

DOCKET

April 6: Programs&Services; Public Safety & Transportation; Public Facilities Continued
April 11: Finance; Zoning & Planning
April 12: Land Use

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Monday, April 4, 2011

Newton City Hall

To be reported on

Wednesday, April 20, 2011

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

- #91-11 **WABAN IMPROVEMENT SOCIETY** requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold its Seventh Annual WABAN VILLAGE DAY on Sunday, May 22, 2010.

OTHER COMMUNICATIONS

Administrative Lateral Crossing

- #92-11 **LASELL COLLEGE** requesting from the Commissioner of Public Works a grant of location to install conduit at three locations: 204-220 Woodland Road to 5 Vista Avenue, 150 Woodland Road to 145 Woodland Road, and 77 Maple Street to 80-88 Maple Street.

APPROVED

Zoning Board of Appeals Decision, January 25, 2011

- #93-11 ZBA #1-11 MATTHEW HARRISON WOSK & DINA WOSK petition for a variance from the side yard setback requirement to construct an addition at the rear of an existing house at 32 Baldpate Hill Road.

MOTION TO APPROVE FAILED TO CARRY

REFERRED TO ZONING AND PLANNING COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public hearing to be assigned for April 25, 2011

- #17-11(2) **TERRENCE P. MORRIS et. al.**, proposing amendments to Section 30-1 of the Zoning Ordinance which would institute a length-weighted mean approach for calculating grade plane by revising the current definition of grade plane; and by inserting a new definition of average grade containing a method for a length-weighted mean grade plane calculation. [03-30-11 @ 4:12PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public hearing to be assigned for April 25, 2011

#65-11(2) TERRENCE P. MORRIS & JOSEPH PORTER proposing amendments to the Zoning Ordinance to revise the definition of “height” in Section 30-1 so as to calculate building height as the distance from grade plane to the peak of the roof; to revise clause (b) in the definition of “height, contextual” in Section 30-1 (relating to Section 30-15(s) Planned Multi-Use Business Developments) so as to calculate vertical distance using the peak of the roof; to increase the height limits in residential districts contained in Section 30-15, Density/Dimensional Controls, Tables 1 and 4; to increase the height limit contained in Section 30-15(m) for accessory structures; and to add a provision in Section 30-15(m) to allow accessory structure height limits to be waived by special permit. [03-30-11 @ 4:12PM]

#94-11 ALD. HESS-MAHAN proposing an amendment to the accessory apartment ordinance by adding “no accessory dwelling unit shall be separated by ownership from the principal dwelling unit or structure, including, without limitation, conversion to the condominium form of ownership. Any lot containing an accessory dwelling unit shall be subject to a recorded restriction that restricts the lot owner’s ability to convey interest in the accessory dwelling unit, except leasehold estates” [03-24-11 @ 9:30AM]

#95-11 ALD. HESS-MAHAN proposing an ordinance requiring that a notice of conversion to condominium ownership be filed with the Inspectional Services Department and that the property be inspected to determine compliance with all applicable provisions of the state and local codes, ordinances and the rules and regulations of all appropriate regulatory agencies. [03-24-11 @ 9:30AM]

#96-11 ECONOMIC DEVELOPMENT COMMISSION submitting its annual report of activities undertaken in 2010 and recommendations for improving the economic condition and development of the city. [03-28-11 @ 3:06PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

#97-11 PARTNERS HEALTHCARE applying for a bus license to operate a fixed route shuttle service with stops in Newton. [03/28/11 @ 2:19 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

- #98-11 HIS HONOR THE MAYOR requesting the creation of a full time police officer position to raise the complement of officers from 139 to 140 officers from May 1, 2011 to July of 2011 to address the deployment of a police officer to Afghanistan. [03-29-11 @ 5:40 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEE

- #99-11 ALD. ALBRIGHT, JOHNSON, and DANBERG requesting that the Department of Public Works coordinate data on the impact of the snow removal ordinance from the Department of Public Works, Parks and Recreation Department, Executive Office, and Senior Services into a monthly report for the winters 2012 and 2013, which will be sent to the Public Facilities Committee of the Board of Aldermen that includes the following data: (1) the number of people requesting exemptions; (2) the number of exemptions awarded; (3) the number of warning letters sent; (4) the ability of the City to maintain the same standard regarding treating the surface to preserve safe passage; and (5) cost of the implementation of the program.

REFERRED TO FINANCE COMMITTEE

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #100-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the FY11 Budget Reserve Account to the Department of Veterans Services for the purpose of supplementing the FY11 budget for veterans' benefits. [03/28/11 @ 1:07 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #101-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred twenty-five thousand dollars (\$225,000) from Free Cash for the purpose of supplementing the Fire Department overtime account. [03-28-11 @ 1:07 PM]

The following item was received after the close of the Docket and requires a suspension of the Rules to be referred to committees:

REFERRED TO ZONING AND PLANNING AND FINANCE COMMITTEES

- #102-11 ALD. HESS-MAHAN, JOHNSON, COMMISSIONER LOJEK, AND CANDACE HAVENS requesting an amendment to Chapter 17 to establish a fee for filing a notice of condo conversion. [03-29-11 @ 4:55PM]

REFERRED TO COMMUNITY PRESERVATION COMMITTEE

REFERRED TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE

- #103-11 COMMUNITY PRESERVATION COMMITTEE recommending that \$1,103,500 be appropriated from the fiscal 2011 housing & general reserves of the Community Preservation Fund to the control of the Director of Planning & Development, for a grant to create 4 units of affordable ownership housing in a mixed-income development at 112-116 Dedham Street, as detailed in the Committee's funding recommendation to the Board of Aldermen. [03-21-11 @ 8:48AM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.