

DOCKET

April 6: Land Use Continued
April 7: Programs&Services; Public Safety&Transportation; Public Facilities Page 84
April 12: Finance; Zoning&Planning Monday, April 5, 2010
April 13: Land Use 7:45 PM, Newton City Hall
To be reported on
Tuesday, April 20, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

#84-10 WABAN IMPROVEMENT SOCIETY requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold its sixth annual WABAN VILLAGE DAY on Sunday, May 23, 2010.

Public Hearing to be assigned for May 11, 2010:

#85-10 MARLA & SIMON OLSBERG petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow a dormer wider than 50% of the exterior wall below and a waiver to allow side walls of a dormer less than 3' from vertical edge of building end wall in order to convert an attic into bedrooms and a bathroom in an existing single-family dwelling at 47 SHELDON ROAD, Ward 8, Newton Centre, on land known as Sec 81, Blk 39, Lot 7, containing approx 7,920 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-15(t)(a), 30-15(t)(c) of the City of Newton Rev Zoning Ord, 2007.

OTHER COMMUNICATIONS

#139-08(2) PAUL A. CAMILLI submitting on February 5, 2010 his resignations as a Constable of the City of Newton and as a member of the Parks & Recreation Commission, both effective immediately.

Zoning Board of Appeals Decision, January 26, 2010

#86-10 ZBA #1-10 DAVID MacNAIR petition for a variance of 1.5 feet from the front yard setback requirement in order to construct an open portico at the front entrance of 30 Stein Circle, Newton Centre.

APPROVED

- #87-10 HIS HONOR THE MAYOR re-appointing ARTHUR CABRAL as acting Commissioner of Public Buildings effective April 1, 2010 until a permanent replacement is hired or until July 1, 2010 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #88-10 HIS HONOR THE MAYOR re-appointing ROBERT DeRUBEIS as acting Commissioner of Parks & Recreation effective April 1, 2010 until a permanent replacement is hired or until July 1, 2010 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #89-10 HIS HONOR THE MAYOR re-appointing CANDACE HAVENS as acting Director of Planning & Development effective April 1, 2010 until a permanent replacement is hired or until July 1, 2010 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #90-10 HIS HONOR THE MAYOR re-appointing DONNALYN B. LYNCH KAHN as acting City Solicitor effective April 1, 2010 until a permanent replacement is hired or until July 1, 2010 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.
- #91-10 HIS HONOR THE MAYOR re-appointing LINDA WALSH as acting Commissioner of Health & Human Services effective April 1, 2010 until a permanent replacement is hired or until July 1, 2010 when the temporary appointment may be extended with Board of Aldermen approval, pursuant to section 3-6 of the City Charter.

REFERRED TO ZONING & PLANNING COMMITTEE

- #92-10 ALD. JOHNSON AND SANGIOLO requesting revision of Section 22-3(a) of the City of Newton Ordinances governing membership of the Planning Board by providing selection criteria guidance and process so that the level of expertise in related areas, or the equivalent combination of experience and/or education is present in order to enhance the ability of the Board to increase its level of service to Newton. [03/26/10 @ 12:29 PM]

- #93-10 ALD. JOHNSON AND SANGIOLO requesting revision of Section 30-27 of the City of Newton Ordinances governing membership of the Zoning Board of Appeals by providing selection criteria guidance and process so that the level of expertise in related areas, or the equivalent combination of experience and/or education is present in order to enhance the ability of the Board to increase its level of service to Newton. [03/26/10 @ 12:31 PM]

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Appointment by His Honor the Mayor

- #94-10 BETHEL CHARKOUDIAN, 18 Maple Avenue, Newton, appointed as the Ward 1 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

Appointment by His Honor the Mayor

- #95-10 ANDREW STERN, 56 Tyler Terrace, Newton Centre, appointed as the Ward 6 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

Appointment by His Honor the Mayor

- #96-10 RICHARD TUCKER, 23 Woodman Road, Chestnut Hill, appointed as the Ward 7 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

Appointment by His Honor the Mayor

- #97-10 DONALD FISHMAN, 68 Littlefield Rd., Newton Centre, appointed as an *alternate member* of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

- #98-10 ALD. YATES requesting that the Board of Aldermen and His Honor the Mayor take all possible steps to change state law to save local costs by giving cities and towns the right to negotiate health plans on the same basis as the Commonwealth. Such steps would include, but not be limited to, joining the Coalition to Save our Communities and notifying our city legislators of our urgent concern about this matter. [03/23/10 @ 4:29 PM]

- #99-10 ALD. JOHNSON requesting amendment of the Rules of the Board to include the definition of "substantive committee" as referenced in **Section 3. Referral of business to Committees**. [03/21/10 @ 9:12 PM]

- #100-10 ALD. JOHNSON AND SANGIOLO requesting amendment of the Rules of the Board, **Section 6. Committee Reports, A.** to “It shall be the duty of any committee to whom a subject may be specifically referred to take this item up and report thereon within three weeks from the time said subject is referred to them, or at the next meeting thereafter, or to ask for further time. No committee and hence Board action (Approved, Denied, No Action Necessary) may be taken without a discussion with the primary docketer, at a minimum, with the substantive committee.” [03/21/10 @ 9:12 PM]

PUBLIC SAFETY & TRANSPORTATION

- #101-10 PLANNING DEPARTMENT requesting presentation and discussion of the Pedestrian Mobility Project to be completed by the Worcester Polytechnic Institute Pedestrian Mobility Project Team.

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing Assigned for April 21, 2010

- #102-10 NATIONAL GRID petitioning for a grant of location to install and maintain 130' ± of 4" gas main in COLUMBIA AVENUE from the existing 4" gas main in Columbia Avenue at High Street westerly to House No. 122 for a new gas service. [03/29/2010@ 10:45 AM]

Public Hearing Assigned for April 21, 2010

- #103-10 VERIZON requesting a grant of location to install approximately 400' ± of 4" conduits in CYPRESS STREET from Manhole 47/172 in Cypress Street @ Braceland Avenue to Manhole 47/212 in Cypress Street @ Paul Street to Manhole 47/172 In Cypress Street @ Parker Street. [03/11/10 @10:13 AM]

Public Hearing Assigned for April 21, 2010

- #104-10 VERIZON requesting a grant of location to install approximately 1,580' ± of 2" conduit in Quincy Road, Priscilla Road, Old Colony Road and Mayflower Road and 10 hand holes to be located in front of House Nos. 60, 54, 45, and 29 Old Colony Road; House Nos. 40 and 18 Priscilla Road; and House Nos. 52, 49, 40, and 37 Mayflower Road. [03/11/10 @10:13 AM]

Appointment by His Honor the Mayor

- #105-10 JONATHAN KANTAR, 672 Chestnut Street, Waban, appointed as a member of the Citizen's Commission on Energy for a term of office to expire on April 20, 2013. (60-days: 06/04/10) [03/30/10 @4:09 PM]

- #106-10 HIS HONOR THE MAYOR proposing amendments to Chapter 11, Recycling and Trash, of the City of Newton Revised Ordinances 2007. [03/30/10 @ 4:08 PM]

REFERRED TO POST AUDIT AND PUBLIC FACILITIES COMMITTEE

- #107-10 ALD. YATES, LAPPIN, FREEDMAN, FISCHMAN AND HESS-MAHAN requesting an update on the Newton South High School athletic field drainage project. [03/15/10 @ 12:09 PM]

REFERRED TO FINANCE COMMITTEE

- #108-10 ALD. GENTILE, BAKER, FULLER, RICE, BLAZAR, FREEDMAN, SHAPIRO, HARNEY, JOHNSON AND MERRILL requesting a Resolution from the Board of Aldermen to the Retirement Board asking them not to spend public funds to send two members of the Retirement Board to a conference in Las Vegas this year. [03/26/10 @ 3:14PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #109-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from Free Cash for the purpose of supplementing the Law Department's budget for services provided by the City's outside labor counsel. [03/30/10 @ 4:12 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #110-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend six hundred seventeen thousand nine hundred ninety-five dollars and fifty-two cents (\$617,995.52) from Receipts Reserved Fund 14, Account 3314L (Cable Reserve Funds) for the reinvestment and expansion of Newton North High School's and Newton South High School's television and media production facilities. [03/30/10 @ 4:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #111-10 HIS HONOR THE MAYOR requesting authorization to enter into an Inter-Municipal Agreement with the Town of Needham for Trommel Screening rental services for a three-year period (to be used to process compost to be used for resale in the coming year). [03/30/10 @ 4:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#399-09(2) HIS HONOR THE MAYOR requesting an amendment to Bond Authorization Board Order #399-09 for various sewer system improvements as follows:

FROM:	Oakdale Road Sewer Project (37A401E1A).....	\$18,500
	Farina Road Sewer Project (37A401E2A).....	\$18,500
	Irving Street Sewer Project (37A401E3A).....	\$18,500
TO:	Old Farms Road Sewer Project (37A401E4A).....	\$55.500

[03/30/10 @ 4:48 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#112-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thousand dollars (\$200,000) from Wage Reserve for the purpose of supplementing the payroll accounts of the Department of Public Works to fund the projected wages through the end of the fiscal year pursuant to the agreement reached with the Newton Municipal Employees Association in June 2009. [03/30/10 @ 4:09 PM]

REFERRED TO CMTE. ON COMM. PRESERV. AND FINANCE COMMITTEE

#113-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that \$5,200 be appropriated from the FY10 Community Preservation Fund's historic resources and general reserves and expended under the spending authority of the City Clerk, to preserve and restore the original frame and 19th century portrait of James F. C. Hyde, Newton's first mayor. [03/22/10 @ 4:58 PM]

REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE

#300-08(2) ALD. JOHNSON, SWISTON AND SHAPIRO requesting discussion with the Executive Department and School Department as to the procedures that are in place to ensure accountability of their staff in respect to adherence to the authorization of purchasing and expenditures policy and procedures. [03/23/10]