

DOCKET

May 4: Programs&Services; Public Safety&Transportation; Public Facilities Continued
May 9: Zoning&Planning

Page 90

May 2, 2011

Newton City Hall

To be reported on

Monday, May 16, 2011

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for June 14, 2011:

- #131-11 MARK NICHOLS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to construct an attached garage, a new bathroom, additional storage space, and a new dormer, which will increase the Floor Area Ratio from .34 to .41, on an existing single-family dwelling at 33 Beverly Road, Newton Highlands, Ward 6, on land known as SBL 54, 27, 6, containing ≈6,000 sq. ft. in a district zoned Single Residence 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b), 30-21(b) of the City of Newton Rev Zoning Ord.

OTHER COMMUNICATIONS

- #132-11 HIS HONOR THE MAYOR notifying the Honorable Board of the appointment of Ms. Susan Bellerose, 118 Randlett Park, West Newton, to the Economic Development Advisory Committee for a term of office to expire on June 30, 2015. [4/25/2011 @ 4:20PM]

REFERRED TO ZONING AND PLANNING COMMITTEE

Appointment by His Honor the Mayor

- #133-11 STUART SNYDER, 30 Erie Avenue, Newton Highlands, appointed as an alternate member of the Planning and Development Board for a term of office to expire on February 1, 2014. [04/25/2011 @ 4:20PM] (60 days to expire on June 23, 2011)

Appointment by His Honor the Mayor

- #134-11 EUNICE KIM, 147 Crafts Street, Newton, appointed as an alternate member of the Planning and Development Board for a term of office to expire on February 1, 2014. . [04/25/2011 @ 4:20PM] (60 days to expire on June 23, 2011)

Re-appointment by His Honor the Mayor

#135-11 SCOTT WOLF, 27 Philbrick Road, Newton Centre, re-appointed to the Planning and Development Board for a term of office to expire February 1, 2014. [04/25/2011 @ 4:20PM] (60 days to expire on June 23, 2011)

Re-appointment by His Honor the Mayor

#136-11 JANE IVES, 34 Lucille Place, Newton Upper Falls, re-appointed to the Economic Development Commission for a term of office to expire August 17, 2013 [04/19/2011 @ 4:47PM] (60 days to expire on June 17, 2011)

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#137-11 ALD. DANBERG AND FULLER requesting possible changes to City Ordinance 19-191, Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [4/26/11 @ 9:52 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

#138-11 ALD. CROSSELY AND SCHNIPPER requesting a report from the Department of Public Works regarding the energy use and maintenance costs for the City's streetlights and gaslights and costs/payback associated with recommended energy efficiency measures. [04-21-11 9:08 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#139-11 ALD. LINSKY & DANBERG proposing that §§26-71, 26-72 and 26-73, **Sidewalk construction requested by owners, Materials for sidewalk construction, and New curbing installation**, respectively, be amended to extend participation in the betterment program to property owners who voluntarily pay the residual 50% of the costs over time in addition to the 50% initial payment provided under the ordinance. [04-27-11 @9:38 AM]

REFERRED TO FINANCE COMMITTEE

#140-11 ALD. HESS-MAHAN requesting acceptance of MGL Chapter 59 §5c which allows communities to shift the tax burden away from homeowners who live in lower than average valued single and multi-family homes to owners of higher valued homes, second homes, and most apartment buildings. {04-15-11 @ 3:07 PM]

- #141-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of ten thousand dollars (\$10,000) from the BAA Boston Marathon Contributions Fund for the purpose of purchasing basketball equipment to supplement the current basketball court renovations underway at the Emerson Community Center. [04-20-11 @ 5:57 AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #142-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of fifty thousand dollars (\$50,000) from the BAA Boston Marathon Contributions Fund for the purpose of supplementing current and future fundraising from local community groups to purchase playground equipment to enhance neighborhood playgrounds. [04-20-11 @ 5:57 AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #143-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of ninety-seven thousand eight hundred five dollars (\$97,805) from Free Cash for the purpose of funding costs associated with tree emergencies through June 30, 2011. [04-25-11 5:54 PM]

REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES

- #144-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of twenty-four thousand three hundred dollars (\$24,300) from FY11 Budget Reserve to supplement the Fire Department's Vehicle Repair and Maintenance Account to fund emergency/upkeep repair work on the fire apparatus. [04-20-11 @ 5:57 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #145-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of three hundred seventy-three thousand dollars (\$373,000) from the Snow and Ice Regular Overtime Account to the Sand and Salt Account and to transfer the sum of ten thousand dollars (\$10,000) from the Snow and Ice Regular Overtime Schools Account to the Sand and Salt Account. [04-25-11 @ 5:55 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #146-11 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred twenty thousand dollars (\$120,000) of Federal Emergency Management Agency (FEMA) reimbursement funds for expenses incurred during the March 2010 flooding for the purpose of funding renovations to the former Newton Corner Branch Library, repair of the Senior Center elevator, abatement and restoration of the stairs at the Homer Street entrance to City Hall and other building maintenance expenditures. [04-25-11 @ 5:55 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#309-10(2) HIS HONOR THE MAYOR requesting authorization to transfer the sum of six hundred twenty thousand dollars (\$620,000) from the Water Fund to the Sewer Fund to restore the full transfer from the Water Fund to the Sewer Fund that was reduced to address a projected shortfall in the Water Fund, which was approved by the Board of Aldermen on November 15, 2010.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.