DOCKET

April 25: Finance (Budget); Zoning & Planning Continued

April 26: Programs & Services (Budget); Community Preservation (Budget) Page 81

April 27: Joint Programs & Services/Public Facilities (Budget) Wednesday, April 20, 2011

April 28: Zoning & Planning (Budget)

Newton City Hall

To be reported on

Monday, May 2, 2011

CITY OF NEWTON

IN BOARD OF ALDERMEN

I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for May 10, 2011:

- #279-98(2) SVETLANA OSTROVSKAYA petition to AMEND SPECIAL PERMIT/SITE PLAN APPROVAL for an EXTENSION of a NONCONFORMING STRUCTURE #279-98, granted on 10/19/98, in order to construct an attached garage in the front setback onto an existing nonconforming single-family dwelling at 14 ROLAND STREET, Ward 8, on land known as SBL 83, 33, 6, containing approx. 14,819 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 3-24, 30-23, 30-21(a)(2)b), 30-21(b), of the City of Newt Rev Zoning Ord, 2007.
- #104-11 HEIDI K. GARDNER petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE into the rear setback by expanding and enclosing an existing breezeway to create a mudroom, increasing the Floor Area Ratio from .369 to .389 at 61 PARK AVENUE, Ward 7, on land known as SBL 73, 7, 15, containing approx. 9,665 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2007.
- #105-11 <u>SARAH F. BROWN</u> petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING STRUCTURE to construct an addition containing approximately 17 sq. ft. into the side and rear setbacks and to add dormer(s) wider than 50% of the walls below and closer than 3 ft. from the end walls, which will increase the Floor Area Ratio from .55. to .61, and to increase the nonconforming maximum lot coverage from 40.1% to 42.1% at 30 SCHOOL STREET, Ward 1, Newton Corner, on land known as SBL 11, 25, 32, containing approx. 1,671 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(t)(1) and (3) of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

- #106-11 <u>HIS HONOR THE MAYOR</u> accepting as a gift of Tangible Property a 2006 Chevrolet Cobalt donated to the Newton Police Department pursuant to §2-10 of the City of Newton Ordinances, 2007 [04/11/11 @5:59 PM]
- #107-11 <u>NEWTON HOUSING AUTHORITY</u> appointing HARVEY EPSTEIN as the Executive Director of the Newton Housing Authority.

REFERRED TO ZONING AND PLANNING COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#154-10(2) ZONING AND PLANNING COMMITTEE requesting to amend **Section 30-1 Definitions** by inserting revised definitions for "lot line" and "structure" for clarity. [04-12-11 @11:34AM]

Re-appointment by His Honor the Mayor:

#108-11 <u>CHARLES EISENBERG</u>, 4 Ashford Road, Newton Centre, re-appointed to the Economic Development Commission for a term to expire on August 17, 2013. [04-11-11 @5:30PM] (60 days to expire on June 19, 2011)

Re-appointment by His Honor the Mayor:

#109-11 <u>DAPHNE COLLINS</u>, 372 Waltham Street, West Newton, re-appointed to the Economic Development Commission for a term of office to expire on July 13, 2013. [04-11-11 @5:29PM] (60 days to expire on June 19, 2011)

Re-appointment by His Honor the Mayor:

#110-11 PHILIP PLOTTEL, 50 Roslyn Road, Waban, re-appointed to the Economic Development Commission for a term of office to expire on December 21, 2013. [04-11-11 @5:28 PM] (60 days to expire on June 19, 2011)

Re-appointment by His Honor the Mayor:

#111-11 PETER LAW, 61 West Pine Street, Auburndale, re-appointed to the Economic Development Commission for a term of office to expire on April 30, 2014. [04-11-11 @5:28 PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#112-11 <u>DAVID ABROMOWITZ</u>, 66 Clyde Street, Newtonville, appointed to the Economic Development Commission for a term of office to expire on May 1, 2014. [04-11-11 @5:31 PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#113-11 <u>BARRY ABRAMSOM</u>, 113 Chestnut Street, West Newton, appointed to the Economic Development Commission for a term of office to expire on May 1, 2014. [04-11-11 @5:30 PM] (60 days to expire on June 19, 2011)

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#114-11 <u>ALD. HESS-MAHAN</u> proposing to amend section 3-26(a)(2) of the Revised Ordinances to update the list of currently designated tot lots which dogs are prohibited from entering. [04-13-11 @10:52AM]

Appointment by His Honor the Mayor:

#115-11 <u>KATHERINE JORDAN-QUERN</u>, 13 Prospect Street, West Newton, appointed to the Newton Child Care Commission for a term of office to expire on January 1, 2012. [04/11/11 @3:28PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#116-11 <u>KIM NEAL</u>, 71 Beethoven Avenue, Waban, appointed to the Newton Child Care Commission for a term of office to expire on January 1, 2013. [04/11/11 @3:27PM] (60 days to expire on June 19, 2011)

Re-appointment by His Honor the Mayor:

#117-11 <u>KATHERINE DONOVAN</u>, 46 Oakland Street, Auburndale, appointed to the Newton Child Care Commission for a term of office to expire on January 1, 2013. 04/07/11 @3:35PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#118-11 PENNY CAPONIGRO, 63 Hyde Street, Newton Highlands, appointed to the Urban Tree Commission for a term of office to expire on May 1, 2014. [04/11/11 @3:27PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#119-11 <u>ELIZABETH WILKINSON</u>, 14 Trowbridge Street, Newton Centre, appointed to the Urban Tree Commission for a term of office to expire on May 1, 2014. [04/11/11 @3:27PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#120-11 <u>BARBARA DARNELL</u>, 296 Lake Avenue, Newton Highlands, appointed to the Urban Tree Commission for a term of office to expire on May 1, 2014. [04/11/11 @3:27PM] (60 days to expire on June 19, 2011)

Appointment by His Honor the Mayor:

#121-11 <u>MICHAEL GOLDMAN</u>, 14 Saxon Terrace, Newton Highlands, appointed to the Newton Farm Commission for a term of office to expire on July 31, 2014. [04/11/11 @5:27PM] (60 days to expire on June 19, 2011).

Appointment by His Honor the Mayor:

#122-11 NANCY BROWN, 161 Highland Avenue, West Newton, appointed to the Council on Aging for a term of office to expire on April 1, 2013. [04/11/11 @3:27PM] (60 days to expire on June 19, 2011).

Appointment by His Honor the Mayor:

#123-11 <u>SUSAN PALEY</u>, 1525 Commonwealth Avenue, West Newton, appointed to the Council on Aging for a term of office to expire on April 1, 2013. [04/11/11 @5:26PM] (60 days to expire on June 19, 2011).

REFERRED TO PUBLIC FACILITIES COMMITTEE

#124-11

ALD. CROSSLEY, DANBERG, ALBRIGHT, LAPPIN, SANGIOLO, AND SCHNIPPER requesting a discussion with the Public Works and Parks & Recreation Departments regarding emergency stockpiling of snow, tree limbs, and other storm-related debris to include the mapping of potential sites, priority use of the sites, and site preparation prior to use, for the purpose of assuring both effective City operations throughout the year, while protecting and preserving Newton's park lands. [03/29/11 @1:47 PM]

REFERRED TO FINANCE COMMITTEE

Reappointment Appointment by His Honor the Mayor:

#125-11 DORIS BREAY, 19 Blake Street, Newtonville, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 30, 2014 (60 days June 19, 2011). [04/11/11 @5:27 PM]

Reappointment Appointment by His Honor the Mayor:

- #126-11 MARK DERBY, 1540 Commonwealth Avenue, West Newton, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 30, 2013 (60 days June 19, 2011). [04/11/11 @5:27 PM]
- #127-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of six thousand dollars (\$6,000) from the FY2011 Budget Reserve to the Clerk of the Board's Office to supplement the advertising budget. [04/11/11 @5:59 PM]

#128-11 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of two thousand sixty-nine dollars and eighty-six cents (\$2069.86) from the Economic Development Grants Account to the Economic Development PC Software Account for the purchase of design software. [04/11/11 @6:02 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#129-11

HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY12 Municipal/School Operating Budget passage of which shall be concurrent with the FY12-FY16 Capital Improvement Program (#311-10). [04-11-11 @5:59 PM]

EFFECTIVE DATE OF SUBMISSION: 04/20/10; LAST DATE TO PASS BUDGET 06/4/10

REFERRED PUBLIC FACILITIES AND FINANCE COMMITTEES

#129-11(2) <u>HIS HONOR THE MAYOR</u> submitting recommended FY2012 Water and Sewer Rates for implementation on July 1, 2011. [04/11/11 @5:59 PM]

REFERRED PUBLIC FACILITIES AND FINANCE COMMITTEES

#129-11(3) <u>HIS HONOR THE MAYOR</u> recommending that Section 29-67A of the City of Newton Revised Ordinances 2007 be amended to increase the fee for sewer cleanouts to more accurately reflect the City's cost of providing such a service.

[04/11/11 @5:59 PM]

REFERRED PUBLIC FACILITIES AND FINANCE COMMITTEES

#129-11(4) HIS HONOR THE MAYOR recommending the City of Newton Revised Ordinances 2007 be amended to establish a fee for the collection of "white goods," such as washing machines, dryers, water heaters, refrigerators, air conditions, computers, monitors, televisions, and printers and to further assign responsibility for pick-up and disposal of said white goods and collection of such fees to a third- party administrator. [04/11/11 @5:59 PM]

REFERRED TO PROG & SERV, PUB. FAC. AND FINANCE COMMITTEES

#130-11 PAUL COLETTI, ALD. SANGIOLO, DANBERG, & JOHNSON requesting Home Rule Legislation to create a Capital Preservation Fund for the City of Newton modeled on the Community Preservation Fund to address the capital needs of the City. [04/11/11 @9:42 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.