

**DOCKET**

Jan. 6: Programs&Services; Public Safety & Transportation; Public Facilities Continued

Jan. 12: Land Use

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Monday, January 4, 2010

Newton City Hall

To be reported on

**Tuesday, January 19, 2010**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

**UNFINISHED BOARD BUSINESS**

#368-09      ALD. BAKER, LENNON AND COLETTI pursuant to Sec. 2-7 of the City Charter, recommending the re-appointment of David C. Wilkinson as Comptroller of Accounts; said term will be two years or until a successor is duly qualified.

**FINANCE COMMITTEE RECOMMENDED APPROVAL 7-0 on 11/23/09**

#364-09      ALD. BAKER, LENNON AND JOHNSON, pursuant to Section 2-7 of the City Charter, recommending the re-appointment of David A. Olson as City Clerk/Clerk of the Board for a term of two years or until a successor is duly qualified. [10/27/09 @ 9:39 AM]

**PROGRAMS & SERVICES COMMITTEE RECOMMENDED APPROVAL 5-0 on 12/9/09**

**REFERRED TO LAND USE COMMITTEE**

*Public Hearings to be assigned for February 9, 2010:*

#7-10      KAYNAM HEDAYAT petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING STRUCTURE to construct a new front porch to an existing single-family residence at 49 PHILMORE ROAD, Ward 7, NEWTON, on land known as Sec 73, Blk 15, Lot 8, containing approx 9,694 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2007.

- #8-10            CLEAR WIRELESS, LLC/AMERICAN TOWER petition to add a wireless antenna installation to an existing tower consisting of 3 panel antennae at the height of 115 feet and 9 wireless backhaul dishes at 250 feet in height, plus an ancillary ground-level equipment cabinet at 1165 CHESTNUT STREET, Ward 5, on land known as Sec 51, Blk 45, Lot 5, containing approx 284,000 of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-18(A)(e)(3), (f) of the City of Newton Rev Zoning Ord, 2007 and board order nos. 105686, 781-73(2), 33-99(2), and 462-05.

### OTHER COMMUNICATIONS

*Zoning Board of Appeals Decision, October 27, 2009:*

- #9-10            ZBA #14-09 MAUREEN M. & RONALD A. MAURI, 35 Bradford Road, Newton Highlands, appealing the issuance of a building permit for the construction of a single-family dwelling at 31 Bradford Road.  
**APPEAL DENIED**

*Zoning Board of Appeals Decision, October 27, 2009:*

- #10-10          ZBA #15-09 PARKVIEW HOMES, LLC. petition for a COMPREHENSIVE PERMIT in accordance with GL Chapter 40B in order to construct 10-units of housing at 192 Lexington Street, Auburndale, of which 6 units will be affordable to households earning up to 100% of area median income.  
**APPROVED**

### REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #11-10          ALD. ALBRIGHT requesting a discussion relative to providing parking during a snow emergency for residents who live in housing without on-site parking. [12/21/09 @ 1:15 PM]

### REFERRED TO PUB SAFETY & TRANS and PROG& SERV COMMITTEES

- #394-09(2)      ALD. BAKER requesting clarification in **Section 19-33** and **Section 19-34** of the City of Newton ordinances, and in the Rules of the Board, relative to appeals from the Traffic Council. [12-29-09 @ 11:16 AM]

### REFERRED TO FINANCE COMMITTEE

- #207-07(5)      ALD. FREEDMAN AND JOHNSON proposing that the city's Financial Management Guidelines adopted under Board Order #207-07 be amended to require that any proposed capital expenditure above a certain amount have a cost-benefit or a return-on-investment analysis performed prior to approval by the Board of Aldermen. [12/21/09 @ 5:55 PM]

- #12-10 HIS HONOR THE MAYOR requesting authorization to transfer three thousand one hundred ninety one dollars and fifty-cents (\$3,191.50) in the Health and Human Services Department to allow the purchase of a copy machine for use in the H1N1 flu immunization program (an additional \$3,191.50 will be paid by a Massachusetts Department of Public Health grant) *and that this item be declared an emergency measure necessary to protect the health and safety of the people and property of the City of Newton in accordance with Section 2-9 of the Newton City Charter, which requires a separate 2/3 vote of the Board of Aldermen.* [12/22/09 @ 10:09 AM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #13-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from Budget Reserve for the purpose of supplementing the Law Department legal assistance account. [12/22/09 @ 10:09 AM]