

DOCKET

March 2: Land Use Continued
March 3: Programs&Services; Public Safety&Transportation; Public Facilities Page 51
March 8: Finance; Zoning & Planning Monday, March 1, 2010
March 9: Land Use 7:45 PM, Newton City Hall
To be reported on
Monday, March 15, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

REFERRED TO LAND USE & PROGRAMS & SERVICES COMMITTEES

- #59-10 ALD. HESS-MAHAN proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to require that all plans, maps, photographs, and other documents and exhibits required to be filed with applications for special permits/site plan approvals and/or presented at public hearings and working sessions of the Land Use Committee must also be submitted in electronic form in order to facilitate compliance with recent amendments to the Open Meeting Law regarding recordkeeping requirements.

REFERRED TO ZONING & PLANNING COMMITTEE

- #60-10 ALD. HESS-MAHAN proposing that sections 30-15(s)(10) and 30-24(b) of the City of Newton Ordinances be amended to substitute a 3-dimensional computer model for the scaled massing model in order to facilitate compliance with recent amendments to the Open Meeting Law and that sections 30-23 and 30-24 be amended to reflect the filing procedures in Article X of the Rules & Orders of the Board of Aldermen.
- #61-10 ALD. CICCONE, SWISTON, LINSKY, CROSSLEY AND HESS-MAHAN requesting a discussion relative to various solutions for bringing existing accessory and other apartments that may not meet the legal provisions and requirements of Chapter 30 into compliance. [02/23/10 @ 2:48 PM]

- #62-10 ALD. JOHNSON, LAPPIN, CROSSLEY, DANBERG AND HESS-MAHAN proposing a RESOLUTION to His Honor the Mayor to establish a Zoning Reform Scoping Group, to be appointed by the Mayor and the Board President in consultation with the leadership of the Land Use and Zoning & Planning Committees, for the purpose of developing a plan to reform Newton's zoning code. Responsibilities would include, but not be limited to, determining long and short term objectives, identifying funding options, researching best practices of communities that have undergone zoning reform and identifying potential resources to assist in the process. [02/23/10 @ 6:46 PM]

OTHER COMMUNICATIONS

- #63-10 CROSBY ROAD ASSOCIATES, LLC filing on February 24, 2010 an application to legalize a third existing unit at 25-27 Crosby Road, Chestnut Hill, pursuant to City of Newton Ordinance section 30-22 Review of Accessory Apartment Petitions (RAAP).

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #64-10 ALD. YATES, SHAPIRO, FULLER, JOHNSON, CICCONE, SWISTON AND HARNEY requesting the City Traffic Division, Tree Warden and Urban Tree Commission to review the Nahanton Woods property around its driveway and make recommendations to the Nahanton Woods Trust as to how to improve the visibility of the driveway to and from Nahanton Street. [02/17/10 @ 10:29 PM]
- #65-10 ALD. YATES, SHAPIRO, JOHNSON, SWISTON AND HARNEY asking the MBTA to provide safer access to bus route 52 for residents of Nahanton Woods, and employees and students of Mount Ida College. [2/17/10 @ 10:29 PM]
- #66-10 ALD. CICCONE requesting information as to why the Fire Department lost two-way radio communication recently at a fire scene and what is being done to prevent this in the future. [02/23/10 @ 2:54 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for 03/17/10

- #67-10 NATIONAL GRID requesting a grant of location to install and maintain 200' ± of 4" gas main in RAMSDELL STREET from the existing 4" gas main at Pole #145 easterly to the rear of 936 Boylston Street and 65' ± of 4" gas main in CURTIS STREET from the existing 4" gas main at 9 Curtis Street to the end of the traveled way. (Ward 5) [02/22/10 @ 11:22 AM]

Public Hearing to be assigned for 03/17/10

#288-09(2) DESIGN REVIEW COMMITTEE petition pursuant to Sec 5-58 for site plan approval to place four modular classrooms with associated connectors at Oak Hill Middle School in order to accommodate increased enrollment. [02/23/10 @ 7:20 PM]

REFERRED TO PROG & SERV AND PUBLIC FACILITES COMMITTEES

#68-10 ALD. FULLER, CROSSLEY, SCHNIFFER, DANBERG, FREEDMAN, JOHNSON, LAPPIN, SWISTON, BAKER, LINSKY, ALBRIGHT & YATES requesting a Resolution to His Honor the Mayor to conduct a comprehensive survey of the physical condition, maintenance and renovation/replacement needs of municipal buildings, roads, sidewalks, recreational, utility and other infrastructure elements throughout the city, resulting in a database for prioritizing, maintaining and tracking of maintenance, and capital projects. [02/23/10 @ 2:04 PM]

REFERRED TO FINANCE COMMITTEE

#242-09(2) HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-five thousand dollars (\$25,000) from Receipts Reserved received from Panera LLC towards the installation of a pedestrian-activated signal at Centre and Pelham Streets in Newton Center in accordance with Condition #8 in Special Permit Board Order #242-09. [12/15/09 @ 5: 06 PM]

#69-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a grant of ninety-six thousand five hundred forty-six dollars and fifty cents (\$96,546.50) from the Massachusetts Renewable Energy Trust for the purpose of purchasing eleven solar trash compactors and install two solar energy systems at the Oak Hill and Bigelow Middle Schools. [02/23/10 @ 7:22 PM]

#81-08(3) PUBLIC WORKS COMMISSIONER, in accordance with Ordinance Sec.26-49, **Street Betterments**, paragraph (a)(1) requesting approval of the following list of betterment assessments for the completed project for Bencliffe Circle: [02/11/10 @ 10:18 AM]

<u>PROPERTY OWNER</u>	<u>LOCATION/SBL</u>	<u>BK/PG</u>	<u>AMOUNT</u>
1. Gabriel G. Setian	5 Bencliffe Circle 41028 0020	28195/532	\$5,951.18
2. Raymond E. Desautels, Jr. & Lisa L. Desautels	11 Bencliffe Circle 42028 0021	1331/34	\$11,067.91
3. Alan M. Katz	19 Bencliffe Circle 48028 0022	1003/114	\$9,948.68
4. George & Evaggelia Chakalis	25-27 Bencliffe Circle 48028 0023	838/127	\$13,056.40
5. Grace J. Vigorito	33 Bencliffe Circle 48028 0024	1193/162	\$10,260.82
6. Dmitriy Lyubarskiy	39 Bencliffe Circle 48028 0025	1168/47	\$9,948.68
7. Dina Goldin	45 Bencliffe Circle 48028 0026	1129/162	\$9,948.68
8. Peter Fong	51 Bencliffe Circle 48028 0027	1225/38	\$10,903.76
9. Claire R. Gerstein & Estate of Esther R. Gerstein T/C	57 Bencliffe Circle 48028 0028	1264/200	\$9,948.68
10. Eugene E. Wong & Holly Soto Wong	63 Bencliffe Circle 48028 0029	1261/116	\$9,948.68
11. Abram Blekhmann & Marika Blekhmann	62 Bencliffe Circle 48028 0030	1208/176	\$9,948.68
12. Cynthia Fong	56 Bencliffe Circle 48028 0031	1016/70	\$9,292.07
13. Marcia E. Mann	40 Bencliffe Circle, Unit 1 48028 0032	30/70	\$13,521.50
14. Alexander & Yuliya Shulman	40 Bencliffe Circle, Unit 2 48028 0032A	72/167	\$13,521.50
15. John Giannaros & Panagiota Giannaros	24 Bencliffe Circle 48028 0033	1295/37	\$16,481.24
16. Scott A. Lewis & Janelle R. Winston	12 Bencliffe Circle 48028 0034	1311/118	\$11,062.93
17. John W. Pine & Deborah A. Pine	25-27 Chaske Avenue 48028 0035	24453/8	\$5,951.18

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#70-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-three thousand seventy-five dollars (\$23,075) from the Budget Reserve for the purpose of funding payments for mosquito control. [02/23/10 @ 7:21 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#71-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred thousand dollars (\$400,000) from Free Cash for the purpose of supplementing the Fire Department overtime account.
[02/23/10 @ 7:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#72-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred eleven thousand five hundred twenty-four dollars (\$111,524) from Free Cash for the purpose of supplementing the Public Buildings Department budget for contractual maintenance of City buildings.
[02/23/10 @ 7:21 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#73-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend sixty thousand dollars (\$60,000) from Free Cash for the purpose of paying for Licensed Site Professional (LSP) services and costs associated with the continued clean up and Department of Environmental Protection oversight at the following locations:

- Cabot Elementary School\$10,000
 - Horace Mann Elementary School\$30,000
 - Newton South High School\$10,000
 - Elliot Street DPW Yard\$10,000
- [02/23/10 @ 7:20 PM]