE 371 Washington Street Newton, MA 02458

#555-22 Class 2 Auto Dealer License

AUCTION DIRECT PREOWNED, INC 1545 Washington Street West Newton, MA 02465

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#### #556-22 Class 2 Auto Dealers License

OLD TIME GARAGE LTD. 1960 Washington Street Newton, MA 02462

#### #557-22 Class 2 Auto Dealers License

STAN'S AUTOMOTIVE INC. 249 Centre Street Newton Corner, MA 02458

#### #558-22 Class 2 Auto Dealers License

MOTORCARS OF BOSTON INC. 1191 Washington Street West Newton, MA 02465

#### #559-22 Class 2 Auto Dealers License

KC AUTO 55 Farwell Street Newton, MA 02460

## Public Hearing to be Assigned for January 10, 2023

### #560-22 Request to allow rear-lot subdivision at 19 Staniford Street

MICHAEL QUINN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to subdivide the current lot into two, with one single-family dwelling each at 19 Staniford Street, Ward 4, Newton, on land known as Section 41 Block 31 Lot 21, containing approximately 25,366 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.5, 3.1.10, 1.5.6, 3.1.10.B.3.a of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

# Public Hearing to be Assigned for January 10, 2023

#561-22 Request to change from a nonconforming personal service use (spa) to a different nonconforming personal service use (commercial prep kitchen) at 624-628 Commonwealth Avenue

<u>ALICE SPECK</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to allow the conversion of an existing spa to a commercial prep kitchen at 624-628 Commonwealth Avenue Street, Ward 7, Newton, on land known as Section 61 Block 01 Lot 05, containing approximately 3,164 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

# Public Hearing to be Assigned for January 10, 2023

### #562-22 Request to exceed FAR at 28 Putnam Street

TREVOR AND LUBA STRICKER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a first-floor study and accessory apartment with additional living space above at 28 Putnam Street, Ward 3, Newton, on land known as Section 32 Block 07 Lot 18, containing approximately 11,747 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.3, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

# Public Hearing to be Assigned for January 10, 2023

# #563-22 Request to raze and construct a two-unit dwelling at 219 Melrose Street

<u>FOX AND TOBY, LLC</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to raze the existing two-family dwelling and construct a two-unit dwelling at 219 Melrose Street, Ward 4, Newton, on land known as Section 41 Block 18 Lot 26, containing approximately 16,976 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.2.A.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

## Public Hearing to be Assigned for January 10, 2023

# #564-22 Request to allow a free-standing sign at 2345 Washington Street

<u>PAMELA JAGIELLO, SIGNS BY J, INC</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to replace an existing sign with a 26 square foot free-standing sign at 2345 Washington Street, Newton, Ward 4, on land known as Section 42 Block 30 Lot 08, containing approximately 12,017 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 7.4, 5.2.13.A, 5.2.13.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

# **Referred to Programs & Services Committee**

# #565-22 Request for discussion on Countryside Elementary School

<u>HER HONOR THE MAYOR</u> on behalf of the Commissioner of Public Buildings requests a discussion to provide an update on the Countryside Elementary School Building Project.

#### #566-22 Appointment of Mignonne Murray as Director of Senior Services

HER HONOR THE MAYOR appointing MIGNONNE MURRAY as DIRECTOR OF SENIOR SERVICES pursuant to Sec 3-3 of the City Charter. (30 Days: 1/18/23)

# #567-22 Discussion item regarding processes that could prevent abandoned or condemned properties.

<u>COUNCILORS OLIVER, WRIGHT, AND LAREDO</u> requesting a comprehensive discussion regarding properties in the city that for various reasons are abandoned or condemned. We will expect to explore legal, financial. City policies and other topics that impact potential prevention of city-funded demolition projects.

# **Referred to Finance Committee**

# #568-22 Acceptance of \$69,878.60 from MassDEP Electric Vehicle Incentive Program's Public Access Charging Program.

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend the sum of sixty nine thousand eight hundred seventy eight dollars and sixty cents (\$69,878.60) in grant funding from the MassDEP Electric Vehicle Incentive Program's Public Access Charging Program for five charging stations in City parking lots.

# #569-22 Acceptance of \$10,610.01 from Audrey M. Cooper Estate

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend the sum of ten thousand six hundred ten dollars and one cent (\$10,601.01) bequest from the estate of Audrey M. Cooper for the purpose of supporting the programs and services of the Newton Senior Center.

# **Referred to Public Facilities and Finance Committees**

# #570-22 Appropriate \$150,000 from Certified Free Cash

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of one hundred and fifty thousand dollars (\$150,000) from June 30, 2022 Certified Free Cash for the purpose of purchasing the replacement of a 1998 trackless sidewalk clearing tractor.