

## REPORTS DOCKET

April 25: Finance (Budget); Zoning & Planning Continued  
April 26: Programs & Services (Budget); Community Preservation (Budget) Page 86  
April 27: Joint Programs & Services/Public Facilities (Budget) Wednesday, April 20, 2011  
April 28: Zoning & Planning (Budget) Newton City Hall  
To be reported on  
**Monday, May 2, 2011**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO ZONING AND PLANNING COMMITTEE

Monday April 25, 2011

Present: Ald. Johnson (Chairman), Yates, Shapiro, Lennon, Lappin, Baker, Sangiolo; absent: Ald. Swiston; also present: Ald. Crossley, Hess-Mahan, Linsky, Harney  
Planning Board members: David Banash, Doug Sweet, Leslie Burg, Joyce Moss, Scott Wolf

*A public hearing was opened and closed on the following item:*

#17-11(2) TERRENCE P. MORRIS et. al., proposing amendments to Section 30-1 of the Zoning Ordinance which would institute a length-weighted mean approach for calculating grade plane by revising the current definition of grade plane; and by inserting a new definition of average grade containing a method for a length-weighted mean grade plane calculation. [03-30-11 @ 4:12PM]  
**HELD 7-0 (90 days July 24, 2011)**

*A public hearing was opened and closed on the following item:*

#65-11(2) TERRENCE P. MORRIS & JOSEPH PORTER proposing amendments to the Zoning Ordinance to revise the definition of "height" in Section 30-1 so as to calculate building height as the distance from grade plane to the peak of the roof; to revise clause (b) in the definition of "height, contextual" in Section 30-1 (relating to Section 30-15(s) Planned Multi-Use Business Developments) so as to calculate vertical distance using the peak of the roof; to increase the height limits in residential districts contained in Section 30-15, Density/Dimensional Controls, Tables 1 and 4; to increase the height limit contained in Section 30-15(m) for accessory structures; and to add a provision in Section 30-15(m) to allow accessory structure height limits to be waived by special permit. [03-30-11 @ 4:12PM]  
**HELD 7-0 (90 days July 24, 2011)**

#96-11 ECONOMIC DEVELOPMENT COMMISSION submitting its annual report of activities undertaken in 2010 and recommendations for improving the economic condition and development of the city. [03-28-11 @3:06PM]

**APPROVED 6-0 (Baker not voting)**

#30-10(2) POST AUDIT & OVERSIGHT COMMITTEE requesting a discussion with the Planning & Development Department relative to the governance process of the Newton Community Development Authority (NCDA), including recommendations and potential changes to the NCDA. [01/26/09 @ 9:00 PM]

**REFERRED TO POST AUDIT 6-0 (Baker not voting)**

#114-10 ALD. YATES AND RICE requesting reports from the Conservation Commission and Board of Survey on compliance with condition of permits given to allow the development of the Laura Road subdivision. [04/07/10 @ 10:59 PM]

**REFERRED TO POST AUDIT 6-0 (Baker not voting)**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Tuesday April 26, 2011

Present: Ald. Sangiolo (Chairman), Hess-Mahan, Linsky, Rice, Blazar, Merrill, Fischman, Baker; also present: Ald. Shapiro, Swiston

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#100-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the FY11 Budget Reserve Account to the Department of Veterans Services for the purpose of supplementing the FY11 budget for veterans' benefits. [03/28/11 @ 1:07 PM]

**FINANCE APPROVED 7-0 (Freedman not voting) on 4/25/11**

**APPROVED 4-0 (Blazar, Hess-Mahan, Fischman, Baker not voting)**

**REFERRED TO FINANCE COMMITTEE**

Monday, April 25, 2011

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Rice, Danberg, Fuller, and Freedman; also present: Ald. Albright, Crossley, Harney, Hess-Mahan, Johnson, and Shapiro

Reappointment Appointment by His Honor the Mayor:

#125-11 DORIS BREAY, 19 Blake Street, Newtonville, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 30, 2014 (60 days June 19, 2011). [04/11/11 @5:27 PM]

**APPROVED 8-0**

Reappointment Appointment by His Honor the Mayor:

#126-11 MARK DERBY, 1540 Commonwealth Avenue, West Newton, re-appointed as a Trustee of the Newton Cousens Fund for a term to expire on June 30, 2013 (60 days June 19, 2011). [04/11/11 @5:27 PM]

**APPROVED 8-0**

#127-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of six thousand dollars (\$6,000) from the FY2011 Budget Reserve to the Clerk of the Board's Office to supplement the advertising budget. [04/11/11 @5:59 PM]  
**APPROVED 8-0**

#128-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of two thousand sixty-nine dollars and eighty-six cents (\$2069.86) from the Economic Development Grants Account to the Economic Development PC Software Account for the purchase of design software. [04/11/11 @6:02 PM]  
**APPROVED 8-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#100-11 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the FY11 Budget Reserve Account to the Department of Veterans Services for the purpose of supplementing the FY11 budget for veterans' benefits. [03/28/11 @ 1:07 PM]  
**PROG & SERV APPROVED 4-0 (Blazar, Hess-Mahan, Baker, Fischman not voting) on 04/26/11**  
**APPROVED 7-0 (Freedman not voting)**

**REFERRED TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE**

#45-11 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$665,500 be appropriated from the fiscal 2011 community housing and general reserves of the Community Preservation Fund, to the control of the Planning and Development Department, for a project that will create three units of perpetually affordable rental housing at 61 Pearl Street in Newton Corner as detailed in the Committee's funding recommendation to the Board of Aldermen.  
**COMMITTEE ON COMM. PRES. APPROVED 5-0-2 (Harney, Blazar abstaining) on 03-29-11**  
**APPROVED 7-0-1 (Freedman abstaining)**

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION**

Tuesday, April 26, 2011

Present: Ald. Albright, Blazar, Yates, Lappin, Fuller, Hess-Mahan, Harney; absent: also present: Freedman, Sangiolo, Rice

**REFERRED TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE**

#103-11 COMMUNITY PRESERVATION COMMITTEE recommending that \$1,103,500 be appropriated from the fiscal 2011 housing & general reserves of the Community Preservation Fund to the control of the Director of Planning & Development, for a grant to create 4 units of affordable ownership housing in a mixed-income development at 112-116 Dedham Street, as detailed in the Committee's funding recommendation to the Board of Aldermen.  
**APPROVED 6-0-1 (Yates abstaining)**  
**FINANCE TO MEET**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.