

## DOCKET

May 5: Public Safety & Transportation; Public Facilities  
May 10: Zoning & Planning  
May 11: Land Use

Continued  
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Monday, May 3, 2010  
7:45 PM, Newton City Hall  
To be reported on  
**Monday, May 17, 2010**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

- I. Communications from His Honor the Mayor and other City Boards, Agencies, and Commissions.

*Public Hearings to be assigned for May 18:*

- #122-10      HOSSEIN VAHEDI TRUSTEE 33-35 HIGHLAND AVENUE REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of NONCONFORMING STRUCTURE/USE to AMEND special permit/site plan #127-87(2) to relocate two parking spaces, to waive minimum parking stall dimensions, to allow parking in the setback, and to decrease the legally conforming minimum open space at 35 HIGHLAND AVENUE. Ward 2, NEWTONVILLE, on land known as Sec 24, Blk 9, Lot 28 containing approx 8,133 square feet of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)(b), 30-21(b), 30-19(h)(1), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.
- #42-10(2)      JOHN J. & DIANE P. LANAHAN petition to AMEND Special Permit/Site Plan Approval/Extension of a nonconforming Structure #42-10, granted on 3/15/10, to demolish an existing one-story garage and construct a two-story addition onto an existing single-family dwelling. The proposed increase to the first-floor addition will further increase the Floor Area Ratio from .46 (approved in special permit #42-10) to .49 at 8 RIDGEWAY TERRACE, Ward 5, NEWTON HIGHLANDS, on land known as Sec 54, Blk 46, Lot 15, containing approx 5,400 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(a)(2)(b), 30-21(b), 30-15(u)(4) of the City of Newton Rev Zoning Ord,

**REFERRED TO ZONING & PLANNING COMMITTEE**

Appointment by His Honor the Mayor

#123-10 CHRISTOPHER STEELE, 189 Carlton Road, Waban, appointed as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire on May 3, 2013. (60 days 7/2/10) [04/13/10 @ 7:08 PM]

**OTHER COMMUNICATIONS**

#124-10 ALD. HESS-MAHAN, LAPPIN, FISCHMAN offering a TESTIMONIAL RESOLUTION honoring senior planner JENNIFER MOLINSKY on her departure from the City of Newton.

#125-10 PEGGI ROBART filing on April 16, 2010 an appeal from the decision of the Commissioner of Inspectional Services re the nonconforming status of a dwelling at 175 Allerton Road, Newton Highland

**REFERRED TO PROGRAMS & SERVICES COMMITTEE**

#242-03(6) ALD. ALBRIGHT requesting to amend Section 3-30 (as established by Ordinance Z-11) to create an off-leash dog areas ordinance. [04/26/10 @ 8:47 AM]

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

#126-10(A)&(B) BOSTON COACH TRANSPORTATION request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses. [04/22/10 @ 10:15AM]

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

**Public Hearing to be assigned for June 9, 2010**

#127-10 NSTAR ELECTRIC petitioning for a grant of location to install a new pole (514/12A) in CHURCH STREET on the northeasterly side 80' ± northwest of Wellington Terrace. (Ward 1) [04-07-10 @ 11:46 AM]

#128-10 COMMISSIONER OF PUBLIC WORKS requesting Board of Aldermen approval to remove the traffic island at the intersection of Beacon Street and Herrick Road. [04-27-10 @ 1:59 PM]

**REFERRED TO FINANCE COMMITTEE**

#56-07(3) HIS HONOR THE MAYOR requesting the following amendments to the Newton North High School New Construction Project Appropriation Schedule included in Board Order #56-07(2) approved April 22, 2008:

<u>Line</u>	<u>Amount</u>
1) Classroom Furniture to be changed to Furnishings, Fixtures, and Equipment (FF&E)	\$1,387,500 \$1,387,500
2) Computer Server Hardware Audio-visual Equipment To be combined and changed to Information Technology Equipment	\$925,000 \$925,000 \$1,850,000

#129-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend twelve thousand one hundred fifty-four dollars (\$12,154) from Budget Reserve for the purpose of supplementing the Public Buildings Department full-time salaries account.

#130-10 HIS HONOR THE MAYOR requesting a transfer of forty-five thousand dollars (\$45,000) from Human Resources Department unemployment account to the Human Resources Department severance account for the purpose of funding all liabilities associated with the FY' 10 personnel reductions.

#131-10 HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from Federal Emergency Management Agency (FEMA) FY'09 Assistance to Firefighters Grant Program for fifty-six thousand three hundred seventy-eight dollars (\$56,378) and appropriate fourteen thousand ninety-four dollars (\$14,094) from Free Cash to the federal grant fund for the purpose of providing the local share of the grant program, which will be used to provide emergency vehicle operations training.

#132-10 HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred fifty thousand dollars (\$350,000) from the Overlay Surplus declared on April 21, 2010 to fund the Fiscal Year 2011 state-mandated revaluation.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #133-10      HIS HONOR THE MAYOR requesting authorization to appropriate one hundred twenty thousand dollars (\$120,000) from Free Cash to the Public Buildings Department for the purpose of funding actual and anticipated costs associated with the restoration of City Hall as a result of the severe rain storms in march of this year.

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #134-10      HIS HONOR THE MAYOR requesting authorization to transfer one hundred thousand dollars (\$100,000) from the Sewer MWRA Assessments line item to the Sewer Main Repair/Installation Overtime account to fund a projected shortfall in the Sewer overtime account.

**Public Hearing to be assigned for May 12, 2010**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #121-10(2)      HIS HONOR THE MAYOR submitting recommended FY2011 Water and Sewer Rates for implementation on July 1, 2010.