

DOCKET

Oct. 18: Land Use (Cancelled) Continued
Oct. 19: Programs&Services; PublicSafety&Transportation; Public Facilities Page 198
Oct. 24: Finance; Zoning&Planning Monday, October 17, 2011
Oct. 25: Real Property; Post Audit; Community Preservation Newton City Hall
To be reported on
Monday, November 7, 2011

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

#250-10(2) REQUEST FOR A ONE-YEAR EXTENSION OF TIME in which to EXERCISE SPECIAL PERMIT #250-10, granted to Historic Chestnut Street, LLC on December 6, 2010, to extend a nonconforming structure by renovating an existing building and constructing an addition to create three residential units and to waive one parking space at 1012-1022 CHESTNUT STREET, Ward 5, Newton Upper Falls. Ref: Sec. 30-24(c)(4) of the City of Newton Rev. Zoning Ord, 2007.

Public Hearings to be assigned for November 15, 2011:

#282-11 RICHARD D. SEWALL petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow four attached dwellings in two buildings; to waive the side setback requirement; and to allow a lot coverage of more than 25% at 87-89 WABAN STREET, Ward 1, on land known as SBL 12, 4, 27, containing approximately 20,082 sq. ft. of land in a district zoned Multi Residence 1. Ref: Sec 30-24, 30-23, 30-(9)(b)(5), 30-9(b)(5)b) of the City of Newton Rev Zoning Ord, 2007.

#283-11 VLADIMIR KHAYNOVSKY petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE by enclosing an existing deck to create a bedroom increasing the Floor Area Ratio from .70 to .73 at 66 CRAGMORE ROAD, Ward 5, Newton Upper Falls, on land known as SBL 54, 48, 18, containing approximately 12,580 sq. ft. of land in a district zoned Single Residence 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2007.

- #137-10(3) SHARAD S. GANDBHIR petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment in an existing detached structure and to allow three parking spaces in the front setback and less than five feet from the front lot line at 298-300 ADAMS STREET, Ward 1, on land known as Sec 12, Blk 2, Lot 9C, containing ≈11,529 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(h)((1), 30-19(g)(1) and (m) of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

- #284-11 ALD. JOHNSON, ALBRIGHT, LINSKY offering a *Testimonial Resolution* for MICHAEL SAFRAN, a Newton North High School junior, who discovered an error in the scoring of the 2011 MCAS 10th grade mathematics exam.
- #285-11 AT&T MOBILITY filing an application for Administrative Site Plan Review in accordance with §30-18A(h) for the installation of roof-mounted wireless communications equipment at 399 Grove Street, Ward 4.
- #286-11 BELL ATLANTIC MOBILE OF MASSACHUSETTS CORPORATION, LTD. d/b/a VERIZON WIRELESS filing an application for Administrative Site Plan Review in accordance with §30-18A(h) to install façade-mounted and roof-mounted wireless communications equipment at 430 Centre Street, Ward 1.

REFERRED TO REAL PROPERTY REUSE COMMITTEE

- #287-11 DIRECTOR OF PLANNING & DEVELOPMENT submitting on October 3, 2011 a letter stating that the building and land at 1294 Centre Street, declared surplus by the COMMISSIONER OF HEALTH & HUMAN SERVICES on September 21, 2011, should be declared unnecessary for all municipal purposes pursuant to Section 2-7.

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #288-11 ALD. SWISTON & HESS-MAHAN, requesting the Mayor act on the recommendations made on September 22, 2011 by the Traffic Council relative to item TC5-11 recommending a series of speed humps between Chestnut and Forests Streets to address speeding on Otis Street. [10/07/11 @ 3:28 PM]
- #289-11 ALD. HESS-MAHAN, SWISTON, SALVUCCI, requesting a discussion with the Animal Control Department regarding the presence of coyotes in Newton and the recent attack on a dog in West Newton. [10/06/11 @ 9:07 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Appointment by His Honor the Mayor

#290-11 SETH PARKER, 26 Shornecliffe Road, Newton appointed to the Solid Waste Commission for a term of office to expire December 31, 2014. (60 days 12/15/11) [10-11-11 @ 2:16 PM]

Appointment by His Honor the Mayor

#291-11 MARIAN RAMBELLE, 24 Arlington Street, Newton appointed to the Solid Waste Commission for a term of office to expire December 31, 2014. (60 days 12/15/11) [10-11-11 @ 2:17 PM]

REFERRED TO FINANCE COMMITTEE

Appointment by His Honor the Mayor

#292-11 ANTONIO BIANCHI, 15 Colonial Avenue, Newton is hereby appointed as a CONSTABLE of the City of Newton for a term of office to expire on November 30, 2011. [10-04-11 @ 3:49 PM]

#293-11 NEWTON RETIREMENT BOARD requesting acceptance of the provisions of Section 19 of Chapter 188 of the Acts of 2010 to increase the base for which retiree cost of living adjustments are applied as follows: \$13,000 for FY2013 and \$14,000 for FY2014. [10-04-11 @ 1:48 PM]

REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE

#294-11 ALD. SANGIOLO, requesting discussion with the Law Department and Elections Commission regarding City Charter language relative to eligibility/residency requirements for candidates for both School Committee and the Board of Aldermen as amended by Docket Item #9-02, which resulted in a home rule petition which was approved by the Massachusetts General Court in its Acts and Resolves of 2002, Chapter 368. [10/11/11 @ 4:49 PM]