

November 10, 2008

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Ladies and Gentlemen:

In accordance with Section 2-6 (c) of the Newton City Charter, I hereby call for a SPECIAL MEETING of the Board of Aldermen to convene on the following date and time to deliberate and vote on the following matters and any other matters that may come before it:

WEDNESDAY, NOVEMBER 16, 2011, 7:15 PM, IN THE ALDERMANIC CHAMBER

A Public Hearing at which a motion to enter into Committee of the Whole with Finance presiding will be entertained to hear the following item after which the Full Board will reconvene for discussion.

#129-11(5) DIRECTOR OF ASSESSMENT ADMINISTRATION submitting for Board of Aldermen review and approval FY12 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.

ITEM CHARTERED BY ALD. SHAPIRO ON 11/07/11:

#355-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Real Property & Reuse Committee. Issues regarding reuse of public buildings to be referred to the Public Facilities Committee and issues regarding reuse of City owned land would be referred to the Land Use Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]
PROGRAMS & SERVICES APPROVED AS AMENDED 6-0-1 (Linsky abstaining; Baker not voting)

ITEM CHARTERED BY ALD. SHAPIRO ON 11/07/11:

#356-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Post-Audit Committee. All post audit/follow-up items will be discussed in the substantive committee that originally heard the item. Effective date of this change will be January 1, 2012.[11/26/2010 @ 11:59 AM]
PROGRAMS & SERVICES APPROVED 6-0-1 (Linsky abstaining, Baker not voting)

ITEM CHARTERED BY ALD. SHAPIRO ON 11/07/11:

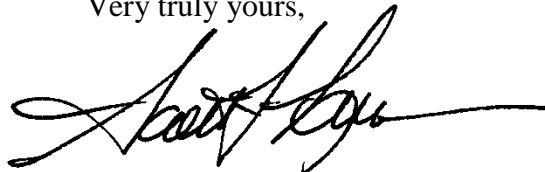
#357-10

PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Committee on Community Preservation. All Community Preservation items will be referred to the Finance Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]

PROGRAMS & SERVICES APPROVED 7-1 (Linsky opposed)

ITEM CHARTERED BY ALD. SHAPIRO

Very truly yours,

A handwritten signature in black ink, appearing to read "Scott Lennon", with a long horizontal flourish extending to the right.

Scott Lennon, President