

Campaign Finance Report Municipal Form--Committee to Elect Emily Prenner

Reporting Period
Beginning date

Ending date
January 1, 2022 December 31, 2022

Type of report year end report

Emily Prenner
Full name of Candidate (if applicable)

Committee to Elect Emily Prenner
Committee Name

School Committee, Ward 5
Office Sought and District

Mary E Blagdon
Name of Committee Treasurer

702 Chestnut St, Waban MA 02468
Residential Address

179 Allen Av, Waban MA 02468
Residential Address

(617)969-0897
Tel. No. (optional)

(617)527-9238
Tel. No. (optional)

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SUMMARY BALANCE INFORMATION	
Line 1: Ending balance from previous report	\$2,229.36
Line 2: Total receipts for this period	\$25.00
Line 3: Subtotal	\$2,254.36
Line 4: Total expenditures this period	\$162.62
Line 5: Ending balance	\$2,091.74
Line 6: Total in-kind contributions this period	\$0.00
Line 7: Total (all) outstanding liabilities	\$1,000.00
Line 8: Name of bank(s) used	Village Bank

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Treasurer's Signature: Mary E. Blagdon Date: 1/18/23

Affidavit of Candidate
Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. C. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

Candidate signature: Emily Prenner Date: 1/14/23

Schedule A: Receipts

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/19/22	Kerry Prasad 22 Howe Road Newton MA 02459		
	Subtotal in excess of \$50		25.00
			\$25.00
	Subtotal \$50 and under		\$0.00
Line 9 :	Total receipts in excess of \$50 (or listed above)		\$25.00
Line 10:	Total receipts \$50 and under (not listed above)		\$0.00
Line 11:	TOTAL RECEIPTS IN THE PERIOD		\$25.00

Schedule B: Expenditures

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/19/22	ActBlue		Processing Fee	\$0.99
01/01/22	Village Bank		Monthly Bank charges	\$24.00
			Expenses under \$50	\$24.99
11/01/22	Emily Prenner		Web hosting and domain reimbursement	\$137.63
			Expenses over \$50	\$137.63
Line 12: Expenditures over \$50			\$137.63	
Line 13: Expenditures \$50 and under			\$24.99	
Line 14: TOTAL EXPENDITURES			\$162.62	

Schedule C: "IN-KIND" CONTRIBUTIONS

Date Received	From Whom Received	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				\$0.00
Line 16: In-kind \$50 and under				\$0.00
Line 17: Total In-kind				\$0.00

Schedule D: LIABILITIES

Date Incurred	To Whom Due	Address	Purpose	Amount
10/11/19	Emily Prenner	702 Chestnut St Waban MA 02468	Loan	\$1,000.00
Line 18: OUTSTANDING LIABILITIES ALL			\$1,000.00	