

## DOCKET

Feb. 2: Land Use (CANCELLED) Continued  
Feb. 3: Programs & Services; Public Safety & Transportation; Public Facilities Page 25  
Feb. 8: Finance; Zoning & Planning Monday, February 1, 2010  
Feb. 9: Land Use (Hearings) 7:45 PM, Newton City Hall  
To be reported on  
**Tuesday, February 16, 2010**

## CITY OF NEWTON

### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

### OTHER COMMUNICATIONS

#32-10 BOSTON COLLEGE filing on 1/20/10 an application for Administrative Site Plan Review pursuant to Sec. 30-5(a) of the City of Newton Zoning Ordinance, 2007, for proposed renovations and change of use at 10 Stone Avenue, Chestnut Hill.

### REFERRED TO ZONING AND PLANNING COMMITTEE

*Public Hearing to be assigned for Monday, February 22, 2010:*

#164-09 ALD. HESS-MAHAN proposing the following amendments to the accessory apartment ordinances: (1) amend Sections 30-8(d)(1)a and 30-9(h)(1)a to explicitly allow the homeowner to live in the accessory apartment; (2) amend Section 30-9(h)(1) to allow accessory apartments in a single family residence located in Multi Residence 1 and Multi Residence 2 zoned districts; and (3) amend the provisions of Sections 30-8(d)(1)b and 30-9(h)(1)b to allow accessory apartments in residential buildings built 10 or more years before an application for a permit is submitted; (4) delete the provisions of Sections 30-8(d)(1)(h) and 30-9(h)(1)(h) that require landscape screening for fewer than 5 parking stalls; (5) amend Sections 30-8(d)(1)(d), 20-8(d)(1)(e), 30-8(d)(2)(b) and 30-9(h)(1)(d) to allow exterior alterations and add that any exterior alterations, other than alterations required for safety, are subject to FAR provisions. [06/09/09 @ 4:55 PM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #242-03(5) PROGRAMS & SERVICES COMMITTEE requesting evaluation of the Off Leash Dog Pilot Program (Section 3-30(e) as established by ordinance Z-11) which was extended to June 30, 2010 to provide an opportunity for a fuller evaluation of the ordinance. [01/25/10 @ 4:45 PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #196-09(2) PUBLIC SAFETY & TRANSPORTATION COMMITTEE requesting to broaden Sec. 19-99, Speed humps of the Revised Ordinances of the City of Newton to cover all vertical deflections: raised intersections, raised crosswalks and speed humps, regardless of dimension. [01/20/10]

**REFERRED TO FINANCE COMMITTEE**

- #33-10 HIS HONOR THE MAYOR reappointing JAMES REARDON as TREASURER/COLLECTOR of the City of Newton, effective immediately, pursuant to Sections 3-3(b) of the City Charter (90 days: 4/5/10). [01/05/10 @ 3:36 PM]
- #34-10 HIS HONOR THE MAYOR requesting acceptance of and authorization to expend a grant of two thousand eight hundred eighty-nine dollars (\$2,889) from the Massachusetts Department of Industrial Accidents, Office of Safety to be used to fund "Proper Body Mechanics—A training program for the Newton Free Library". [01/26/10 @ 11:48 AM]
- #35-10 HIS HONOR THE MAYOR requesting authorization for the Comptroller of Accounts to allocate investment income associated with tuition revenue collected in the Community Education Revolving Fund to Newton Community Education. [01/26/10 @ 11:48 AM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #36-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-five thousand five hundred forty-two dollars (\$25,542) from an insurance company payment for the purpose of repairing damage caused by an auto accident to the War Memorial located at the Newton Highlands Playground. [01/26/10 @ 11:48 AM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#37-10 HIS HONOR THE MAYOR requesting a transfer of funds in the amount of thirty thousand dollars (\$30,000) for the purpose of supplementing the FY'10 budget for veteran's benefits as follows:

From: Veteran Services Salaries.....	\$13,000
Veteran Services Employee Benefits.....	\$3,000
Budget Reserve .....	\$14,000
To: Veteran Services Expenses (Veteran Benefits).....	\$30,000

[01/26/10 @ 11:48 AM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#38-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) in State Capital Bond Bill funds for the purpose of capital repairs to the Lower Falls Community Center. [01/26/10 @ 11:48 AM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#39-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend ninety thousand dollars (\$90,000) from parking meter receipts for the purpose of purchasing 450 programmable parking meter mechanisms. [01/26/10 @ 6:11 PM]

**REFERRED TO CMTE ON COMMUNITY PRES AND FINANCE COMMITTEES**

#40-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$37,045, including \$500 for City of Newton legal costs, be appropriated from the FY10 historic resources and general reserves of the Community Preservation Fund to be expended under the direction and control of the Newton Free Library, for the purpose of preserving and providing improved public access to certain archival materials held by the Library, City Clerk, and Jackson Homestead/Newton History Museum. [01/25/10 @ 2:22 PM]

**REFERRED TO CMTE ON COMM PRES, PUB. FAC, AND FIN COMMITTEES**

#41-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$569,000, including \$1,000 for City of Newton legal costs, be appropriated from the FY10 historic resources, open space, and general reserves of the Community Preservation Fund to be expended under the direction and control of the Public Buildings Department for the purpose of rehabilitating the interior of the barn at Angino Farm. [01/25/10 @ 2:22 PM]