

DOCKET

April 21: Programs&Services; Public Safety&Transportation; Public Facilities Continued
April 26: Finance; Zoning & Planning

Page 101
Tuesday, April 20, 2010
7:45 PM, Newton City Hall
To be reported on
Monday, May 3 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

REFERRED TO LAND USE COMMITTEE

- #8-10(2) AGREEMENT TO AN EXTENSION OF TIME IN WHICH TO ACT on petition #8-10: Clear Wireless, LLC/American Tower request to add a wireless antenna installation to an existing tower consisting of 3 panel antennae at the height of 115 feet and 9 wireless backhaul dishes at 250 feet in height, plus an ancillary ground-level equipment cabinet at 1165 CHESTNUT STREET, Ward 5; said extension will run from MAY 10, 2010 through JULY 30, 2010

REFERRED TO ZONING & PLANNING COMMITTEE

- #114-10 ALD. YATES AND RICE requesting reports from the Conservation Commission and Board of Survey on compliance with condition of permits given to allow the development of the Laura Road subdivision. [04/07/10 @ 10:59 PM]

OTHER COMMUNICATIONS

Zoning Board of Appeals Decision, February 23, 2010:

- #272-09(2) ZBA #2-10 HERRICK ROAD REALTY TRUST petition for a variance from the front yard setback requirement to erect a 3-story, mixed-use building on a lot that is currently being used for parking and abuts the MBTA Green Line at 31 Herrick Road, Newton Centre.

APPROVED

REFERRED TO PROGRAMS & SERVICES COMMITTEE

- #46-10(3) ALD CROSSLEY, HESS-MAHAN AND LINSKY proposing a RESOLUTION to demonstrate support by the Board of Aldermen of the Green Communities Act application for the City of Newton to achieve the designation as a Green Community. [04-12-10 @ 9:30 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public Hearing to be assigned for April 21, 2010

- #115-10 COMCAST CABLE petitioning for a grant of location to install and maintain 163' + conduit in a westerly direction in DAVIS STREET and crossing HIGHLAND STREET to a proposed handhold located at 1326 Highland Street.
- #116-10 ALD. CROSSLEY AND HESS-MAHAN requesting discussion regarding status of ESCO weatherization audit focusing on building envelope retrofits proposed for Phase II and Phase III and coordinating those efforts to inform decision making on related capital expenditures.

REFERRED TO FINANCE COMMITTEE

REFERRED TO PROG & SERV AND FINANCE COMMITTEES

- #117-10 HIS HONOR THE MAYOR requesting a transfer of funds in the amount of twenty-four thousand dollars (\$24,000) from a severance account held by the Human Resources Department to a severance account held by the Law Department for the purpose of paying for severance related expenses in the Law Department.

REFERRED TO PUB. SAF. & TRANS AND FINANCE COMMITTEES

- #118-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend the amount of thirty thousand dollars (\$30,000) from Budget Reserve for the purpose of making repairs to two Fire Department ladder trucks. [04/13/10 @ 7:09 PM]

REFERRED TO PUB. SAF. & TRANS AND FINANCE COMMITTEES

- #119-10 HIS HONOR THE MAYOR requesting a transfer of funds in the amount of one hundred twenty-five thousand dollars (\$125,000) in unexpended funds from the salary account of the Police Department to the capital outlay and improvement account in the Police Department. [04/13/10 @ 7:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #120-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of seventy-two thousand dollars (\$72,000) from Free Cash for the purpose of supplementing the snow and ice budget in the Department of Public Works.

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #121-10 HIS HONOR THE MAYOR, in accordance with Section 5-1 of the City of Newton Charter, submitting the FY' 11 Municipal/School Operating Budget totaling \$340,073,328, passage of which shall be concurrent with the FY' 11- FY' 15 Capital Improvement Program.
EFFECTIVE DATE OF SUBMISSION: 04/20/10; LAST DATE TO PASS BUDGET 06/4/10