

RECEIVED By City Clerk at 4:17 pm, Jan 13, 2023



Programs & Services Committee Agenda

City of Newton
In City Council

REVISED4:17 pm, Jan 13, 2023

Wednesday, January 18, 2023

7:00 PM

The Programs & Services Committee will hold this meeting as a Zoom Meeting on Wednesday, January 18, 2023 at 7pm. To view this meeting using Zoom use this link: https://us02web.zoom.us/j/87578016677 or call 1-646-558-8656 and use the Meeting ID: 875 7801 6677.

Items Scheduled for Discussion:

- #25-23 Appointment of Dr. Michael Richardson to the Parks and Recreation Commission

 HER HONOR THE MAYOR appointing Dr. Michael Richardson, 15 Cook Street,

 Newton as the Ward 1 member of the Parks and Recreation Commission for a term

 of office to expire on February 20, 2026. (60 Days: 03/18/2023)
- Request to set Early Voting Hours for the March 14, 2023 Special Election

 THE CITY CLERK requesting to set early voting hours for the March 14, 2023

 Special Election on the following dates, location, and times recommended by the Election Commission: A total of Five days; Friday March 3rd, 2023 8:30a-5p, Saturday March 4th, 2023 11a-5p, Sunday March 5th, 2023 11a-5p, Monday March 6th, 2023 8:30a-5p, Tuesday March 7th, 2023 8:30a-5p at Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459.
- #27-23 Request to move Ward 2, Precinct 3 Polling Location

<u>THE CITY CLERK</u> requesting that the Ward 2, Precinct 3 polling location, currently located at the Newton Senior Center at 345 Walnut Street be temporarily relocated to Cabot Elementary School on 229 Cabot Street as the Senior Center is being rebuilt.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#28-23 Request to move Ward 3, Precinct 2 Polling Location

<u>THE CITY CLERK</u> requesting that the Ward 3, Precinct 2 polling location, currently located at the Peirce School at 170 Temple Street, be relocated to Temple Shalom, 175 Temple Street.

Referred to Programs & Services and Finance Committees

#453-22 Discussion and Creation of Strategic and Operational Plan for Capital Improvements

COUNCILORS LAREDO, OLIVER, NORTON, LUCAS, WRIGHT, MALAKIE, GENTILE, AND ALBRIGHT requesting a discussion with the Parks, Recreation and Culture Department regarding the creation of a strategic and operational plan for capital improvements to our athletic fields, athletic facilities, and playgrounds. In order to facilitate a productive discussion, ask that we be provided with a single document that lists all of the currently planned capital work (both as set forth in the city's capital improvement plan (CIP) and in the department's annual budgets) prior to the item being discussed. The document should include the following categories: (a) project; (b) anticipated start date; (c) anticipated date of completion; (d) estimated cost; (e) funding source and the anticipated amount from each source; and (f) status of applying for funding.

Chairs Note: The Chair will entertain a motion of No Action Necessary (NAN) on the following item.

Referred to Programs & Services and Public Facilities Committee

#134-22 Discussion with City Staff regarding how to integrate a year-round pool into the CIP

COUNCILORS KELLEY, LIPOF, LAREDO, NORTON, BOWMAN, CROSSLEY, MALAKIE, LUCAS, DOWNS, DANBERG, GREENBERG, RYAN, KRINTZMAN, KALIS, MARKIEWICZ, NOEL, OLIVER, ALBRIGHT, HUMPHREY, BAKER, AND GROSSMAN requesting a discussion with the Mayor, Public Buildings Department, and Parks, Recreation and Culture about how to integrate a year-round pool into the CIP and comprehensive planning for public recreational opportunities, specifically in the Albemarle area

Programs & Services Held 7-0 (Councilor Baker not voting) on 03/23/22

Respectfully Submitted,

Josh Krintzman, Chair