

## DOCKET

Sept. 20: Land Use (CANCELLED) Continued  
Sept. 21: Programs&Services; Public Safety&Transportation; Public Facilities Page 177  
Sept. 26: Finance; Zoning& Planning Monday, September 19, 2011  
Sept. 27: Real Property Reuse; Post Audit; Community Preservation Newton City Hall  
To be reported on  
**Monday, October 3, 2011**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

#### REFERRED TO LAND USE COMMITTEE

*Public Hearing to be assigned for October 11, 2011:*

#264-11 MARK & LISA KOZAK petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow two parking stalls in the front setback at 119 FALMOUTH ROAD, Ward 3, West Newton, on land known as SBL 34, 47, 16, containing approximately 7,716 sq. ft. of land in a district zoned Single Residence 3. Ref: Sec 30-24, 30-23, 30-19((g)(1), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

#### OTHER COMMUNICATIONS

#265-11 STEPHEN BUCHBINDER filing on September 9, 2011 an application for site plan review of a pre-existing accessory apartment at 85-87 Atwood Avenue, Ward 2, in accordance with the provision of Sections 30-9(h)(2) and 30-22(b) of the City of Newton Zoning Ord, 2007.

#271-11 ALD. FREEDMAN, DANBERG, GENTILE, SANGIOLO, ALBRIGHT, JOHNSON, LINSKY, FULLER, YATES, on behalf of the Board of Aldermen, offering a Testimonial Resolution honoring the Newton 14-year old Babe Ruth Baseball Team for being the 2011 Massachusetts and New England Champions and finishing 3rd in the National Championships in Virginia in August.

#### REFERRED TO PUBLIC FACILITIES COMMITTEE

*Public Hearing to be assigned for October 5, 2011:*

#266-11 NATIONAL GRID petitioning for a grant of location to install and maintain 80' ± of 4" gas main in RUANE ROAD from the existing 4" gas main at 74 Ruane Road in an easterly direction to #69 Ruane Road. (Ward 3) [09/12/11 @ 11:59 AM]

**REFERRED TO FINANCE COMMITTEE**

- #267-11      COMPTROLLER transmitting the Budgetary Basis Annual Financial Report for fiscal year ending June 30, 2011 for Board of Aldermen review/acceptance. [09/09/11 @ 2:05 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #268-11      HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$470,292 from FY12 Free Cash for the purpose of funding additional appropriations in the School Department. The amount reflects an increase in the Medicaid Direct Services reimbursements. [09/12/11 @4:39 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #269-11      HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$200,000 for the purpose of funding additional appropriations in the School Department. This amount reflects an increase in the State Chapter 70 Education Funding. [09/12/11 @4:39 PM]

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION COMMITTEE**

- #270-11      COMMUNITY PRESERVATION COMMITTEE requesting a brief discussion of Newton's overall policy goals and funding options for affordable housing with the Aldermanic Committee on Community Preservation and any other interested members of the Board. [08-31-11 @ 3:02PM]

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at [TGuditz@newtonma.gov](mailto:TGuditz@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.