

CITY OF NEWTON
IN BOARD OF ALDERMEN
BOARD ACTIONS

Monday, January 4, 2010

Present: Ald. Albright, Baker, Blazar, Ciccone, Crossley, Danberg, Freedman, Fuller, Gentile, Harney, Hess-Mahan, Johnson, Linsky, Rice, Salvucci, Sangiolo, Schnipper, Shapiro, Swiston, Yates, and Lennon.

Absent: Ald. Fischman, Lappin, Merrill

THE BOARD OF ALDERMEN DISCUSSED AND VOTED THE FOLLOWING ITEMS ON SECOND CALL:

UNFINISHED BUSINESS

#368-09 ALD. BAKER, LENNON AND COLETTI pursuant to Sec. 2-7 of the City Charter, recommending the re-appointment of David C. Wilkinson as Comptroller of Accounts; said term will be two years or until a successor is duly qualified.

FINANCE COMMITTEE RECOMMENDED APPROVAL 7-0 on 11/23/09

APPROVED 20 YEAS, 4 ABSENT (Ald. Fischman, Lappin, Merrill, Salvucci)

UNFINISHED BUSINESS

#364-09 ALD. BAKER, LENNON AND JOHNSON, pursuant to Section 2-7 of the City Charter, recommending the re-appointment of David A. Olson as City Clerk/Clerk of the Board for a term of two years or until a successor is duly qualified. [10/27/09 @ 9:39 AM]

PROGRAMS & SERVICES COMMITTEE RECOMMENDED APPROVAL 5-0 on 12/9/09

APPROVED 21 YEAS, 3 ABSENT (Ald. Fischman, Lappin, Merrill)

THE BOARD OF ALDERMEN VOTED WITHOUT DISCUSSION 23 YEAS, 0 NAYS, 1 ABSENT (Ald. Sangiolo) TO ACCEPT THE DOCKET AND ASSIGN PUBLIC HEARINGS FOR THE FOLLOWING ITEMS:

Public Hearing assigned for February 9, 2010:

REFERRED TO LAND USE

#7-10 KAYNAM HEDAYAT petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING STRUCTURE to construct a new front porch to an existing single-family residence at 49

PHILMORE ROAD, Ward 7, NEWTON, on land known as Sec 73, Blk 15, Lot 8, containing approx 9,694 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

Public Hearing assigned for February 9, 2010:

REFERRED TO LAND USE

- #8-10 CLEAR WIRELESS, LLC/AMERICAN TOWER petition to add a wireless antenna installation to an existing tower consisting of 3 panel antennae at the height of 115 feet and 9 wireless backhaul dishes at 250 feet in height, plus an ancillary ground-level equipment cabinet at 1165 CHESTNUT STREET, Ward 5, on land known as Sec 51, Blk 45, Lot 5, containing approx 284,000 of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-18(A)(e)(3), (f) of the City of Newton Rev Zoning Ord, 2007 and board order nos. 105686, 781-73(2), 33-99(2), and 462-05.