

## DOCKET

Feb. 17: Programs&Services; Public Safety&Transportation; Public Facilities Continued

Feb. 18: Committee on Community Preservation

Page 36

Feb. 23: Post Audit & Oversight; Land Use

Tuesday, February 16, 2010

7:45 PM, Newton City Hall

To be reported on

Monday, March 1, 2010

## CITY OF NEWTON

### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

### REFERRED TO LAND USE COMMITTEE

#376-08(3) JAN SPIRO request for an EXTENSION OF TIME in which to EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL #376-08, granted on February 17, 2009, for a rear lot subdivision to construct a new single-family home to the rear of an existing single-family home at 296 WARD STREET, Ward 7, Chestnut Hill; said extension will run from February 17, 2010 to February 17, 2011. Ref: Sec 30-24(c)(4) of the City of Newton Rev Zoning Ord, 2007.

#542-03(3) HIS HONOR THE MAYOR submitting for approval City Telecommunications Specialist Maurya Sullivan as the Remediation Fund Administrator pursuant to condition 2.H. of special permit #542-03 granted on November 1, 2005 to Clear Channel et al. for five radio transmission towers with ancillary equipment at 750 Saw Mill Brook Parkway.

*Public Hearings to be assigned for March 9, 2010:*

#42-10 JOHN J. LANAHAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an EXTENSION OF A NON-CONFORMING STRUCTURE to demolish an existing one-story garage and construct a two-story addition onto an existing single-family dwelling, which will increase the existing Floor Area Ratio from .32 to .46, at 8 RIDGEWAY TERRACE, Ward 5, NEWTON HIGHLANDS, on land known as Sec 54, Blk 46, Lot 15, containing approx 5,400 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)b), 30-21(b), 30-15(u)(4) of the City of Newton Rev Zoning Ord, 2007.

- #43-10 FENG HUA CHOW/BLOOMINGDALE'S, INC./FEDERATED DEPARTMENT STORES, INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a waiver of 11 parking spaces in order to convert approximately 2500 sf of existing space in Bloomingdales Department Store into a 50-seat Japanese restaurant at 225 BOYLSTON STREET, Ward 7, CHESTNUT HILL, on land known as Sec 65, Blk 8, Lot 99B, containing approx 190,368 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(d), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.
- #44-10 SIGN DESIGN/GPH WEST NEWTON, LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a free-standing sign at the Golden Living Center at 25 ARMORY STREET, Ward 3, WEST NEWTON, on land known as Sec 31, Blk 7, Lot 23, containing approx 60,726 sf of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-20(f)(1) and (9) of the City of Newton Rev Zoning Ord, 2007 and special permit nos. 741-67, 264-68, and 16-90.
- #45-10 DELUXE STATION DINER/AMERICAN COMPANIES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to locate a 90-seat restaurant and waive 18 parking spaces at 70 UNION STREET, Ward 6, NEWTON CENTRE, on land known as Sec 61, Blk 36 Lots 11A , in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(d), (d)(9), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

**REFERRED TO ZONING & PLANNING COMMITTEE**

- #30-10(2) POST AUDIT & OVERSIGHT COMMITTEE requesting a discussion with the Planning & Development Department relative to the governance process of the Newton Community Development Authority (NCDA), including recommendations and potential changes to the NCDA.  
[01/26/09 @ 9:00 PM]
- #46-10 ALD. CROSSLEY, HESS-MAHAN & LINSKY requesting adoption of an ordinance to provide for as-of-right siting of renewable or alternative energy generating facilities, renewable or alternative energy research and development facilities, or renewable or alternative energy manufacturing facilities in designated locations in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10 (c).  
[02/09/10 @ 7:25 PM]

- #46-10(2) ALD. CROSSLEY HESS-MAHAN & LINSKY requesting adoption of an ordinance to create an expedited application and permitting process under which renewable or alternative energy generating facilities, renewable or alternative energy research and development facilities, or renewable or alternative energy manufacturing facilities may be sited within the municipality and which shall not exceed one year from the date of initial application to the date of final approval, in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10(c). [02/09/10 @ 7:25 PM]

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

- #47-10 CLERK OF THE BOARD, ALD. LENNON & LAPPIN requesting an amendment to Article V, Section 2B of the Rules & Orders of the Board of Aldermen to change the docketing deadline from the Tuesday before a Board meeting to the Monday before a Board meeting to allow compliance with recent changes to the Open Meeting Law which take effect on July 1, 2010. [01-29-10 @ 1:52 PM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

- #48-10 ALD. YATES requesting a report from the Fire Chief as to the safety and security of hoses on all fire engines to prevent an accident like the one in Cambridge. [02/01/10 @ 9:00 PM]
- #49-10 NEWTON BICYCLE PEDESTRIAN TASK FORCE seeking a discussion on a proposal to make changes to the City of Newton's bicycle-related ordinances in order to better align them with State Law and to make it possible for Newton's Safe Routes to School program to develop bike routes suitable for children. [02/09/10 @ 9:11 AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

- #50-10 ALD. CROSSLEY HESS-MAHAN & LINSKY requesting the adoption of a policy to reduce energy use baseline inventory for municipal buildings, vehicles, street and traffic lighting by 20%, in order to satisfy the requirements to qualify as a Green Community under Mass General Law Ch. 25A, §10(c) . [02/09/10 @ 7:25 PM]

**REFERRED TO FINANCE COMMITTEE**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #51-10 ALD. CROSSLEY HESS-MAHAN & LINSKY requesting adoption of a policy to purchase only fuel-efficient vehicles for municipal use whenever such vehicles are commercially available and practicable, in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10(c). [02/09/10 @ 7:25 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #52-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixteen thousand eight hundred forty-five dollars (\$16,845) from Free Cash for the purpose of evaluating the condition and prepare replacement cost estimates for various section of roofing systems at the following seven schools: Bowen, Brown, Cabot, Countryside, Franklin, Lincoln-Eliot, and Ward. [02/09/10 @ 7:20 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #53-10 ALD. FULLER, SCHNIPPER, CROSSLEY & BAKER requesting a Resolution to His Honor the Mayor requesting the implementation of new parking meter payment methods and/or parking meter systems to eliminate the sole use of coins. [02/09/10 @ 12:43 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #54-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend six hundred fifty thousand dollars (\$650,000) from bonded indebtedness for the design and replacement of the windows at the Burr Elementary School. [02/09/10 @ 7:20 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #55-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred two thousand one hundred twenty-five dollars (\$202,125) from bonded indebtedness to replace the generator at the Education Center at 100 Walnut Street. [02/09/10 @ 7:20 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #56-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty five thousand sixty-four dollars (\$55,064) from Free Cash to fund additional costs associated with the removal and replacement of the existing emergency generator at the Peirce Elementary School. [02/09/10 @ 7:20 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #57-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thousand dollars (\$200,000) from bonded indebtedness for the design and replacement of one of the boilers at Williams Elementary School. [02/09/10 @ 7:20 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #58-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the design and installation of an elevator lift at the Countryside Elementary School. [02/09/10 @ 7:20 PM]

**REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE**

- #30-10(3) POST AUDIT & OVERSIGHT COMMITTEE requesting a discussion with the Planning & Development Board to review the actions on the decision making process that led to the forgiving of the Newton Community Development Authority (NCDA) loans on June 1, 2009. [02/08/10 @ 4:06 PM]