

REPORTS DOCKET

April 6: Land Use Continued
April 7: Programs&Services; Public Safety&Transportation; Public Facilities Page 90
April 12: Finance; Zoning&Planning Monday, April 5, 2010
April 13: Land Use 7:45 PM, Newton City Hall
To be reported on
Tuesday, April 20, 2010

CITY OF NEWTON

IN BOARD OF ALDERMEN

UNFINISHED BOARD BUSINESS

MOTION TO RECONSIDER FILED BY ALD. LINSKY ON 4/5/10:

#388-09 MARCUS LANG INVESTMENTS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to create a rear lot subdivision including a change of grade/combination of walls/berms in excess of 4 feet within setbacks in order to construct two single-family dwellings with a shared driveway on GODDARD STREET, Ward 8, on land known as Section 83, Block 33, Lot 30, containing approximately 23,797 sf of land in a district zoned SINGLE RESIDENCE 3. (Ref: Sec 30-24, 30-23, 30-15(r), 30-19(f)(1) and (2) and 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2007.

LAND USE APPROVED 5-0-3 (Albright, Blazar, Harney abstaining) on 3/16/10

COMMITTEE REPORT AS AMENDED FAILED TO CARRY FULL BOARD 15 yeas 8 nays (Baker, Blazar, Gentile, Harney, Lappin, Linsky, Swiston, Yates) 1 absent: Ald. Sangiolo on 4/5/10

REFERRED TO LAND USE COMMITTEE

Tuesday, April 6, 2010

Present: Ald. Hess-Mahan (Chairman), Ald. Albright, Crossley, Merrill, Blazar, Fischman, Schnipper, and Harney

#16-10 DIKRAN PANOSSIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a NONCONFORMING USE to legalize a 13th apartment (unit 1-H) in an existing legal nonconforming 12 unit multi-family dwelling , including a waiver of two parking spaces, at 548 CENTRE STREET/48 HOLLIS STREET, Ward .1, NEWTON CORNER, on land known as Sec 72, Blk 6, Lot 14A, containing approx 15,320 sf of land in a district zoned MULTI RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(a)(2)a, 30-21(b), 3-19(d) and (m) of the City of Newton Rev Zoning Ord, 2007.

APPROVED 8-0

#45-10 DELUXE STATION DINER/AMERICAN COMPANIES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to locate a 90-seat restaurant and waive 18 parking spaces at 70 UNION STREET, Ward 6, NEWTON CENTRE, on land known as Sec 61, Blk 36 Lot 11A , in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-19(d), (d)(9), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

APPROVED 8-0

Class 2 Auto Dealer License Renewal

#314-09 LOS ANGELES AUTOBODY, INC.

41 Los Angeles Street

Nonantum

APPROVED 7-0 (Crossley not voting)

Class 2 & 3 Auto Dealer License Renewal

#330-09 TODY'S SERVICES INC.

1362 Washington Street

West Newton

APPROVED 8-0

REFERRED TO LAND USE COMMITTEE

Tuesday, April 13, 2010

Present: Ald. Hess-Mahan (Chairman), Ald. Crossley, Albright, Harney, Merrill, Schnipper, and Blazar; absent: Ald. Fischman

Public Hearings were opened and closed on the following items, which were taken up in a working session.:

#74-10 JOHN A. VITTI/MARION T. VITTI petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to legalize an existing third unit in a two-family dwelling at 826 WATERTOWN STREET, Ward 3, WEST NEWTON, on land known as Sec 31, Blk 10, Lot 1, containing approx 15,474 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(c)(1), and 30-19(m) of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED; ITEM APPROVED 7-0

#75-10 CALEB P. NELSON & SANDRA J BLISS petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NON-CONFORMING STRUCTURE to demolish an existing deck and screened porch and add a 3-story addition onto the back of an existing 3-story single-family dwelling at 39 DEVONSHIRE ROAD, Ward 5, Waban, on land known as Sec 55, Blk 40, Lot 3 containing approx 10,400 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 3021(a)(2)b), (b), 30-15 Table 1 of the City of Newton Rev Zoning Ord, 2007.

HEARING CLOSED; ITEM APPROVED 7-0

REFERRED TO ZONING AND PLANNING COMMITTEE

Monday, April 12, 2010

Present: Ald. Johnson (Chairman), Baker, Lappin, Lennon, Sangiolo, Shapiro and Swiston; also present: Crossley, Hess-Mahan and Linsky

#164-09 ALD. HESS-MAHAN proposing the following amendments to the accessory apartment ordinances: (1) amend Sections 30-8(d)(1)a and 30-9(h)(1)a to explicitly allow the homeowner to live in the accessory apartment; (2) amend Section 30-9(h)(1) to allow accessory apartments in a single family residence located in Multi Residence 1 and Multi Residence 2 zoned districts; and (3) amend the provisions of Sections 30-8(d)(1)b and 30-9(h)(1)b to allow accessory apartments in residential buildings built 10 or more years before an application for a permit is submitted; (4) delete the provisions of Sections 30-8(d)(1)(h) and 30-9(h)(1)(h) that require landscape screening for fewer than 5 parking stalls; (5) amend Sections 30-8(d)(1)(d), 20-8(d)(1)(e), 30-8(d)(2)(b) and 30-9(h)(1)(d) to allow exterior alterations and add that any exterior alterations, other than alterations required for safety, are subject to FAR provisions. [06/09/09 @ 4:55 PM]
APPROVED AS AMENDED 8-0

#46-10 ALD. CROSSLEY, HESS-MAHAN & LINSKY requesting adoption of an ordinance to provide for as-of-right siting of renewable or alternative energy generating facilities, renewable or alternative energy research and development facilities, or renewable or alternative energy manufacturing facilities in designated locations in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10 (c). [02/09/10 @ 7:25 PM]
NO ACTION NECESSARY 8-0

#46-10(2) ALD. CROSSLEY, HESS-MAHAN & LINSKY requesting adoption of an ordinance to create an expedited application and permitting process under which renewable or alternative energy generating facilities, renewable or alternative energy research and development facilities, or renewable or alternative energy manufacturing facilities may be sited within the municipality and which shall not exceed one year from the date of initial application to the date of final approval, in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10(c). [02/09/10 @ 7:25 PM]
NO ACTION NECESSARY 8-0

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Wednesday, April 7, 2010

Present: Ald. Sangiolo (Chairman), Baker, Blazar, Fischman, Hess-Mahan, Linsky, Merrill and Rice; also present: Ald. Crossley

Appointment by His Honor the Mayor

#94-10 BETHEL CHARKOUDIAN, 18 Maple Avenue, Newton, appointed as the Ward 1 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

APPROVED 8-0

Appointment by His Honor the Mayor

#95-10 ANDREW STERN, 56 Tyler Terrace, Newton Centre, appointed as the Ward 6 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

APPROVED 8-0

Appointment by His Honor the Mayor

#96-10 RICHARD TUCKER, 23 Woodman Road, Chestnut Hill, appointed as the Ward 7 member of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

APPROVED 8-0

Appointment by His Honor the Mayor

#97-10 DONALD FISHMAN, 68 Littlefield Rd., Newton Centre, appointed as an *alternate member* of the PARKS & RECREATION COMMISSION for a term to expire on April 20, 2013. (60 days: 06/04/10) [03/30/10 @ 4:09 PM]

APPROVED 8-0

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#109-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from Free Cash for the purpose of supplementing the Law Department's budget for services provided by the City's outside labor counsel. [03/30/10 @ 4:12 PM]

FINANCE TO MEET

APPROVED 7-0-1 (Linsky abstaining)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #110-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend six hundred seventeen thousand nine hundred ninety-five dollars and fifty-two cents (\$617,995.52) from Receipts Reserved Fund 14, Account 3314L (Cable Reserve Funds) for the reinvestment and expansion of Newton North High School's and Newton South High School's television and media production facilities. [03/30/10 @ 4:09 PM]
FINANCE APPROVED 8-0 on 4/12/10
APPROVED 7-0-1 (Sangiolo abstaining)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #51-10 ALD. CROSSLEY, HESS-MAHAN & LINSKY requesting adoption of a policy to purchase only fuel-efficient vehicles for municipal use whenever such vehicles are commercially available and practicable, in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10(c). [02/09/10 @ 7:25 PM]
FINANCE APPROVED 7-0-1 (Freedman abstaining) on 4/12/10
APPROVED 5-0 (Fischman, Hess-Mahan and Rice not voting)

REFERRED TO LAND USE & PROGRAMS & SERVICES COMMITTEES

- #59-10 ALD. HESS-MAHAN proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to require that all plans, maps, photographs, and other documents and exhibits required to be filed with applications for special permits/site plan approvals and/or presented at public hearings and working sessions of the Land Use Committee must also be submitted in electronic form in order to facilitate compliance with recent amendments to the Open Meeting Law regarding recordkeeping requirements. [02/23/10 @ 3:24 PM]
LAND USE APPROVED 8-0 ON 3/16/10
HELD 7-0 (Linsky not voting)

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, April 7, 2010

Present: Ald. Ciccone (Chairman), Yates, Fuller, Freedman, Harney, Swiston, Johnson and Shapiro; also present: Ald. Danberg

- #80-08(3) ALD. SALVUCCI AND DANBERG requesting that the City's one-year trial commercial parking permit program (City Ord. 19-205) be made permanent, with associated modifications based on the trial results. [01/12/10 @ 4:23 PM]
APPROVED AS AMENDED 8-0; REFERRED TO FINANCE COMMITTEE

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, April 7, 2010

Present: Ald. Schnipper (Chairman), Lennon, Albright, Salvucci, Gentile, Crossley, Danberg, and Lappin; Finance Committee Members present: Ald. Ciccone, Linsky, Salvucci, Gentile, Rice, Danberg, Fuller and Freedman; Post Audit & Oversight Committee members present: Lennon, Swiston, Rice, Shapiro, Schnipper, and Freedman; also present Ald. Fischman, Hess-Mahan, and Yates

REFERRED TO CMT ON COMM PRES., PUB. FAC. AND FIN. COMMITTEES

- #83-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of sixty three thousand, eight hundred forty five dollars (\$63,845) be appropriated from the FY10 Community Preservation Fund's historic resources and general reserves to be expended by the Public Buildings Department to complete the design of storage and accessibility improvements for the archives at the Jackson Homestead. [03/09/10 @ 4:20 PM]
CMT ON COMM PRES APPROVED 7-0 (Ciccone not voting) on 3/23/10
FINANCE HELD 6-0 (Ciccone and Danberg not voting)
HELD 7-0 (Danberg not voting)

REFERRED TO COMM. PRES., PUB FAC & FINANCE COMMITTEES

- #147-08 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections. [04-01-08 @ 4:10 PM]
(A) COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08
DESIGN FUNDS ESTIMATE \$37,500.00 – BOA APPROVED ON 07/21/08
(B) BALANCE OF PROJECT ESTIMATE \$321,900.00 – HELD
FINANCE HELD (B) 6-0 (Ciccone not voting)
(B) HELD 7-0 (Danberg not voting)
- #24-10 ALD. ALBRIGHT requesting a discussion regarding requiring any utility company that requests permission to bury wires in the street (to handle increased capacity or for any other reason) be required to: (1) choose a section of the street that has enough clearance to add additional conduit at the time of the work, or in the future, to bury additional conduit; (2) to add sufficient conduit to bury that utility's wires currently on the poles on that street at the time the work requested is undertaken. 01/11/10 @ 11:47 AM]
NO ACTION NECESSARY 7-0 (Danberg not voting)

#418-09 ALD. ALBRIGHT requesting discussion with NStar Electric Company regarding standards for installing underground conduits and the possibility of providing additional conduit for future undergrounding projects.
NO ACTION NECESSARY 7-0 (Danberg not voting)

#457-08 ALD. LAPPIN AND SALVUCCI requesting discussion with NStar regarding the timely repair of City streetlights and the development of a standard response timeframe. [11/20/08 @ 12:51 PM]
HELD 7-0 (Danberg not voting)

REFERRED TO PROG & SERV AND PUBLIC FACILITES COMMITTEES

#68-10 ALD. FULLER, CROSSLEY, SCHNIPPER, DANBERG, FREEDMAN, JOHNSON, LAPPIN, SWISTON, BAKER, LINSKY, ALBRIGHT & YATES requesting a Resolution to His Honor the Mayor to conduct a comprehensive survey of the physical condition, maintenance and renovation/replacement needs of municipal buildings, roads, sidewalks, recreational, utility and other infrastructure elements throughout the city, resulting in a database for prioritizing, maintaining and tracking of maintenance, and capital projects. [02/23/10 @ 2:04 PM]
PROGRAMS & SERVICES APPROVED 8-0 on 3/17/10
APPROVED AS AMENDED 6-0-1 (Gentile abstaining; Danberg not voting)

#50-10 ALD. CROSSLEY, HESS-MAHAN & LINSKY requesting the adoption of a policy to reduce energy use baseline inventory for municipal buildings, vehicles, street and traffic lighting by 20%, in order to satisfy the requirements to qualify as a Green Community under Mass General Law Ch. 25A, §10(c). [02/09/10 @ 7:25 PM]
APPROVED 7-0 (Danberg not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#112-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thousand dollars (\$200,000) from Wage Reserve for the purpose of supplementing the payroll accounts of the Department of Public Works to fund the projected wages through the end of the fiscal year pursuant to the agreement reached with the Newton Municipal Employees Association in June 2009. [03/30/10 @ 4:09 PM]
FINANCE APPROVED 8-0 on 04/12/10
APPROVED 5-0-2 (Crossley and Lennon abstaining; Salvucci not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#399-09(2) HIS HONOR THE MAYOR requesting an amendment to Bond Authorization Board Order #399-09 for various sewer system improvements as follows:

FROM:	Oakdale Road Sewer Project (37A401E1A).....	\$18,500
	Farina Road Sewer Project (37A401E2A).....	\$18,500
	Irving Street Sewer Project (37A401E3A).....	\$18,500
TO:	Old Farms Road Sewer Project (37A401E4A).....	\$55.500

FINANCE APPROVED 4-0-4 (Freedman, Fuller, Linsky, Rice abstaining) on 4/12/10
APPROVED 7-0 (Salvucci not voting)

REFERRED TO POST AUDIT AND PUBLIC FACILITIES COMMITTEE

#107-10 ALD. YATES, LAPPIN, FREEDMAN, FISCHMAN AND HESS-MAHAN requesting an update on the Newton South High School athletic field drainage project. [03/15/10 @ 12:09 PM]
POST AUDIT HELD 6-0
HELD 8-0

#385-07 ALD. SCHNIPPER AND GENTILE updating the Public Facilities Committee on the progress of the Newton North High School Project.
HELD 6-0 (Lappin and Salvucci not voting)

REFERRED TO FINANCE COMMITTEE

Wednesday, April 7, 2010

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Danberg Rice, Fuller, and Freedman;; Public Facilities Members present: Ald. Schnipper (Chairman), Lennon, Albright, Salvucci, Gentile, Crossley, Danberg, and Lappin; also present: Ald. Yates

REFERRED TO CMT ON COMM PRES., PUB. FAC. AND FIN. COMMITTEES

#83-10 THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of sixty three thousand, eight hundred forty five dollars (\$63,845) be appropriated from the FY10 Community Preservation Fund's historic resources and general reserves to be expended by the Public Buildings Department to complete the design of storage and accessibility improvements for the archives at the Jackson Homestead.
CMT ON COMM PRES APPROVED 7-0 (Ciccone not voting) on 3/23/10
PUBLIC FACILITES HELD 7-0 (Danberg not voting)
HELD 7-0 (Ciccone not voting)

REFERRED TO COMM. PRES., PUB FAC & FINANCE COMMITTEES

#147-08 **COMMUNITY PRESERVATION COMMITTEE** recommending that the sum of \$359,400, including \$2,000 for legal costs, be appropriated from the FY'08 Community Preservation Fund's historic resources and general reserves, for a project to rehabilitate and expand storage space for the research library and archives at the Newton History Museum, to preserve the existing collections, and enhance public access to the collections.
COMMUNITY PRESERVATION APPROVED 6-0 on 4-29-08
(A) DESIGN FUNDS ESTIMATE \$37,500 – BOA APPROVED ON 07/21/08
(B) BALANCE OF PROJECT ESTIMATE \$321,900 PUBLIC FACILITIES HELD 7-0 (Danberg not voting)
(B) HELD 6-0 Ciccone not voting

REFERRED TO FINANCE COMMITTEE

Monday, April 12, 2010

Present: Ald. Gentile (Chairman), Ciccone, Linsky, Salvucci, Rice, Danberg, Fuller and Freedman; also present: Ald. Baker, Crossley, Lennon and Merrill

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#399-09(2) **HIS HONOR THE MAYOR** requesting an amendment to Bond Authorization Board Order #399-09 for various sewer system improvements as follows:
FROM: Oakdale Road Sewer Project
(37A401E1A).....\$18,500
Farina Road Sewer Project
(37A401E2A).....\$18,500
Irving Street Sewer Project
(37A401E3A).....\$18,500
TO: Old Farms Road Sewer Project
(37A401E4A).....\$55,500
PUBLIC FACILITIES APPROVED 7-0 on 04/07/10
APPROVED SUBJECT TO 2nd CALL 4-0-4 (Freedman, Fuller, Linsky, Rice abstaining)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#112-10 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend two hundred thousand dollars (\$200,000) from Wage Reserve for the purpose of supplementing the payroll accounts of the Department of Public Works to fund the projected wages through the end of the fiscal year pursuant to the agreement reached with the Newton Municipal Employees Association in June 2009. [03/30/10 @ 4:09 PM]
PUBLIC FACILITIES APPROVED 5-0-2 (Crossley and Lennon abstaining on 04/07/10
APPROVED 8-0

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #110-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend six hundred seventeen thousand nine hundred ninety-five dollars and fifty-two cents (\$617,995.52) from Receipts Reserved Fund 14, Account 3314L (Cable Reserve Funds) for the reinvestment and expansion of Newton North High School's and Newton South High School's television and media production facilities. [03/30/10 @ 4:09 PM]
PROG & SERV APPROVED 7-0-1 (Sangiolo abstaining) on 04/07/10 APPROVED 8-0

REFERRED TO COMM. ON COMM. PRES. AND FINANCE COMMITTEES

- #28-10 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$362,500, including \$2,500 for City of Newton legal costs, be appropriated from the fiscal 2010 community housing and general reserves of the Community Preservation Fund and expended under the direction and control of the Planning and Development Department, to create two units of perpetually affordable rental housing at 2148-2150 Commonwealth Avenue. [01/11/10 @ 4:23 pm]
CMTEE ON COMMUNITY PRES. APPROVED AS AMENDED 5-0-3 @\$375,000 (Blazar, Fuller and Harney abstaining) on 03/23/10 APPROVED AS AMENDED 4-0-4 @\$360,000 (Freedman, Fuller, Gentile, Linsky abstaining)
- #78-10 ALD. FULLER, GENTILE, FREEDMAN, JOHNSON, DANBERG AND BAKER requesting a review of the elements of the Financial Management Guidelines of January 2008, together with the Mayor's Office, to ensure they meet the current needs of the City. [03/09/10 @ 8:23 AM]
HELD 8-0
- #207-07(4) ALD. COLETTI proposing that the city's Financial Management Guidelines adopted under board order #207-07 be amended to allow the adjustment of self-funded health insurance plan rates in the event that rates and any accumulated excess resources not meet actual resource requirements. [7-2-08 @ 12:12 PM]
HELD 8-0
- #207-07(2) ALD. COLETTI proposing that the city's Financial Management Guidelines adopted under board order #207-07 be amended, effective FY10, as follows:
 (A) total resources devoted to all forms of employee compensation shall not exceed the estimated growth in total general fund revenue for the following fiscal year;
 (B) funds for salary and wage adjustments shall not exceed the difference between total estimated revenue growth and resources needed to fund growth in health/dental and life insurance benefits and growth in the actuarial required contribution for the city's retirement system for each fiscal year;

(C) if collective bargaining contracts are not resolved at the time of budget submission, funds budgeted for such contracts shall be held in “municipal and compensation” reserve. [7-2-08 @ 12:12 PM]

HELD 8-0

#108-10 ALD. GENTILE, BAKER, FULLER, RICE, BLAZAR, FREEDMAN, SHAPIRO, HARNEY, JOHNSON AND MERRILL requesting a Resolution from the Board of Aldermen to the Retirement Board asking them not to spend public funds to send two members of the Retirement Board to a conference in Las Vegas this year. [03/26/10 @ 3:14PM]

APPROVED 7-0-1 (Cicccone abstaining)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#51-10 ALD. CROSSLEY HESS-MAHAN & LINSKY requesting adoption of a policy to purchase only fuel-efficient vehicles for municipal use whenever such vehicles are commercially available and practicable, in order to satisfy the requirements to qualify as a Green Community under MGL Chapter 25A, §10(c). [02/09/10 @ 7:25 PM]

PROG & SERV APPROVED 5-0 ON 04/07/10

APPROVED 7-0-1 (Freedman abstaining)

REFERRED TO POST AUDIT AND OVERSIGHT COMMITTEE

Wednesday, April 7, 2010

Present: Ald. Swiston (Chairman), Schnipper, Shapiro, Lennon, Rice and Freedman;
absent: Ald. Johnson and Sangiolo; also present: Ald. Salvucci, Albright, Gentile, Lappin, Crossley, Yates, Hess-Mahan and Fischman

REFERRED TO POST AUDIT AND PUBLIC FACILITIES COMMITTEE

#107-10 ALD. YATES, LAPPIN, FREEDMAN, FISCHMAN AND HESS-MAHAN requesting an update on the Newton South High School athletic field drainage project. [03/15/10 @ 12:09 PM]

HELD 6-0