

DOCKET

March 16: Land Use Continued
March 17: Programs&Services; Public Safety&Transportation; Public Facilities Page 69
March 22: Finance; Zoning&Planning Monday, March 15 2010
March 23: Real Property Reuse; Post Audit & Oversight 7:45 PM, Newton City Hall
Committee on Community Preservation To be reported on
Monday, April 5, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

Public Hearing to be assigned for April 13, 2010:

#74-10 JOHN A. VITTI/MARION T. VITTI petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to legalize an existing third unit in a two-family dwelling at 826 WATERTOWN STREET, Ward 3, WEST NEWTON, on land known as Sec 31, Blk 10, Lot, containing approx 15,474 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(c)(1), and 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee and assigned a public hearing for April 13:

#75-10 CALEB P. NELSON & SANDRA J BLISS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NON-CONFORMING STRUCTURE to demolish and existing deck and screened porch and add a 3-story addition onto the back of an existing 3-story single-family dwelling at 39 DEVONSHIRE ROAD, Ward 5, Waban, on land known as Sec 55, Blk 40, Lot 3 containing approx 10,400 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 3021(a)(2)b), (b), 30-15 Table 1 of the City of Newton Rev Zoning Ord, 2007.

REFERRED TO FINANCE COMMITTEE

#76-10 ELIZABETH DROMEY, 15 Horace Road, Belmont, re-appointed to the BOARD OF ASSESSORS for a term expiring on February 1, 2013. (60 days 05/14/10) [02/10/10 @ 11:35 AM]

#77-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four thousand five hundred dollars (\$4,500) from Budget Reserve for the purpose of settling a claim by a former employee of the Elections Department. [03/09/10 @ 7:08 PM]

#78-10 ALD. FULLER, GENTILE, FREEDMAN, JOHNSON, DANBERG AND BAKER requesting a review of the elements of the Financial Management Guidelines of January 2008, together with the Mayor’s Office, to ensure they meet the current needs of the City. [03/09/10 @8:23 AM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#79-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty-two thousand six hundred forty-five dollars (\$52,645) from Parking Meter Receipts for the purpose of purchasing an Automatic License Plate Recognition (ALPR) system for three parking control vehicles operated by the Police Department. [03/09/10 @ 7:08 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

#80-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty-five thousand six hundred fifteen dollars and twenty cents (\$35,615.20) from Budget Reserve for the purpose of supplementing the Fire Department’s budget for costs related to new recruits. [03/09/10 @ 7:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#81-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend ninety-one thousand dollars (\$91,000) from Free Cash for the purpose of funding operating costs associated with the new Newton North High School building for the month of June 2010. Ongoing operating costs for the new building have been included in the School Department’s budget beginning July 1, 2010. [03/09/10 @ 7:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#82-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred fifty thousand dollars (\$150,000) from Free Cash for the purpose of supplementing the Public Works Department’s budget for concrete supplies as follows:

- Bituminous Concrete\$60,000
- Redi-Mix Concrete.....\$90,000

[03/09/10 @ 7:08 PM]

REFERRED TO CMT ON COMM PRES., PUB. FAC. AND FIN. COMMITTEES

#83-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of sixty three thousand, eight hundred forty five dollars (\$63,845) be appropriated from the FY10 Community Preservation Fund's historic resources and general reserves to be expended by the Public Buildings Department to complete the design of storage and accessibility improvements for the archives at the Jackson Homestead. [03/09/10 @ 4:20 PM]