

## REPORTS DOCKET

March 16: Land Use Continued  
March 17: Programs&Services; Public Safety&Transportation; Public Facilities Page 72  
March 22: Finance; Zoning&Planning Monday, March 15 2010  
March 23: Real Property Reuse; Post Audit & Oversight 7:45 PM, Newton City Hall  
Committee on Community Preservation To be reported on  
**Monday, April 5, 2010**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### REFERRED TO LAND USE COMMITTEE

Tuesday, March 16, 2010

Present: Ald. Hess-Mahan (Chairman), Ald. Merrill, Crossley, Blazar, Schnipper, Fischman, Albright, and Harney

#376-08(3) JAN SPIRO request for an EXTENSION OF TIME in which to EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL #376-08, granted on February 17, 2009, for a rear lot subdivision to construct a new single-family home to the rear of an existing single-family home at 296 WARD STREET, Ward 7, Chestnut Hill; said extension will run from February 17, 2010 to February 17, 2011. Ref: Sec 30-24(c)(4) of the City of Newton Rev Zoning Ord, 2007.

**APPROVED 6-0 (Harney not voting; Schnipper recused)**

#16-10 DIKRAN PANOSSIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING USE to legalize a 13<sup>th</sup> apartment (unit 1-H) in an existing legal nonconforming 12 unit multi-family dwelling , including a waiver of two parking spaces, at 548 CENTRE STREET/48 HOLLIS STREET, Ward .1, NEWTON CORNER, on land known as Sec 72, Blk 6, Lot 14A, containing approx 15,320 sf of land in a district zoned MULTI RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(a)(2)a), 30-21(b), 3-19(d) and (m) of the City of Newton Rev Zoning Ord, 2007.

**HELD 8-0**

#43-10 FENG HUA CHOW/BLOOMINGDALE'S, INC./FEDERATED DEPARTMENT STORES, INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a waiver of 11 parking spaces in order to convert approximately 2500 sf of existing space in Bloomingdales Department Store into a 50-seat Japanese restaurant at 225 BOYLSTON STREET, Ward 7, CHESTNUT HILL, on land known as Sec 65, Blk 8, Lot 99B, containing approx 190,368 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(d), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

**APPROVED 8-0**

#388-09 MARCUS LANG INVESTMENTS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create a rear lot subdivision including a change of grade/combination of walls/berms in excess of 4 feet within setbacks in order to construct two single-family dwellings with a shared driveway on GODDARD STREET, Ward 8, on land known as Section 83, Block 33, Lot 30, containing approximately 23,797 sf of land in a district zoned SINGLE RESIDENCE 3. (Ref: Sec 30-24, 30-23, 30-15(r), 30-19(f)(1) and (2) and 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

**APPROVED 5-0-3 (Albright, Blazar, Harney abstaining)**

#388-09(2) EXTENSION OF TIME IN WHICH TO ACT on #388-09: MARCUS LANG INVESTMENTS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create a rear lot subdivision including a change of grade/combination of walls/berms in excess of 4 feet within setbacks in order to construct two single-family dwellings with a shared driveway on GODDARD STREET, Ward 8; said EXTENSION will run from April 12 through May 12, 2010.

**EXTENSION OF TIME APPROVED 7-0 (Harney not voting)**

**REFERRED TO LAND USE & PROGRAMS & SERVICES COMMITTEES**

#59-10 ALD. HESS-MAHAN proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to require that all plans, maps, photographs, and other documents and exhibits required to be filed with applications for special permits/site plan approvals and/or presented at public hearings and working sessions of the Land Use Committee must also be submitted in electronic form in order to facilitate compliance with recent amendments to the Open Meeting Law regarding recordkeeping requirements.

**PROGRAMS & SERVICES TO MEET**

**APPROVED 8-0**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, March 22, 2010

Present: Ald. Johnson (Chairman), Baker, Lennon, Shapiro, Swiston and Yates; absent: Ald. Lappin and Sangiolo; also present: Ald. Crossley and Hess-Mahan

- #164-09      ALD. HESS-MAHAN proposing the following amendments to the accessory apartment ordinances: (1) amend Sections 30-8(d)(1)a and 30-9(h)(1)a to explicitly allow the homeowner to live in the accessory apartment; (2) amend Section 30-9(h)(1) to allow accessory apartments in a single family residence located in Multi Residence 1 and Multi Residence 2 zoned districts; and (3) amend the provisions of Sections 30-8(d)(1)b and 30-9(h)(1)b to allow accessory apartments in residential buildings built 10 or more years before an application for a permit is submitted; (4) delete the provisions of Sections 30-8(d)(1)(h) and 30-9(h)(1)(h) that require landscape screening for fewer than 5 parking stalls; (5) amend Sections 30-8(d)(1)(d), 20-8(d)(1)(e), 30-8(d)(2)(b) and 30-9(h)(1)(d) to allow exterior alterations and add that any exterior alterations, other than alterations required for safety, are subject to FAR provisions. [06/09/09 @ 4:55 PM]  
**HELD 5-1 (Yates opposed)**
- #62-10      ALD. JOHNSON, LAPPIN, CROSSLEY, DANBERG AND HESS-MAHAN proposing a RESOLUTION to His Honor the Mayor to establish a Zoning Reform Scoping Group, to be appointed by the Mayor and the Board President in consultation with the leadership of the Land Use and Zoning & Planning Committees, for the purpose of developing a plan to reform Newton's zoning code. Responsibilities would include, but not be limited to, determining long and short term objectives, identifying funding options, researching best practices of communities that have undergone zoning reform and identifying potential resources to assist in the process. [02/23/10 @ 6:46 PM]  
**APPROVED 6-0**
- #18-10      ALD. YATES requesting a report from the Conservation Commission as to whether the Commission feels that the ticketing process for violation of wetlands laws proposed in docket #168-02, approved by Zoning & Planning in 2004 and subsequently voted No Action Necessary by the Board in 2009, would still be valuable in preserving the City's environment. [01/04/10 @ 8:16 PM]  
**NO ACTION NECESSARY 6-0**

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

Wednesday, March 17, 2010

Present: Ald. Sangiolo (Chairman), Linsky, Hess-Mahan, Rice, Fischman, Merrill, Blazar and Baker; also present: Ald. Albright, Fuller, Lappin, Crossley and Swiston

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #70-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-three thousand seventy-five dollars (\$23,075) from the Budget Reserve for the purpose of funding payments for mosquito control. [02/23/10 @ 7:21 PM]  
**FINANCE APPROVED 7-0 (Linsky not voting) on 3/22/10**  
**APPROVED 8-0**

**REFERRED TO PS&T AND PROGRAMS & SERVICES COMMITTEES**

- #391-08 HIS HONOR THE MAYOR requesting Board of Aldermen approval to (#122-92(3)) petition the General Court for an amendment to the legislation that governs the appointment of a Police Chief in the City of Newton in order to add two members to the committee: an additional representative of the Newton Superior Officers Association and an additional citizen member. [11/4/08 @ 12:31 PM]  
**PUBLIC SAFETY & TRANSPORTATION APPROVED 5-0 (Coletti, Danberg and Harney not voting) on 10/21/09**  
**APPROVED 8-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #360-09(2) PROGRAM & SERVICES COMMITTEE requesting a discussion to explore possible sources of revenue to fund an off leash dog park system in the City. [11/06/09 @ 10:44 AM]  
**FINANCE VOTED NO ACTION NECESSARY ON 3/8/10**  
**HELD 8-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #358-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty five thousand dollars (\$55,000) from tax revenue from the local option meals tax to restore funding to the Senior Transportation Program. [10/09/09 @ 5:25 PM]  
**FINANCE VOTED NO ACTION NECESSARY ON 3/8/10**  
**NO ACTION NECESSARY 7-0-1 (Merrill abstaining)**

**REFERRED TO PROG & SERV AND PUBLIC FACILITES COMMITTEES**

#68-10 ALD. FULLER, CROSSLEY, SCHNIPPER, DANBERG, FREEDMAN, JOHNSON, LAPPIN, SWISTON, BAKER, LINSKY, ALBRIGHT & YATES requesting a Resolution to His Honor the Mayor to conduct a comprehensive survey of the physical condition, maintenance and renovation/replacement needs of municipal buildings, roads, sidewalks, recreational, utility and other infrastructure elements throughout the city, resulting in a database for prioritizing, maintaining and tracking of maintenance, and capital projects. [02/23/10 @ 2:04 PM]  
**PUBLIC FACILITIES TO MEET**  
**APPROVED 8-0**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#130-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from Cable Receipts the sum of twenty-four thousand nine hundred eighteen dollars (\$24,918) for the purpose of purchasing equipment to provide for archived web casting of the Board of Aldermen and School Committee meetings. [4/28/09 @ 6:02 PM]  
**FINANCE VOTED NO ACTION NECESSARY ON 3/8/10**  
**NO ACTION NECESSARY 8-0**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, March 17, 2010

Present: Ald. Ciccone (Chairman), Yates, Fuller, Freedman, Harney, Swiston and Shapiro; absent: Ald. Johnson

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

#79-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty-two thousand six hundred forty-five dollars (\$52,645) from Parking Meter Receipts for the purpose of purchasing an Automatic License Plate Recognition (ALPR) system for three parking control vehicles operated by the Police Department. [03/09/10 @ 7:08 PM]  
**FINANCE APPROVED 8-0 on 3/22/10**  
**APPROVED 6-0-1 (Yates abstaining)**

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

#80-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty-five thousand six hundred fifteen dollars and twenty cents (\$35,615.20) from Budget Reserve for the purpose of supplementing the Fire Department's budget for costs related to new recruits. [03/09/10 @ 7:08 PM]  
**FINANCE APPROVED 8-0 on 3/22/10**  
**APPROVED 5-0 (Harney and Freedman not voting)**

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

- #71-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred thousand dollars (\$400,000) from Free Cash for the purpose of supplementing the Fire Department overtime account. [02/23/10 @ 7:21 PM]  
**FINANCE APPROVED 8-0 3/22/10**  
**APPROVED 6-0 (Freedman not voting)**
- #66-10 ALD. CICCONE requesting information as to why the Fire Department lost two-way radio communication recently and what is being done to prevent this in the future. [02/23/10 @ 2:54 PM]  
**REFERRED TO POST AUDIT & OVERSIGHT 6-0 (Freedman not voting)**
- #48-10 ALD. YATES requesting a report from the Fire Chief as to the safety and security of hoses on all fire engines to prevent an accident like the one in Cambridge. [02/01/10 @ 9:00 PM]  
**NO ACTION NECESSARY 5-0 (Fuller and Freedman not voting)**

**REFERRED PUBLIC FACILITIES COMMITTEE**

Wednesday, March 17, 2010

Present: Ald. Schnipper (Chairman), Albright, Salvucci, Gentile, Crossley, Danberg, and Lappin; absent: Ald. Lennon; also present: Ald. Linsky, Merrill and Yates

- #224-06(2) ALD. LINSKY, ALBRIGHT & JOHNSON, BAKER & SCHNIPPER requesting further deliberation on the conditions set forth in the Site Plan Approval Board Order relating to the Newton North High School project, considering possible expansion and modification of the conditions.  
**HELD 6-0 (Gentile not voting)**
- #67-10 NATIONAL GRID requesting a grant of location to install and maintain 200'± of 4" gas main in RAMSDELL STREET from the existing 4" gas main at Pole #145 easterly to the rear of 936 Boylston Street and 65' ± of 4" gas main in CURTIS STREET from the existing 4" gas main at 9 Curtis Street to the end of the traveled way. (Ward 5) [02/22/10 @ 11:22 AM]  
**APPROVED 6-0 (Gentile not voting)**
- #288-09(2) DESIGN REVIEW COMMITTEE petition pursuant to Sec 5-58 for site plan approval to place four modular classrooms with associated connectors at Oak Hill Middle School in order to accommodate increased enrollment. [02/23/10 @ 7:20 PM]  
**APPROVED 6-1(Gentile opposed)**
- #24-10 ALD. ALBRIGHT requesting a discussion regarding requiring any utility company that requests permission to bury wires in the street (to handle increased capacity or for any other reason) be required to: (1) choose a

section of the street that has enough clearance to add additional conduit at the time of the work, or in the future, to bury additional conduit; (2) to add sufficient conduit to bury that utility's wires currently on the poles on that street at the time the work requested is undertaken. 01/11/10 @ 11:47 AM]

**HELD 4-0 (Albright, Crossley and Lappin not voting)**

#418-09 ALD. ALBRIGHT requesting discussion with NStar Electric Company regarding standards for installing underground conduits and the possibility of providing additional conduit for future undergrounding projects.

**HELD 4-0 (Albright, Crossley and Lappin not voting)**

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]

**HELD 4-0 (Albright, Crossley and Lappin not voting)**

#367-09 PUBLIC FACILITIES COMMITTEE requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

**HELD 4-0 (Albright, Crossley and Lappin not voting)**

#111-09 ALD. ALBRIGHT AND MANSFIELD requesting discussion of recent information (made available to the Land Use Committee) from NStar related to double poles, focusing on the 350 double poles waiting only for removal of wires or streetlights by the City of Newton.

**HELD 4-0 (Albright, Crossley and Lappin not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#81-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend ninety-one thousand dollars (\$91,000) from Free Cash for the purpose of funding operating costs associated with the new Newton North High School building for the month of June 2010. Ongoing operating costs for the new building have been included in the School Department's budget beginning July 1, 2010. [03/09/10 @ 7:08 PM]

**FINANCE APPROVED 8-0 on 03/22/10**

**APPROVED 6-0 (Albright not voting)**

**NOTE: The Committees approved an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#82-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred fifty thousand dollars (\$150,000) from Free Cash for the purpose of supplementing the Public Works Department’s budget for concrete supplies as follows:

Bituminous Concrete .....\$60,000

Redi-Mix Concrete.....\$90,000

[03/09/10 @ 7:08 PM]

**FINANCE APPROVED 8-0 on 03/22/10**

**APPROVED 5-0 (Crossley and Lappin not voting)**

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project.

[11/21/07 @ 10:23 AM]

**HELD 5-0 (Crossley and Lappin not voting)**

**REFERRED TO FINANCE COMMITTEE**

Monday, March 22, 2010

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Rice, Danberg, Fuller and Freedman

#77-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend four thousand five hundred dollars (\$4,500) from Budget Reserve for the purpose of settling a claim by a former employee of the Elections Department. [03/09/10 @ 7:08 PM]

**APPROVED 7-0 (Linsky not voting)**

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

#70-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twenty-three thousand seventy-five dollars (\$23,075) from the Budget Reserve for the purpose of funding payments for mosquito control.

[02/23/10 @ 7:21 PM]

**PROG & SERV APPROVED 8-0 on 03/17/10**

**APPROVED 7-0 (Linsky not voting)**

#76-10 ELIZABETH DROMEY, 15 Horace Road, Belmont, re-appointed to the BOARD OF ASSESSORS for a term expiring on February 1, 2013. (60 days 05/14/10) [02/10/10 @ 11:35 AM]

**APPROVED 8-0**



**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

#79-10 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend fifty-two thousand six hundred forty-five dollars (\$52,645) from Parking Meter Receipts for the purpose of purchasing an Automatic License Plate Recognition (ALPR) system for three parking control vehicles operated by the Police Department. [03/09/10 @ 7:08 PM]  
**PS&T APPROVED 6-0-1 (Yates abstaining) on 03/17/10**  
**APPROVED 8-0**

#242-09(2) **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend twenty-five thousand dollars (\$25,000) from Receipts Reserved received from Panera LLC towards the installation of a pedestrian-activated signal at Centre and Pelham Streets in Newton Center in accordance with Condition #8 in Special Permit Board Order #242-09. [12/15/09 @ 5: 06 PM]  
**APPROVED 7-0 (Freedman not voting)**

**NOTE: The Committees approved an emergency preamble with the following item, which will require a separate two-thirds vote by the Board.**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#82-10 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend one hundred fifty thousand dollars (\$150,000) from Free Cash for the purpose of supplementing the Public Works Department’s budget for concrete supplies as follows:  
                     Bituminous Concrete .....\$60,000  
                     Redi-Mix Concrete.....\$90,000  
 [03/09/10 @ 7:08 PM]  
**PUBLIC FACILITIES APPROVED 5-0 (Crossley and Lappin not voting) on 3/17/10**  
**APPROVED 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#81-10 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend ninety-one thousand dollars (\$91,000) from Free Cash for the purpose of funding operating costs associated with the new Newton North High School building for the month of June 2010. Ongoing operating costs for the new building have been included in the School Department’s budget beginning July 1, 2010. [03/09/10 @ 7:08 PM]  
**PUBLIC FACILITIES APPROVED 6-0 (Albright not voting) on 3/17/10**  
**APPROVED 8-0**

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

- #80-10      HIS HONOR THE MAYOR requesting authorization to appropriate and expend thirty-five thousand six hundred fifteen dollars and twenty cents (\$35,615.20) from Budget Reserve for the purpose of supplementing the Fire Department's budget for costs related to new recruits. [03/09/10 @ 7:08 PM]  
**PS&T APPROVED 5-0 (Freedman and Harney not voting) on 03/17/10**  
**APPROVED 8-0**

**REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES**

- #71-10      HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred thousand dollars (\$400,000) from Free Cash for the purpose of supplementing the Fire Department overtime account. [02/23/10 @ 7:21 PM]  
**PS&T APPROVED 6-0 (Freedman not voting) on 3/17/10**  
**APPROVED 8-0**

**REFERRED TO REAL PROPERTY REUSE COMMITTEE**

Tuesday, March 23, 2010

Present: Ald. Danberg (Chairman), Ald. Fischman, Merrill, Gentile, Linsky, Crossley, and Baker; absent: Ald. Salvucci

- #150-09      DIRECTOR OF PLANNING & DEVELOPMENT requesting a discussion re the potential redevelopment of the Austin Street municipal parking lot in Newtonville for mixed-use development, including affordable housing.  
**HELD 7-0**
- #160-09      DIRECTOR OF PLANNING & DEVELOPMENT requesting discussion of potential redevelopment of a block of land bounded by Willow, Centre and Lyman Streets, to include the existing 60,850 sq. ft. Fire Department headquarters and Station #3 site.  
**HELD 7-0**
- #212-08      ALD. YATES proposing that Section 2-7 be amended by requiring that branch libraries funded in whole or in part by neighborhood contributions be only made available to the original donor neighborhood association, its successor organization, or similar organization serving the same needs.  
**HELD 7-0**

- #470-08 ALD. HESS-MAHAN & BRANDEL requesting a discussion with the Executive and Planning & Development Departments re the development of a city policy with respect to augmenting cell equipment rental income by leasing municipal properties.  
**NO ACTION NECESSARY 7-0**

**REFERRED TO POST AUDIT & OVERSIGHT COMMITTEE**

Tuesday, March 23, 2010

Present: Ald. Swiston (Chairman), Shapiro, Rice, Lennon and Johnson; absent: Ald. Freedman, Sangiolo and Schnipper

- #377-09 ALD. JOHNSON requesting discussion with the Executive Secretary of the Elections Commission on the access to and quality of Newton voter files. [10/26/09 @ 9:02 PM]  
**HELD 5-0**

- #375-08 ALD. PARKER, JOHNSON, LINSKY AND SWISTON requesting follow-up discussion on the Payments-In-Lieu-of-Taxes (PILOT) budget resolution passed by the Board of Aldermen as part of the Fiscal year 2009 operating budget discussion. [10/14/08 @ 3:35 PM]  
**HELD 5-0**

**REFERRED TO POST AUDIT & OVERSIGHT AND FINANCE COMMITTEES**

- #300-08 ALD. JOHNSON AND SWISTON requesting discussion with Mayor David Cohen and Superintendent Jeffrey Young as to the procedures that are in place to ensure accountability of their staff in respect to adherence to the authorization of purchasing and expenditures policy and procedures.  
**FINANCE NO ACTION NECESSARY 7-0 on 03/08/10**  
**NO ACTION NECESSARY 5-0**

**REFERRED TO COMMITTEE ON COMMUNITY PRESERVATION**

Monday, March 23, 2010

Present: Ald. Albright (Chairman), Blazar, Ciccone, Fuller, Harney, Hess-Mahan, Lappin and Yates

**REFERRED TO CMT ON COMM PRES., PUB. FAC. AND FIN. COMMITTEES**

- #83-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of sixty three thousand, eight hundred forty five dollars (\$63,845) be appropriated from the FY10 Community Preservation Fund's historic resources and general reserves to be expended by the Public Buildings Department to complete the design of storage and accessibility improvements for the archives at the Jackson Homestead.  
**APPROVED 7-0 (Ciccone not voting)**  
**FINANCE TO MEET**

**REFERRED TO COMM. ON COMM. PRES. AND FINANCE COMMITTEES**

#28-10        The COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$362,500, including \$2,500 for City of Newton legal costs, be appropriated from the fiscal 2010 community housing and general reserves of the Community Preservation Fund and expended under the direction and control of the Planning and Development Department, to create two units of perpetually affordable rental housing at 2148-2150 Commonwealth Avenue. [01/11/10 @ 4:23 pm]

**APPROVED 5-0-3 (Blazar, Fuller and Harney abstaining)**

**FINANCE TO MEET**